¶ THE WHOLE

Booke of Psalmes

collected into Englishe Meter, by Thomas Sternehold, Iohn Hopkins and others: conferred with the Hebrue, with apte notes to singe them withall.

¶ Set forth and allowed to be songe in all Churches, of all the people togither, before and after Morning and Euening Prayer, as also before and after the Sermons: and moreouer in priuate houses, for their godly solace & comfort, laying apart all vngodly songes & balades, which tende onely to the nourishyng of vice, and corrupting of youth.

¶ *Imprinted at London by* Iohn Daye.

¶ Cum gratia & priuilegio Regiæ Maiestatis. 1571.

¶ Forbidding all other to print these Psalmes or any part of them.

[illegible] that my daughter mary
was [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
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1588.

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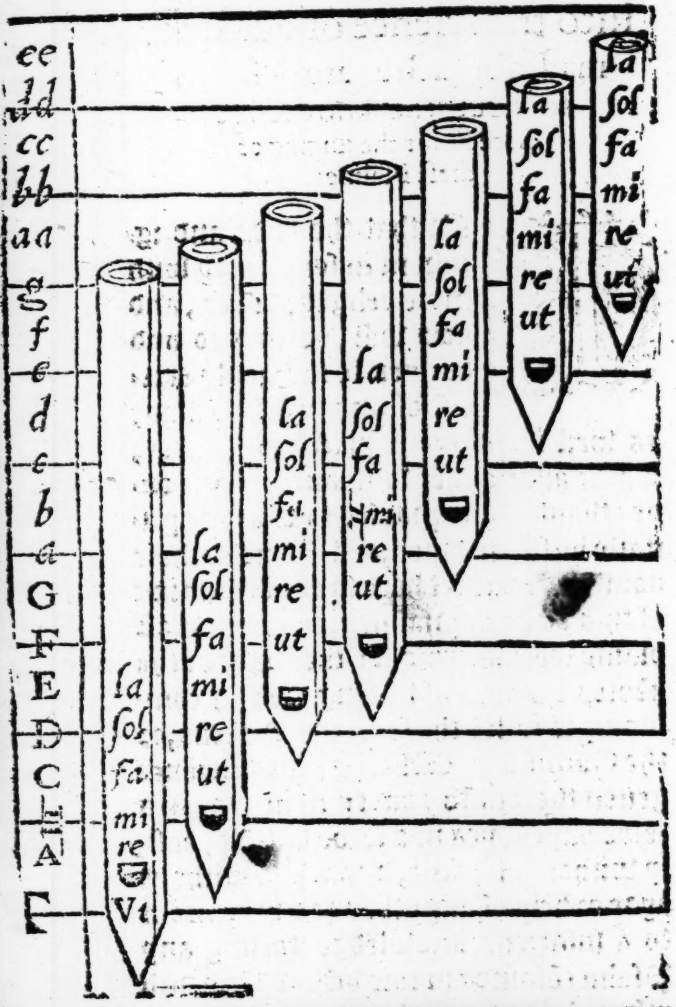
¶ A short Introduction, into the science of Musick, made for such as are desirous to haue the knowledge therof, for the singing of these Psalmes.

FOr that the rude and ignorant in song, may with more delight, desire, and good will, be moued and drawen to the godly exercise of singing of Psalms, as well in common places of prayer, where all together with one voyce, render thankes and prayses to God, as priuatly by themselues, or at home in their houses: I haue set here in the beginning of this booke of Psalmes, an easie & most plaine way and rule, of the order of the Notes & Rayes of singing, which commonly is called the Scale of Musicke, or the Gamma vt. Wherby (and diligence geuen thereunto) euery man may in a fewe dayes, yea in a fewe houres, easily without all paine, & that also without ayde or help of any other teacher, attain to a sufficient knowledge to sing any Psalm cõtained in this booke or any such other plaine & easie songes, as these are

Beholde this Table



In this table of Gamma vt, is cōtayned all what is necessary to ẏ knowledge of singing: Wherfore it must be diligētly wayed, & must also be perfectly committed to memory, so that ye can readily and distinctly say it without booke, both forward and backward, that is, vpward and downward. And this is the greatest paine that ye néede to take in this trauel.

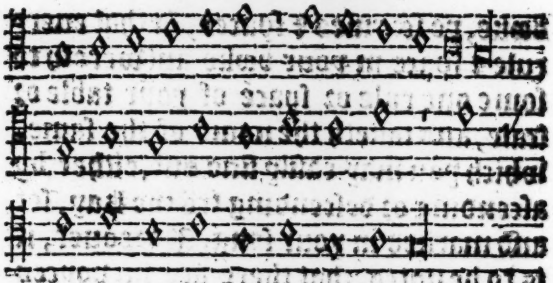
Ye must also note that ẏ letters ascending on the left hand of the Table, are called Kayes or Cleues, of which ẏ first is a Greke letter signifying G, & is called Gamma (of whom ẏ whole Table or Scale is called ẏ Gamma vt.) All the other are Lattin letters, vij. in number, a, b, c, d, e, f, g, then repeating ẏ same again beginning at a, & the third time repeating the same, till ye come to eē, la, which is the last. But al these Kayes are not signified or set in these Psalmes, but onely two or thrée most cōmonly, C, or F, or B, C, hath this forme or signe. F is signified after this maner. B hath thus, ♭, or thus.

The Kayes of this scale or table, are diuided & set forth by thrée diuers orders of letters. Frō Gamma vt, to G, sol, re,

vt, are signed with Capitall letters, and are called graue, base or Capitall Rayes. Frō G, sol, re, vt, to g, sol, re, vt, they are writte with small letters, and are called meane or small Rayes: and frō G, sol, re, vt, to ee, la, they are writte with double letters, & are called double Rayes, & treble Rayes. Wherfor it chaūceth two Rayes to be of one letter, as G, sol, re, vt, & g, sol, re, vt, A, la, mi, re, and a, la, mi, re, F, fa, vt, and f, fa, vt, B, la, mi, and e, la, mi, ye may (to put difference & distinctiō betwene them) call ye one capitall G, or G, sol, re, vt, the lower, & the other small g, or g, sol, re, vt, the higher, & so of others. They are called Rayes, because they open, as it were the waye, and make a way into the song: for by the right and place of the Ray, ye shall know fully the whole song, the nature of euery note in what Ray or place it standeth, & how ye shall name it. Se ye also in the Table, that some of the Rayes be set in lines or rules, & other some are set in spaces betwene the lines, as Gamma vt, is set in rule, a, re, in spare, b, mi, in rule, c, fa, vt, in spere, d, sol, re, in rule, & so ascending to the end: so also in the songes of your

booke,

booke, ye ſée rules & ſpaces, ſo that euery rule & ſpace in your booke anſwereth to ſome one rule or ſpace of your table or ſcale, and taketh the name of the ſame, which you may eaſily find out, either by aſcending or deſcending frō the Kay, ſet and marked in your ſong. Moreouer, it is to be noted, that there are vi. voyces or notes, ſignified and expreſſed by theſe vi. ſillables, vt, re, mi, fa, ſol, la: by which thorow repetition of thē, may be ſong all ſonges, of what cōpaſſe ſoeuer they be: which vi. notes you muſt learne to ſume aptly, of ſome one that can al-ready ſing, or by ſome inſtrumēt of Muſicke, as ỹ Virginals, or ſome other ſuch like: which thing well learned, ye ſhall neede no other teaching of any. And for a playner learning ther of, I haue ſet before your eyes, thoſe fiue notes, aſcending and deſcending; and againe, with a little varietie frō their naturall order, to the end ye may attaine to ỹ iuſt tunes of them, how ſoeuer they be placed. For theſe two examples well had and tuned a right, all other ſonges and Pſalmes, with little vſe and ſmall labour, will ſone be attained vnto.



Firſt, ye muſt diligently ſearch out in what Kay euery note of your ſong ſtandeth: which ye may eaſily do, in beholding your ſigned Kaye (comonly called ỹ Cleaue) which is ſet in ỹ beginning of euery ſong: and that line or ſpace, wherin that ſigned Kay is ſet, beareth ỹ name of ỹ ſame Kay: and all notes ſtanding in the line or ſpace are taid to ſtand in that Kay, and ſo aſcending or deſcending in ỹ that Kay, ye ſhall ſtraight way ſe what it is, or in what Kay euery note of your ſong ſtandeth. As in this preſent example, if ye wold know wherein your firſt note ſtandeth, conſider your Kay, ſigned and marked with this letter C, in the ſecond rule: And becauſe it ſtandeth in rule, ye finde by your Table, ỹ it is C, ſol, fa, vt, (for ỹ other two, c, c, which are c, fa, vt, and cc, ſol, fa, ſtand in ſpace) wherfore

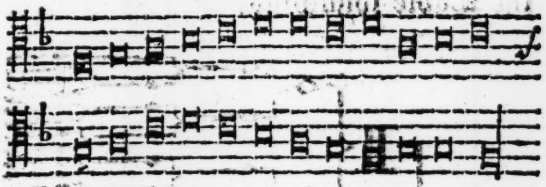
that

that ſecond line throughout, is called c, ſol,fa,vt, and all the notes placed in that line, are counted to ſtand in c,ſol,fa,vt. Then deſcend frō that kay to the nert ſpace, which (as your Table telleth you) is b,fa,*,mi. Frō thence to ỹ nert rule, which is a,la,mi,re. And frō thence to the nert ſpace, wherin your firſt note ſtādeth, which is G,ſol,re,vt. So finde ye by deſcending in order, beginning at your ſigned kay, after this ſort: c,ſol, fa,vt: b,fa,*,mi: a,la,mi,re: G,ſol, re,vt: that your firſt note ſtādeth in G, ſol,re,vt, wherfore ye may ſing it by any of theſe iij. notes, ſol,re, or vt, but becauſe this note vt, in this place, is moſt apteſt to aſcend withall, ye ſhal call it vt: by the ſame triall ye ſhall finde that your ſecond note ſtandeth in a,la,mi,re: ye ſhall expreſſe it in ſinging, by this boyce re, rather then by la, or mi, becauſe re, is in order next above vt: ſo ſhal ye finde the third note to ſtand in b,fa,*,mi, which you ſhall expreſſe by mi. The fourth ſtandeth in the ſigned kaye of C, cauſe wherfore it ſtādeth in c,ſol,fa, vt, which ye muſt expres by fa. The fift, in d,la,ſol,re, is to be expreſſed by ſol.

The firſt & higheſt note, ye ſhall by aſcending from your Kay, finde to ſtand in e, la, mi, and is to be expreſſed in voyce by la, ſo haue you the whole compaſſe of your ſong: and as in order of notes and ſound of voyce, ye aſcended, ſo contrariwiſe, ye muſt deſcend till ye come to the laſt note of your ſong. Here note, that when b, fa, ✳, mi, is formed and ſigned in this maner, with this letter b, which is called b, flat, it muſt be expreſſed with this voyce or note fa, but if it be formed and ſigned with this forme, ♯, which is called b, ſharpe, or if it haue no ſigne at all, then muſt ye expreſſe it in ſinging, with this voyce or note mi. Likewiſe ye may practiſe, placing your firſt note vt, in any other Kay, wherein ye finde vt, which are vii. Gamma vt, C, fa, vt, F, fa, vt, graue, G, ſol, re, vt, graue, c, ſol, fa, vt, f, fa, vt, ſharpe, g, ſol, re, vt, ſharpe, aſcending vp to la, and deſcending, as in your former example. Theſe vii. ſeuerall aſcentions and deſcentions, vpō diuers groundes or Clenes, are commonly called of writers, vii. deductions: which ye may plainly & diſtinctly beholde in your Table or Scale.

One

One example more haue I ſet, wherin ye ſing fa, in b,fa,-*,mi; whoſe deduction beginneth in vt, placed in F,fa, vt, graue or capitall, as you ſee.



Ye haue alſo in your ſonges, diuers formes & figures of notes: of which all, it behoueth you to know both the name and value.

¶ Diuers formes of notes.

The firſt of theſe is a Large: The ſeconde a Long: The third a Breue: The fourth a Semibreue: The fift a Minim: The firt a Crochet: The ſeuenth & laſt, a Quauer. The firſt is worth in value two of the ſecond, that is, two Longes: and one Long, is worth two Breues: and one Breue, is worth two Semibreues: and one Semibreue, is worth two Minims, & hath twiſe the time in

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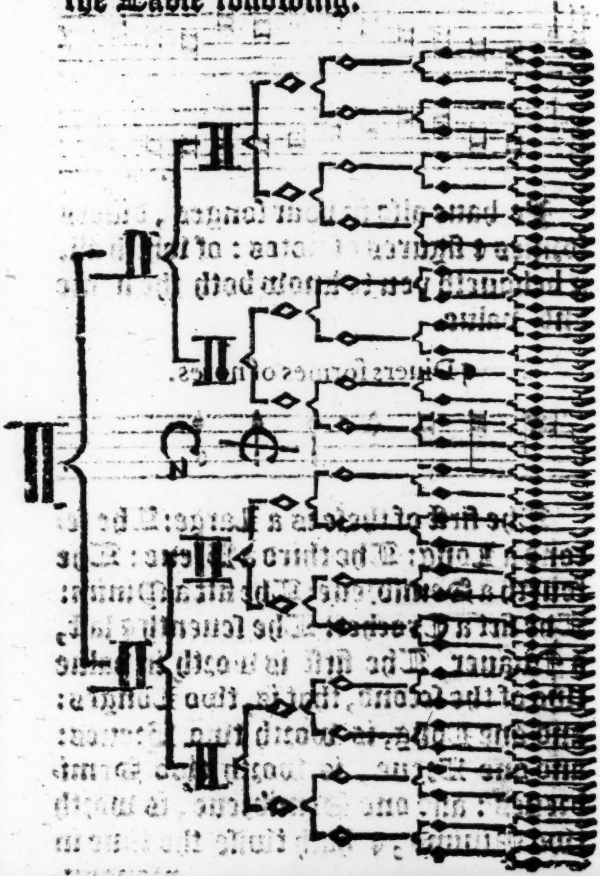
pronoũcing and in ſinging, that the Minime hath; and one Minime is worth two Crochets: and one Crochet is worth two Quauers, as appeareth in the Table following.



If there chaunce any pricke to be set by any of these notes, the prick is worth in valur, the note next following it. As a pricke set by a Semibreue, as thus, is worth this note, which is a Minime: and a pricke by a Minime as here, is worth a There are also often times in singing, pauses or rests set in songes, sometime for ease of the singer, and comely stay of the songes, sometime where diuers partes are for swetnes of the Harmonie, & apt repetitions & reportes, which are signified by litle strikes or lines, or half lines, betwene rules as thus. The first, drawen frō the first line to the third, is called a long Rest, and signifieth that ye must pause while that a Long is song, which is worth sower plain song notes, or sower Semibreues. The second, which is frō one line to an other, is called a Breue rest, and requireth the pausing of a Breue, or of two Semibreues. The third, which is frō one line to the half space vnderneath, is called a Semibreue rest, & requireth the pause or space while a Semibreue is a singing. The

fourth,

fourth, which is ascending from the line to the halfe space aboue, is called a Minime rest, and is but the drawing of a breath, while a Minime may be song. The fift and last, which is like to the Minim rest, but crooked at the toppe, requireth the pause of a Crochet.

To set out a full and absolute knowledge, of the nature of the Scale, the differences betwene notes, and half notes, and halfe notes betwene them selues, of interuals, proportions, and which notes concorde and agree together, and which disagree: what mooes there are, & how many: what is perfection, what imperfection: how notes ought to be bound together, & what their value is so bound, tayled vpward or downeward: pertaineth to a iust Introduction to the Art of Musicke. These thinges before taught, seeme at this time for the more vnlearned and rude, sufficient and inough, to the attaining of such knowledge in singing, as shall be requisite to the singing of Psalmes contayned in this booke, for which cause onely they are set out.

A Treatise made by Athanasius the great, wherin is set forth, how, and in what maner ye may vse the Psalmes, according to the effect of the minde: of gladnes or sorrow accordingly: which Psalmes ye shall vse for prayer: which for thankesgeuing: which for rehearsall of Gods wonderfull actes, to the praise of his name. Also ye may see in them how God hath holpen his chosen people from time to time, and neuer forsaken them.

THe whole Scripture vniuersally, is as it wer a diuine Maistres, teaching both vertue and true fayth: but the booke of the Psalmes, hath ouer and besides that, in a maner, an expresse image of the state and condition of soules. For as he which goeth to a king, composeth first his behauour, and setteth in order his wordes, least he should be counted rusticall and rude: so this diuine booke, first by choise of all motions, wherwith ỹ soule is affected, warneth: then frameth and instructeth, by diuers formes of speaking, all such as couet vertue, and desire to know the life of the Sauiour. It is easye therefore for euery mā to find out in the Psalmes the motion & state of his owne soule, and by that meanes, his owne figure & proper erudition. Moreouer, with what wordes he may please God, & with what words he may correct him selfe and geue God thankes, least if he speake that thing which is not lawfull, he fall into impietie. For not alone of deedes, but also of euery worde, must we geue accompt before the iudge. wherefore, if thou wilt pronounce any man happy and blessed, thou hast how and wherefore, and whom thou mayest call happy in the Psalmes, as you may see in ỹ first Psalme, 32. Psalme, 41. Psalme, 112. Psalme, 119. Psal.

119. Pſalme, and the 128. Pſalme.

If thou wilt complaine of the laying waite of the Iewes againſt the Sauiour, ſay the ſecond Pſalme.

If thine acquaintaunce perſecute thee & make riſe againſt thee, thou haſt the third Pſalme.

If thou being troubled on this ſort, haſt called vpon the Lorde, and becauſe he hath heard thee, thou wouldeſt geue him thankes, ſing the fourth Pſalme, and the 115. Pſalme.

If thou perceaueſt waite to be layde for thee, of euill willers, & deſireſt that thy prayer ſhould be heard, ſing the 5. Pſalme.

If thou feeleſt the threatninges of God, and thereby perceaueſt thy ſelfe to be diſmayde, thou mayeſt ſay the 6. Pſal. and the 37. Pſal.

If any conſult or conſpire againſt thee, as Achitophell againſt Dauid, and ſome man tell it thee, ſing the 7. Pſalme.

When thou conſidereſt the grace of our Sauiour, euery where ſpread abroad, and mankinde reſtored vnto health, then if thou wilt talke to the Lord, ſing the 8. Pſalme.

If againe thou wilt ſing of the wonderous workes of God, geuing God thankes, thou haſt the 8. Pſalme, and the 18. Pſalme.

If thou wilt haue thy enemie ſtopped and driuen backe, and neuertheles the creature to be ſaued, not truſting in thy ſelfe, but in Gods ſonne, ſay the 9. Pſalme.

If any man will make thee afraide, thou with truſt in the Lord, ſhalt ſing the 10. Pſalme.

If thou ſee the pride and malice of many to abound, ſo that nothing which is good and godly, is regarded amongeſt men, flye theu vnto the Lord, and ſay the 11. Pſalme.

If the lyinges in waite of enemies continue

ſtill,

still do not forget thy selfe, as though the Lord let nought by thee, but call vpon the Lord: singing the 26. Psalme.

If thou heare any man blasphemyng & speaking ill against the prouidence: be not thou partaker of their wickednes, but flying vnto God, say the 14. Psalme, and the 53. Psalme.

If thou wilt know after what sort the life of a Citizen of the kingdome of heauen is, sing the 15. Psalme.

If thou hast neede of prayer for them whiche withstand thee, and compasse thy soule aboute, sing the 17. 86 89. and 142. Psalme.

If thou wilt know how Moses prayed, thou hast the 90. Psalme.

If thou art escaped from enemies, and deliuered from them which persecute thee, sing the 18. Psalme.

If thou marueilest at the order of things created, and the grace of the diuine prouidence, sing the 19. 26. 27. Psalme.

If thou seest any mã troubled, cõfort them & praying for them, say the wordes of the 20. psal.

If thou seest thy selfe kept of the Lorde, and that thou prosperest, reioyse & sing the 23. psal.

If thine enemies rush vppon thee, lift vp thy soule to God, and say the 25. Psalme, and thou shalt see them worke wickednes in vayne.

If thine enemies perseuer and continue, and with blouddy handes seeke to seduce thee or kill thee, geue not iudgement vnto man, for all humaine thynges are not subiect. But requiryng God to be iudge, who is the onely iudge, say the 26. 35, and 43. Psalme.

If thine enemies cruelly curse thee, and multiply, as it were an host with despight, feare not no more thē though thou were nothyng in dan-

ger at all, and sing the 46. Psalme.

If agayne they be impudent, whiche lye in wayte, set thou nothing by them, but sing vnto the Lord that which is in the 47. Psalme.

If thou wilt know how thou oughtest to goe vnto the Lord, whē thou wilt geue him thākes plainly thou shalt vnderstād & sing the 48. psal.

Furthermore when thou renuest thy house, & soule which receiueth the Lord, and the sensible house in whiche thou bodely dwellest, geue thankes and say the 49. and the 127. Psalme.

If thou see thy kinsmē and frendes hate thee, for the truth, leaue not of thy loue, neither feare such aduersaries, but thinke what is to come, and sing the 31. Psalme.

If thou seest them that be chrystened, deliuered from the corruptible byrth, marueiling at the diuine bountifulnes, sing the 32. Psalme.

If thou wilt sing with the iust men, & remembryng them which liue aright, sing the 33. Psal.

If thou hast fallen amōg enemmes, and wisely escaped them, and fled from their snares, and therefore wilt geue thankes, call together the meeke and sing with them the 34. Psalme.

If thou see the wicked striue to do mischief, thinke not the sin is naturally in thē, as certaine heretickes held an opinion: but say the 36. Psal.

If thou see the euill worke vnrighteousnes, & beare themselues lofty against the lower sort, & desirest to warne some therof, say the 37. Psal.

If thou hast determined to take hede vnto thy selfe, and seest the aduersary lying in wayt (who is most earnest against such) and wouldest arme thy selfe against him, sing the 39. Psalme.

If thou seest many poore men and beggers & wouldest pitie them: thou mayst both trye them which art now pitied already, and exhort others to do the same, saying the 39. Psalme.

If thou hast a desire toward God, and hearest the enemies vpbrayding, let it not dismay thee, but vnderstãding ỹ immortall fruit, which springeth of this desire, comfort thy soule with hope toward God, and with this reliek, and mitigate the griefes of life, saying the 42. Psalme.

If thou wilt often call to remembrance the benefites of God, which he shewed to the fathers, both in the goyng out of Egypt, and in the wildernes, & how God was good to them, but they were vnthankefull: thou hast the 44. Psalme, the 79. 80. 102. 106. 107. 114. Psalmes.

If flying vnto God thou hast escaped such things as were spoken agaynst thee, & wouldest geue thankes vnto God, & declare his liberalitie & goodnes towardes thee, thou hast the 49. psal.

If thou hast sinned and beyng turned tallest to repẽtaunce, and wouldest obteine mercy thou hast the wordes of confession in the 51. Psalme.

If thou hast suffered a false accusation before an euill kyng, and seest the enemy to boast, go aside and say the 52. Psalme.

If any persecute thee and quarell, willyng to betray thee, like as the Pharisees did Christ & straungers Dauid, abash not thy selfe but with trust in the Lord, sing the 54. 56. Psalmes.

If persecution chaunce, and the persecutours vnwares enter into the caue where thou art hid, feare not, for thou hast in this strayte, profitable wordes, both for comfort and for remembrance of these thinges, in the 57. 142. Psalmes.

If he that lyeth in wayt of thee, haue cõmaũded to watch & beset thy house, and thou hast escaped, geue thankes vnto God, and in the tables of thy soule grane the thing, and say the 63. psal.

If the enemies which trouble ỹ vpbrayd thee & with many wordes backbite thee, which seme

to bee frendes, and in the exercise of this thy crosse thou art somwhat weake, thou mayst call vpon the same, also saying the 4. Psalme.

Agaynst hypocrites & such as brag to a mans face, say to conuert them withall the 58. Psal.

If they sharpely rush vpon thee, and would catch thy soule, set agaynst them thy subiection to Godward and be of good cõfort, for the fiercer they are, the more shall they be subiect vnto God, say then the 61. Psalme.

If to auoyde persecutiõ thou flye into the desert, feare not as though thou were there alone and desolate: but hauyng God, & in the dawning of the day rising to him, sing the 63. Psalme.

If the enemies make thee afrayd, & cease not to sow deceites, and search alwayes agaynst thee although they be neuer so many, cease not for all that, for their nets shalbe like shaftes of litle children, if thou sing the 64. 68. 70. 71. Psalmes.

If thou wilt sing of God and his prayse, thou hast the 65. Psalme.

If thou wilt instruct any man in the mistery of the resurrection, thou hast the 80. Psalme.

If thou aske mercy of God sing the 67. psal.

If thou see ỹ wicked prosper in peace, be not so offẽded that thou be moued but say the 73. psal.

If God be angry with his people, thou hast wordes wherewith thou mayst comfort thee in the same, in the 74. Psalme.

If ỹ thinkest expediẽt to cõfesse thee, sing the 71. 75. 62. 105. 126. 108. 111. 118. 136. 138. psal.

If thou wilt rebuke a Gentile & an heretike, namely such a one as knowes not God, ỹ mayst with intelligence sing and say that whiche is in the 86. Psalme.

If the enemies haue takẽ thy refuges, & thou art in great distres, although thou art troubled,

yet

yet dispayre not, but pray: and if whē thou cryest thou art heard: geue thankes vnto God saying that which is in the 77. Psalme.

If thine enemy hold on and cōtinue breaking in and defiling the house of God and killyng the saintes, and casting their bodyes to the foules of the ayre, feare not their cruelitie, but sufferyng with them that suffer affliction, say the 79. psal.

If thou wilt sing to the Lord in solemnitie, cal together the seruauntes of God, and sing the 81. and the 95. Psalmes.

If the enemyes bee gathered together euery where, and threaten the house of the Lord, conspiryng agaynst godlynes, let not the multitude and power of them dismay thee, thou hast as it were an author of hope, the wordes whiche are in the 38. Psalme.

If thou see the house of God, and his euerlastyng tabernacles, and hast a mynde or affection toward thē as had the Apostle, say the 84. psal.

If rancor be stinted & captuitie released, thou hast to geue God thankes withall, the 85. and 116. Psalmes.

If ỳ wilt know the discord of the Catholike Church agaynst deuisions, & wouldest conuert thē thou mayst say that which is in the 87. psal.

If thou wilt moue thy selfe and other to true religion, & perswade that ỳ hope in God maketh not the soule ashamed, but rather putteth away all feare, prayse God, saying the 91. Psalme.

If thou wilt sing vpon the Saboth, thou hast the 9. Psalme.

If thou wilt geue thankes vpon the Sonday thou hast in the 93. Psalme.

If thou wilt geue thankes in the second Saboth, sing the 95. Psalme.

If thou wilt sing vpon the day of preparatiō

thou hast a forme of prayse in the 93. Psalme, and therfore a song of reioysing ought to be sōg vnto God him selfe.

If there haue bene imprisonment, & the house wasted, and builded agayne, sing that whiche is in the 96. Psalme.

If the land haue bene vexed of the enemies & whilest the Lorde ruleth and raigneth, it be at quiet, thou hast to sing the 97. Psalme.

If thou wilt sing vppon the fourth Sabboth thou hast the 94. Psalme: for then he being betrayed, began to reuenge death, and to triumphe ouer the same.

Therfore when thou readest the Gospell, and seest the Iewes consulting agaynst the Lord, & the Lord him selfe standing boldly on our side, agaynst the deuill, sing that whiche is in the 94. Psalme, as is next before sayd.

If thou markest the prouidence of the Lorde in all thynges, and the Lorde of the same, and wouldest instruct any with the fayth, and obedience therof, whē thou hast perswaded them first to acknowledge, sing the 100. Psalme.

If thou knowest power in him to iudge, and that God iudgeth, mingling iudgemēt with mercy, and hast a desire to attaine vnto it, thou hast for this purpose wordes in the 101. Psalme.

If because of the imbecilitie of our nature, & art after the maner of a Philistiō, irk and weery of the manifold mischiefes of this life, and wouldest comfort thy selfe, thou hast the 102. Psal.

Forasmuch as it is meete and conuenient alwayes and in all thinges, to geue God thankes, when thou wilt prayse him, thou hast wherwith to exhorte thy soule in the 103. Psalme.

If thou wilt prayse God, and know how to prayse him for any thing, & what wordes he that pray-

prayseth ought to vse, thou hast the 113.127.133. 146.147.148.149.150. Psalmes.

If thou hast fayth, as the Lord hath sayd, and beleuest in those thinges whiche thou speakest, when thou prayest, say the 96. Psalme.

If thou be captiuated with straūge cogitations and hast perceiued thy selfe to be lead out of the way, and art sory therefore, cease not from henceforth, and staying there where thou perceiuedst thy selfe to sinne, sit and mourne also, as the people did, saying the 137. Psalme.

If thou suppose tentations to be for thy triall geue thankes after the temptation vnto God, saying the 139. Psalme.

If thou art agayne caught of thine enemy, & wouldest be deliuered, say the 104. Psalme.

If thou wilt make thy prayers, say the 5. and 141.142.143.144. Psalmes.

If any enemy & tyraūt be risen vp against the people, feare thou no more thē Dauid did Goliah, but with Dauid beleue, & sing the 144. psal.

If thou call to remembraunce the goodnes of God toward thee and all men, & wouldest praise God say the 85. Psalme.

If thou wilt sing vnto the Lord, thou hast to say in the 96. and in the 98. Psalmes.

If thou being but a meane mā, peraduenture art set before thy brethrē in some thing, puffe not vp thy selfe in pryde agaynst them, but geue the prayse to God and sing the 52. or 150. Psalme.

If thou wilt sing obediēce, thou hast the 105. 106.107.111.112.113.114.115.116.117.118.119 134.145.147.148.149. and 150. Psalmes.

If thou wilt sing particularly of the Sauiour thou hast of him in euery Psalme, but specially in the 25. and the 110. Psalmes.

Such Psalmes as shew his lawfull genera-

tiō of the father, and his presence, is the 11. psal.

Such as preach of the diuine crosse and how much lying in waite he receiued for vs, and how great things he suffred, are the 2. & the 119. psal.

Such as signifie the lyinges in wayte of the Iewes and their mallice, & Iudas Iscariotes betrayinges, are the 11. and the 50. 62. 72. psal.

Such as declare his kingdome and power to iudge, and his presence in the flesh, is the 16. psal.

For declaration of his glorious resurrectiō in the flesh, read the 24. and 47. Psalmes.

For his Ascension into heauen, read the 93. 96. 98. and 99. Psalmes.

which if thou read, thou mayst espy what benefites the Lord bestowes vpon vs by his passiō.

To hym be glory for euer.

¶ The vse of the rest of the Psalmes not comprehended in the former Table of Athanasius.

If thou wouldest prayse God because he hath geuen vs a good Prince, which wil and doth punish the enemies of Christes Religion, vse the 21. Psalme.

If thou be persecuted without a cause, if thou wouldest haue no affinitie with vice, nor with the vicious, vse the 26. Psalme.

If thou wouldest not be wicked, if not accōpted a malefactor: but wouldest haue them punished, and thy selfe and such other godly men defended from their tyranny, vse the 28. Psalme.

If thou see the nobilitie, the counsell, the magistrates and princes not geuen to religion, nor to the praysing of God, vse the 29. Psalme.

If thou desirest to be iust and vertuous, vse

the

the 33. Psalme.

If thou be afflicted with any sicknes, & wouldest fayne liue and see good dayes, and Christes glory to be increased, vse the 39. Psalme.

If thou be banished for Religion, and art almost in dispayre of returnyng in thy countrey, vse the 42. Psalme.

If thou perceiuest thy selfe to be forsaken of God, and therfore persecuted for Religion and vertues sake, vse the 44. Psalme.

If thou wouldest cõplaine of Doeg, of a wicked man, & wouldest haue him to be rooted out, and thy selfe to haue prosperitie, vse the 52. psal.

If thou wouldest be deliuered from thine enemies whiche persecute thee vnto death, vse the 54. Psalme.

If thou wouldest haue the helpe of God agaynst such as persecute thee without a cause, vse the 59. Psalme.

If thou wouldest prepare thy selfe to fight agaynst the Idumeans, or such lyke enemyes of Christ, vse the 60. Psalme.

If thou wouldest haue Christ to come, conquere & beate downe the Syrians, Idumeans, Ammonites, Papistes, Antichristians, Nullifidians, Newtralles, and vngracious Pelagians, vse the 68. Psalme.

If thou be perswaded, that Christ will come, & punish offenders, ayde the true worshyppers, and poure out the dregges of wine, & the vengeance of his cup on the vngodly, vse the 75. Psal.

If thou neither wouldest haue Idolatry, neither any licentious lustes raigne in Christes cõmon wealth, thou must geue God thankes, if thou be perswaded, he both will & can take them away vsing the 81. Psalme.

If ỹ wouldest gladly know Christes church

and

and how that Sion signifieth it, and how that the true religion shalbe dilated & spread through the whole world, vse the 87. Psalme.

If thou goest to fight against the Idumeās, or any of Christes enemies, whether they offēde in maners, or in doctrine, and wouldest desyre God to geue thee victory, vse the 108. Psalme.

If thou wouldest liue a godly lyfe, and repleniſh the mynde with godly preceptes, and therby obtaine immortalitie and eternall felicitie studdy diligently the 119. Psalme.

If thou be thrust into a colledge, or in a parish town or cōtrey, whose inhabitors are wicked, crafty and malicious pickquarels, and wouldest be deliuered from them, vse the 120. Psalme.

If thou wouldest haue the Congregation of Christ to prosper, vse the 122. Psalme.

If thou wouldest be deliuered from cōtempt, infamy & derision of the wicked, vse the 123. psal. Whē thou art deliuered out of prisō captiuity or any distres, in geuing thākes to God, vse ỹ 124. To vnderstād the safty ỹ those are in, which are vnder the tuitiō of ỹ Lord Iehoua, & how ỹ the wicked shalbe punished, consider the 125. Psal.

If thou desirest to know the felicitie ỹ he hath which reuerenceth God & liueth godly, the tranquilitie and peace of cōscience which he enioyeth in this life, and the vnspeakeable ioy in the life to come meditate diligently the 128. Psalme.

To vnderstand how the good and godly are defended by the ayde of the Lord, and the wicked perish, consider the 129. Psalme.

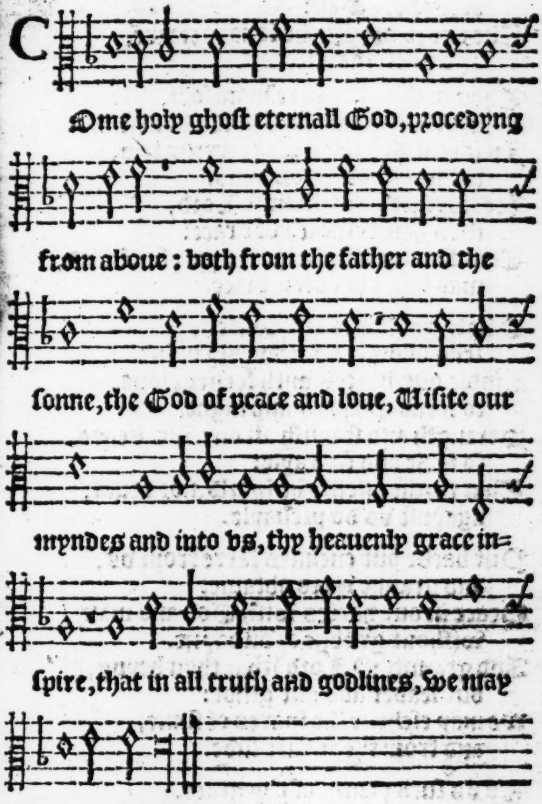
If thou wouldest not be arrogāt and proude, vse the 131. Psalme.

If thou wouldest prayse vnitie and concorde, among brethren, vse the 133. Psalme.

To sing praises to God for his mercies, vse 134

FINIS.

Veni Creator.



Thou art the very comforter,
in all wo and distresse:
The heauenly gift of God most hie,
which no toung can expresse,

The

The fountaine and the liuely spring,
of ioye celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy giftes art manifold,
wherby Christes Church doth stand:
In faythfull hartes writyng thy law,
the finger of Gods hand.
Accordyng to thy promise Lord,
thou geuest speach of grace:
That through thy helpe the prayse of God,
may stand in euery place.

O holy ghost into our wittes,
send downe thy heauenly light:
Kindle our hartes with feruent loue,
to serue God day and night.
Strength and stablish all our weaknes,
so feble and so frayle:
That neither flesh, the world, nor deuill,
agaynst vs do preuayle.

Put backe our enemies farre from vs,
and graunt vs to obtaine:
Peace in our hartes with God and man,
without grudge or disdayne.
And graunt (O Lord) that thou beyng,
our leader and our guide:
We may eschewe the snares of sinne,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord graunt we thee pray,
That thou mayst be the comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bandes:
And make the knot of peace and loue,

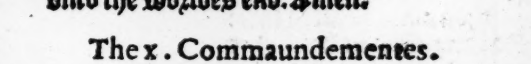
throughout all Chriſten landes.

Graunt vs (O Lord) through thee to know,
the father moſt of might:
That of his deare beloued ſonne,
we may attayne the ſight.
And that with perfect fayth alſo,
we may acknowledge thee:
The ſpirite of them both alway,
one God in perſons three.

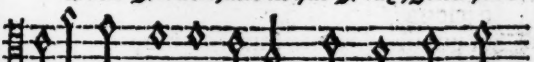
Laud and prayſe be to the father,
and to the ſonne equall:
And to the holy ſpirite alſo,
one God coeternall.
And pray we that the onely ſonne,
vouchſafe his ſpirite to ſend:
To all that do profeſſe his name,
vnto the worldes end. Amen.

The x. Commaundementes.

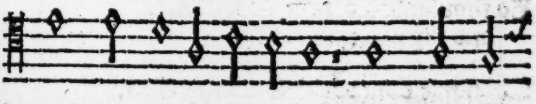
Audi Iſraell. *Exod. xx. N.*



Harke Iſraell, and what I ſay, geue hede

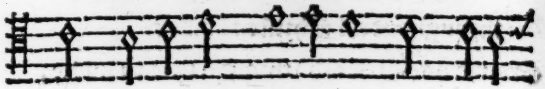


to vnderſtand: I am the Lord thy God that

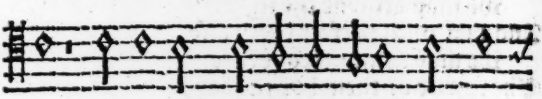


brought thee out of Egypt land. Euen from the

houſe



house, wherin thou didst, in thyraldome liue a



slaue: None other Gods at all, before my pre=

sence shalt thou haue.

No maner grauen Image shalt,
thou make at all to thee:
Nor any figure like by thee,
shall counterfaited bee.
Of any thing in heauen aboue,
nor in the earth belowe:
Nor in the waters beneath the earth,
to them thou shalt not bowe.

Nor shalt them serue. The Lord thy God,
a ielous God am I:
That punish parentes faultes vnto,
the third and fourth degree.
Upon their children that me hate,
and mercy do display:
To thousandes of such as me loue,
and my preceptes obey.

The name thou of the Lord thy God,
in vayne shalt neuer vse:

For

For him that takes his name in vayne,
the Lord shall not excuse.
Remember that thou holy keepe,
the sacred Sabboth day:
Sixe dayes thou labour shalt, and do
thy needfull workes alway.

The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou, nor yet thy sonne.
Thy daughter, seruaunt, nor handmayde,
thine oxe, nor yet thine asse:
Nor straunger that within thy gates,
hath his abiding place.

For in sixe dayes, God heauen and earth,
and all therin did make:
And after those his rest he did,
vpon the seuenth day take.
Wherfore he blest the day, that he
for resting did ordaine:
And sacred to him selfe alone,
appointed to remaine.

Yeld honour to thy parentes, that
prolongde thy dayes may be:
Vpon the land, which that the Lord,
thy God, hath geuen thee.
Thou shalt not murther. Thou shalt not
commit adultery:
Thou shalt not steale. Nor witnes faise,
agaynst thy neighbour be.

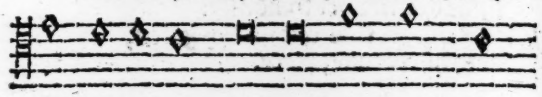
Thou shalt not couet house, that to
thy neighbour doth belong:
Ne couet shalt in hauing of,

his

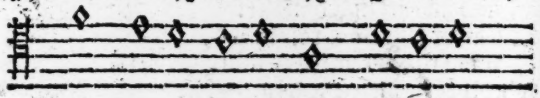
his wife to doe him wrong.
Nor his man seruaunt, nor his mayde,
nor Oxe, nor Asse of his:
Nor any other thing, that to
thy neighbour proper is.

¶ The Lordes Prayer.

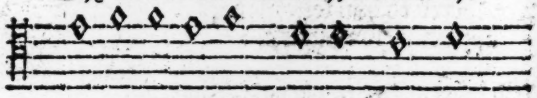
Vr father which in heauen art, Lord



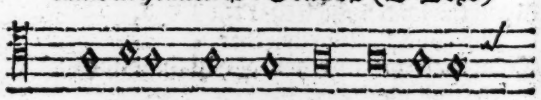
hallowed be thy name. Thy kingdome come,



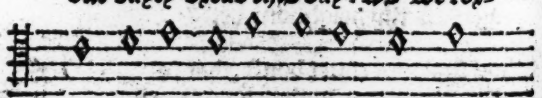
Thy will be done in earth, euen as the



same in heauen is. Geue vs (O Lord)

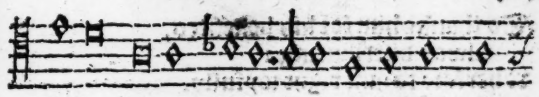


our dayly bread this day. As we for-

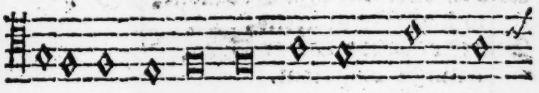


geue our debters so, forgeue our dettes

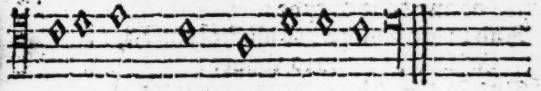
Venite exultemus.



we pray. Into temptation lead vs not. Frō



euil make vs free. For kingdom, power, and



glory thine, both now and euer be.

Venite exultemus. Psal. xcv.

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O Come, and let vs now reioyce,
and sing vnto the Lord:
And to our onely Sauiour,
also with one accorde.
O let vs come before his face,
with inward reuerence:
Confessing all our former sinnes,
and that with diligence.

Sing this as the *Benedictus.*

his wife to doe him wrong.
Nor his man ſeruaunt, nor his mayde,
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Nor any other thing, that to
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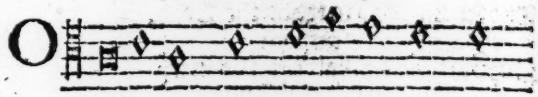
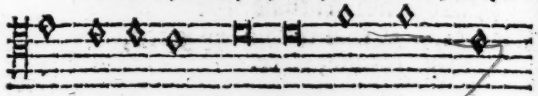
¶ The Lordes Prayer.



Ur father which in heauen art, Lord



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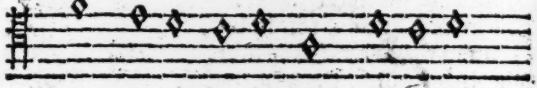

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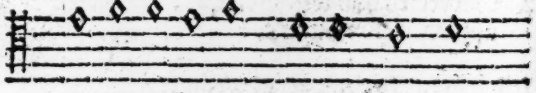

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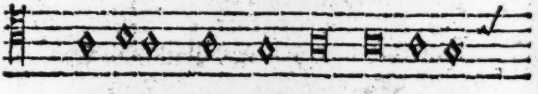

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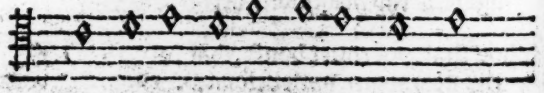

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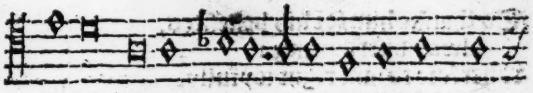

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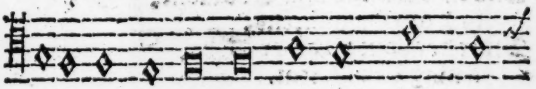

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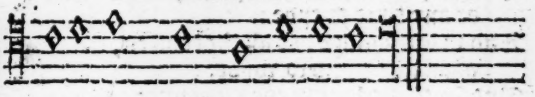

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And to our onely Sauiour,
also with one accorde.
Let vs come before his face,
with inward reuerence:
Confessing all our former sinnes,
and that with diligence.

Sing this as the *Benedictus.*

To thanke him for his benefites,
alway distributing:
Wherfore to him right ioyfully,
in Psalmes now let vs sing.
And that because that God alone,
is Lord magnificent:
And eke aboue all other Gods,
a king omnipotent.

His people doth not he forsake,
at any time or tyde:
And in his handes are all the coastes,
of all the world so wyde.
And with his louing countenaunce,
he looketh euery where:
And doth beholde the toppes of all
the mountaines farre and neere.

The sea and all that is therein,
are his, for he them made:
And eke his hand hath fashioned,
the earth, which doth not fade.
O come therfore and worship him,
and downe before him fall:
And let vs weepe before the Lord,
the which hath made vs all.

He is our God, our Lord, and king
and we his people are:
His flocke and sheepe of his pasture,
on whom he taketh care.
This day if ye will heare his voyce,
yet harden not your hart:
As in the bitter murmuring,
when ye were in desart.

Which thing was of their negligence,
committed in the time:

Of trouble in the wildernes,
a great and greuous crime.
Whereas your fathers tempted me,
and tryde me euery way:
They proued me, and saw my workes,
what I could do or say.

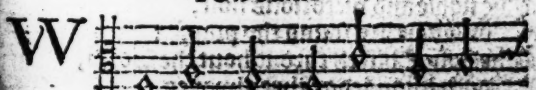
These fortie yeares I haue bene greued,
with this generation:
And euermore I sayd they erred,
in their imagination.
Wherwith their hartes were sore combred,
long time and many dayes:
Wherfore I know assuredly,
they haue not knowne my wayes.

To whom I in mine anger swore,
that they should not be blest:
Nor see my ioye celestiall,
nor enter in my rest.

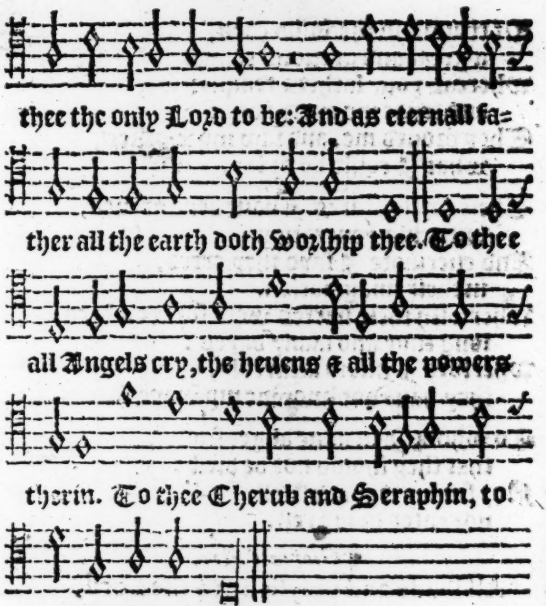
Gloria Patri.

All laude and prayse be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginning was,
For euer heertofore:
And is now at this present time,
And shall be euermore.

The song of S. Ambrole, called Te Deum.



E prayse thee God, we knowledge



O Holy, Holy, Holy Lorde,
of Saboth Lord the God:
Through heauen & earth thy prayse is spread,
and glory all abroad.
The Apostles glorious company,
yelde prayses vnto thee:
The Prophets goodly fellowship,
prayse thee continually.

The noble and victorious host,
of Martyrs sound thy prayse:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endelesse maiestie,

they do acknowledge thee:
Thy Christ, thine honourable, true,
and onely sonne to bee.

The holy Ghost the comforter,
of glory thou art king:
O Christ, and of the father art,
the sonne euerlasting.
When sinfull mans decay in hand,
thou tookest to restore:
To be enclosed in virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to ech beleeuing wight.
In glory of the father thou,
doost sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.

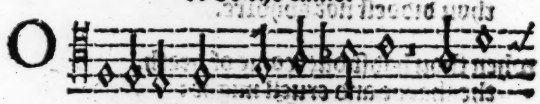
Lorde helpe thy seruauntes whom thou hast,
bought with thy precious bloud:
And in eternall glory set
them, with thy Saintes so good.
O Lord do thou thy people saue,
blesse thine inheritaunce:
Lord gouerne them, and Lord do thou,
for euer them aduaunce.

We magnifie thee day by day,
and world without end:
Adore thy holy name, O Lord,
vouchsafe vs to defend
From sinne this day. Haue mercy Lord,
haue mercy on vs all:

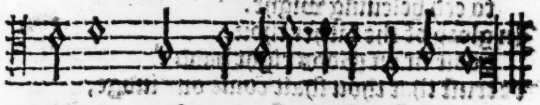
And on vs as we truſt in thee,
Lord let thy mercy fall.

O Lorde I haue repoſed all
my confidence in thee;
Put to confounding ſhame therefore,
Lord let me neuer bee.

The ſong of the iij. children, prayſing God, prouoking all creatures to do the ſame.



All ye workes of God ỹ Lord, bleſs ye



the Lord, praiſe him & magnifie him for euer.

2 O ye the Angels of the Lord,
bleſſe ye the Lord, prayſe him and magnifie
him for euer.

3 O ye the ſtarry heauens hye,
bleſſe ye the Lord, prayſe him. &c.

4 O ye the waters aboue the ſkye,
bleſſe ye the Lord, prayſe him. &c.

5 O all ye powers of the Lord,
bleſſe ye the Lord, prayſe him. &c.

6 O ye the ſhining Sunne and Moone,
bleſſe ye the Lord, prayſe him. &c.

7 O ye the gliſtring Starres of heauen,
bleſſe ye the Lord, prayſe him. &c.

8 O ye the ſhowers and dropping dew,
bleſſe ye the Lord, prayſe him. &c.

9 O ye

9 O ye the blowing windes of God,
blesse ye the Lord, prayse him. &c.
10 O ye the fire and warming heate,
blesse ye the Lord, prayse him. &c.
11 ye winter and the sommer tyde,
blesse ye the Lord, prayse him. &c.
12 O ye the dewes and bynding frostes,
blesse ye the Lord, prayse him. &c.
13 O ye the frost and chilling colde,
blesse ye the Lord, prayse him. &c.
14 O ye congeled Yse and Snow,
blesse ye the Lord, prayse him. &c.
15 O ye the nightes and lightsome dayes,
blesse ye the Lord, prayse him. &c.
16 O ye the darknes and the light,
blesse ye the Lord, prayse him. &c.
17 O ye the lightninges and the cloudes,
blesse ye the Lord, prayse him. &c.
18 O let the earth eke blesse the Lord,
yea blesse the Lord, prayse him. &c.
19 O ye the mountaines and the hilles,
blesse ye the Lord, prayse him. &c.
20 O all ye greene thinges on the earth,
blesse ye the Lord, prayse him. &c.
21 O ye the euer springing welles,
blesse ye the Lord, prayse him. &c.
22 O ye the seas, and ye the floudes,
blesse ye the Lord, prayse him. &c.
23 Whales and all that in the waters mone,
blesse ye the Lord, prayse him. &c.
24 O all ye flying foules of the ayre,
blesse ye the Lord, prayse him. &c.
25 O all ye beastes and cattell eke,
blesse ye the Lord, prayse him. &c.
26 O ye the children of mankinde,
blesse ye the Lord, prayse him. &c.
27 Let Israell eke blesse the Lord,

ye bleſſe the Lord, prayſe him. &c.

28 O ye the Prieſtes of God the Lord,
bleſſe ye the Lord, prayſe him. &c.

29 O ye the ſeruauntes of the Lord,
bleſſe ye the Lord, prayſe him. &c.

30 ye ſpirites and ſoules of righteous men,
bleſſe ye the Lord, prayſe him. &c.

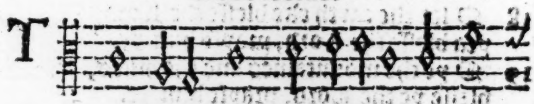
31 ye holy and ye meeke of hart,
bleſſe ye the Lord, prayſe him. &c.

O Ananias bleſſe the Lord,
bleſſe thou the Lord, prayſe him. &c.

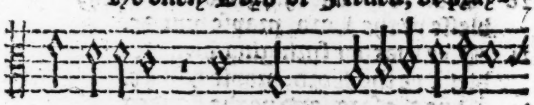
O Azarias bleſſe the Lord,
bleſſe thou the Lord, prayſe him. &c.

And Miſaell eke bleſſe the Lord,
bleſſe thou the Lord, prayſe him. &c.

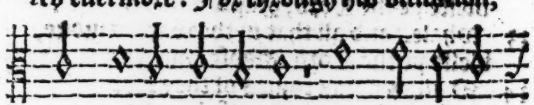
The ſong of Zacharias, called Benedictus.



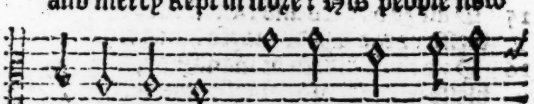
Ye onely Lord of Iſraell, be pray-



ſed euermore: For through his viſitation,

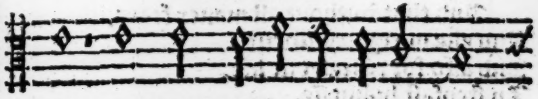


and mercy kept in ſtore: His people now



he hath redeemd, that long hath bene in

thrall:



thall: and ſpread abroad his ſauing health,

vpon his ſeruauntes all.

In Dauids houſe his ſeruaunt true,
Accoꝛding to his minde:
And alſo his annoynted king,
As we in Scꝛipture finde.
As by his holy Pꝛophets all,
Oft times he did declare:
The which were ſince the woꝛld began,
His wayes foꝛ to pꝛepare.

That we might be deliuered,
From thoſe that make debate:
Our enemies, and from the handes,
Of all that do vs hate.
The mercy which he pꝛomiſed,
Our fathers to fulfill:
And thinke vpon his couenaunt made,
Accoꝛding to his will.

And alſo to peꝛfoꝛme his othe,
which he befoꝛe had ſwoꝛne:
To Abꝛaham our father deare,
Foꝛ vs that were foꝛloꝛne.
That he would geue him ſelfe foꝛ vs,
And vs from bondage bꝛing:
Out of the handes of all our foes,
To ſeꝛue our heauenly king.

And

And that without all maner feare,
And eke in righteousnesse:
And also for to lead our life,
In stedfast holinesse.

And thou (O childe) which now art borne,
And of the Lord elect:
Shalt be the Prophet of the highest,
His wayes for to direct.

For thou shalt go before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all thy dayes.

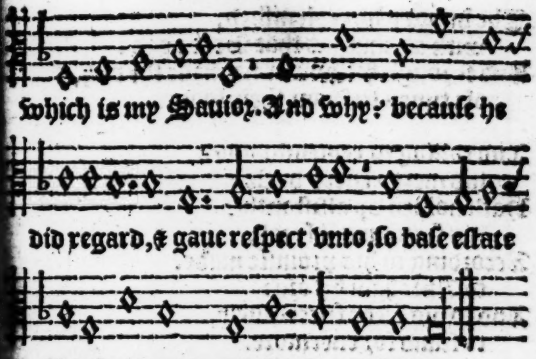
To geue them knowledge how that their
Saluation is nere:
And that remission of their sinnes,
Is through his mercy mere.

Wherby the day spring from an hye,
Is come vs for to visite:
And those for to illuminate,
Which do in darknes sit.

To lighten those that shadowed be,
With death, and eke oppresst:
And also for to gide their feete,
The way to peace and rest.

¶ The song of blessed Mary, called Magnificat.

which



which is my Sauior. And why? because he did regard, & gaue respect vnto, so base estate of his handmaid, and let the mightie go.

For now beholde all nations,
and generations all:
From this time forth for euermore,
shall me right blessed call.
Because he hath me magnified,
which is the Lord of might;
whose name be euer sanctified,
and praysed day and night.

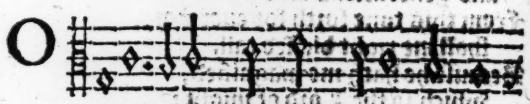
For with his mercy and his grace,
all men he doth inflame:
Throughout all generations,
to such as feare his name.
He shewed strength with his great arme,
and made the proud to start:
With all imaginations,
that they bare in their hart.

He hath put downe the mighty ones,
from their supernall seate:
And did exalt the meeke in hart,
as he hath thought it meete.

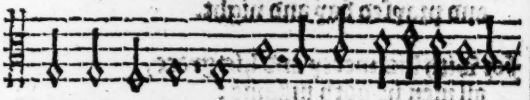
The hungry he replenished,
with all thinges that were good:
And through his power he made the rich,
oft times to want their foode.

And calling to remembraunce,
his mercy euery deale:
Hath holpen vp assistantly,
his seruaunt Israell.
According to his promise made,
to Abraham before:
And to his seede successiuely,
to stand for euermore.

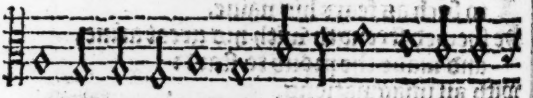
¶ The song of Simeon, called Nunc dimittis.



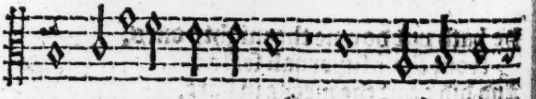
O Lord because my harts desire, hath wi-



shed long to see, mine only Lord & sauior, thy

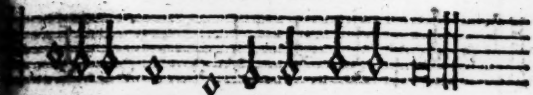


son before I die. The ioy & helth of all mā-



kind, desired long before, which now is come

into

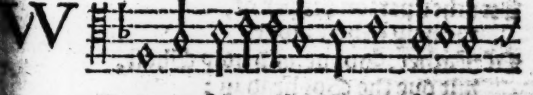


into the worlde, of mercy bringing store.

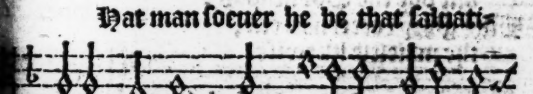
Thou sufferest thy seruaunt now,
in peace for to depart:
According to thy holy worde,
which lightneth my hart.
Because mine eyes which thou hast made,
to geue my body light:
Haue now beheide thy sauing health,
which is the Lord of might.

Whom thou mercifully hast set,
of thine aboundaunt grace:
In open sight and visible,
before all peoples face.
The Gentiles to illuminate,
and Sathan ouerquell:
And eke to be the glory of
thy people Israell.

¶ The Symbole or Crede of Athanasius, called Quicunq; vult.

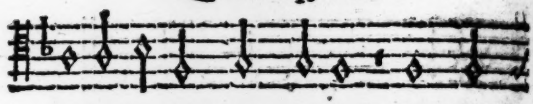


Hat man soeuer he be that saluati-

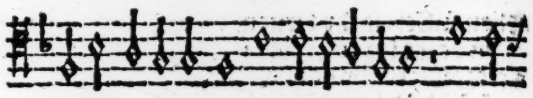


on will attaine: The Catholike belefe he

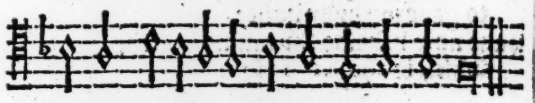
must



must before all things retaine. Which fayth



vnlesse he holy keep, & vndefiledly: without



all doubt eternally, he shall be sure to dye.

The Catholike beliefe is this,
that God we worship one:
In Trinitie, and Trinitie,
in vnitie alone.
No as we neither do confound,
the persons of the three:
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
an other of the Sonne:
An other person proper of,
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the maiestie likewise.

Such as the Father is, such is
the Sonne in ech degree:
And such also we do beleue,

the

the holy Ghoſt to bee.
Uncreate is the Father, and
vncreate is the Sonne:
The holy Ghoſt vncreate, ſo
vncreate is ech one.

Incomprehenſible Father is,
incomprehenſible Sonne:
And comprehenſible alſo is
the holy Ghoſt of none.
The Father is eternall, and
the Sonne eternall ſo:
And in like ſort eternall is,
the holy Ghoſt alſo.

And yet though we beleue that ech,
of theſe eternall be:
Yet there but one eternall is,
and not eternalls three.
As ne incomprehenſible we,
ne yet vncreate three:
But one incomprehenſible, one
vncreate holde to be.

Almighty ſo the Father is,
the Sonne almighty ſo:
And in like ſort almighty is,
the holy Ghoſt alſo.
And albeit that euery one,
of theſe almighty bee:
Yet there but one almighty is,
and not almighties three.

The father God is, God the ſonne,
God holy Ghoſt alſo:
Yet are there not three Gods at all,
but one God and no mo.

So

So likewise Lord the father is,
and Lord also the sonne:
And Lord the holy Ghost, yet are
there not three Lordes, but one.

For as we are compelled to graunt,
by Christian veritie:
Eche of the persons by him selfe,
both God and Lord to be.
So Catholike religion,
forbiddeth vs alway:
That either Gods be three, or that
there be three Lordes to say.

Of none the father is, ne made,
ne create, nor begot:
The sonne is of the father, not
create, ne made, but got.
The holy Ghost is of them both,
the father, and the sonne:
Ne made, ne create, nor begot,
but doth proceede alone.

So we one father holde, not three,
one sonne also, not three:
One holy Ghost alone, and not
three holy Ghostes to be.
None in this Trinitie, before
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But euery one among them selues,
of all the persons three:
Together eeternall all,
and all coequall bee.
So vnitie in Trinitie,

as sayd it is before:
And Trinity in vnity,
in all thynges we adore.

Therfore what man soeuer that,
saluation will attayne:
This fayth touchyng the trinity,
of force he must retayne.
And nedefull to eternall lyfe,
it is that euery wight:
Of the incarnation of Christ,
our Lord beleue a right.

For this the right fayth is that we,
beleue and ehe be know:
That Christ our Lord the sonne of God,
one God and man also.
God of his fathers substaunce got.
before the world began:
And of his mothers substaunce borne,
in world a very man.

Both perfect God and perfect man,
in one one Iesus Christ:
That doth of reasonable soule,
and humaine flesh subsist.
Touchyng his Godhead equall with,
hys father God is he:
Touchyng his manhode, lower then
his father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turnyng of Godhead,
into the flesh of man:

But by taking manhode to God,
this beyng one began.

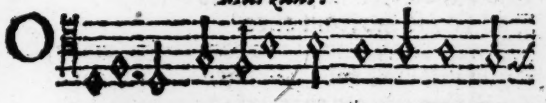
All one, not by confounding of
the substaunce into one:
But onely by the vnity,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffred for to saue vs all,
to hell he did descend:
The third day rose agayne from death,
to heauen he did ascend.
He sits at the right hand of God,
the almighty father there:
From thence to iudge the quicke and dead,
agayne he shall retire.

At whose returne all men shall rise,
with bodyes new restord:
And of their owne workes they shall gene,
accompt vnto the Lord.
And they into eternall life,
shall go that haue done well:
Who haue done ill, shall go into,
eternall fire to dwell.

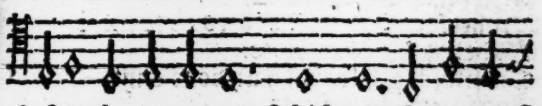
This is the Catholicke belief,
who doth not faythfully:
Beleue the same, without all doubt,
he saued cannot be.
To father sonne and holy ghost,
all glory be therfore:
As in beginnyng was is now,
and shalbe euermore.

Markant.

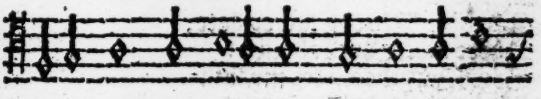


O Lord turne not away thy face frō him that

lyeth prostrate: Lamenting for his sinful life



before thy mercy gate, which gate thou openest



wide to those that do lament their sin, shut not

that gate against me Lord, but let me enter in.

And call me not to mine accomptes,
How I haue lyued here:
For then I know right well O Lord,
How vile I shall appeare.
I nede not to confesse my life,
I am sure thou canst tell:
What I haue bene and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past,
And eke the thynges that be

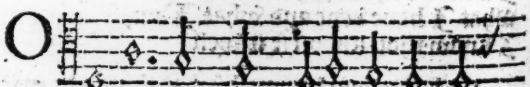
Thou knoweſt alſo what is to come,
Nothyng is hid from thee.
Before the heauens and earth were made,
Thou knoweſt what thynges were then:
As all thynges els that hath bene ſince,
Among the ſonnes of men.

And can the thynges that I haue done,
Be hidden from thee then?
Nay, nay, thou knoweſt them all O Lord,
Where they were done and when.
Wherfore with teares I come to thee,
To begge and to entreate:
Euen as the child that hath done euill,
And feareth to be beate.

So cõme I to thy mercy gate,
Where mercy doth abound:
Requiryng mercy for my ſinne,
To heale my deadly wound.
O Lord I neede not to repeate,
What I do begge or craue:
Thou knoweſt (O Lord) before I aſke,
The thyng that I would haue.

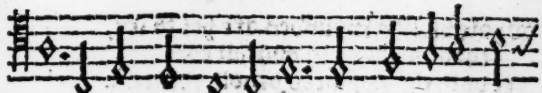
Mercy good Lord mercy I aſke,
This is the totall ſumme:
For mercy Lord is all my ſute,
Lord let thy mercy come.

¶ The humble ſute of a Sinner. M.

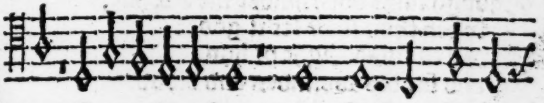


Lord of whome I do depend, be-

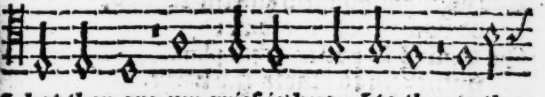
hold



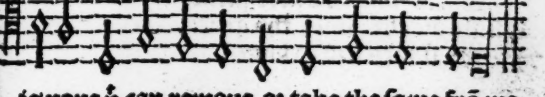
hold my carefull hart & whē thy will & pleaſure



is, releſe me of my ſmart, thou ſeeſt my ſorowes



what they are, my griefe is knowē to thee, & ther



is none ẏ can remoue, or take the ſame frō me.

But onely thou whoſe ayde I craue,
whoſe mercy ſtill is preſt:
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend vnto my ſute O Lord,
marke well my playnt and mone.

For ſinne hath ſo encloſed me,
and compaſt me about:
That I am now remedileſs,
if mercy helpe not out.
For mortall man can not releaſe,
or mitigate this payne:
But euen thy Chriſt my Lord and God,
which for my ſinnes was ſlayne.

Whoſe bloudy woundes are yet to ſee,
though not with mortall eye:
yet doth thy Saintes behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good:
I ſhall enioy the ſight of him,
and ſee his woundes and bloud.

And as thyne aungels and thy ſaintes,
do now behold the ſame:
So truſt I to poſſeſſe that place,
with them to prayſe thy name.
But whyles I liue here in this vale,
where ſinners do frequent:
Aſſiſte me euer with thy grace,
my ſinnes ſtill to lament.

Leaſt that I tread in ſinners trace,
and gene them my conſent:
To dwell with them in wickednes,
whereunto nature is bent.
Onely thy grace muſt be my ſtay,
leaſt that I fall downe flat:
And beyng downe then of my ſelfe,
cannot recouer that.

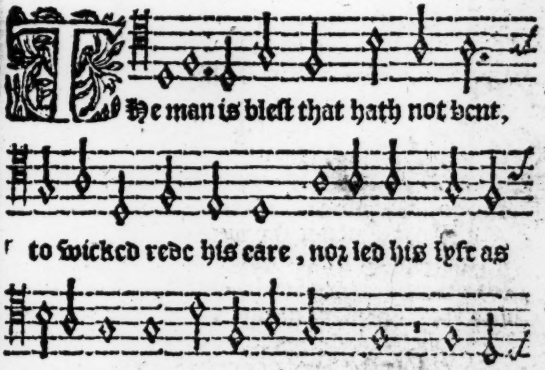
Wherfore this is yet once agayne,
my ſute and my requeſt:
To graunt me pardon for my ſinne,
that I in thee might reſt.
Then ſhall my hart my toung and voyce,
be inſtrumentes of prayſe:
And in thy Church and houſe of ſaintes,
ſing Pſalmes to thee alwayes.

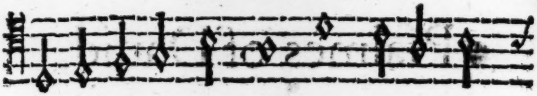
¶Pſalmes of Dauid.

Beatus vir. Pſalme. 1.

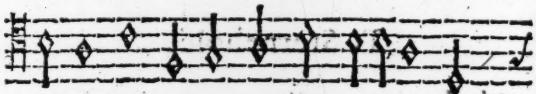
T. Sternehold.

¶Whether it was Eſdras or any other that gathered the Pſalmes into a booke: it ſeemeth hee dyd ſet this Pſalme firſte in maner of a Preface, to exhorte all godly men to ſtudy and meditate the heauenly wiſedome for the effecte thereof is, that they bee bleſſed that geue them ſelues wholy all theyr lyfe to Gods lawe, and that the wicked contemners of God, though they ſeeme for a whyle fortunate, yet at length ſhall come to miſerable deſtruction.

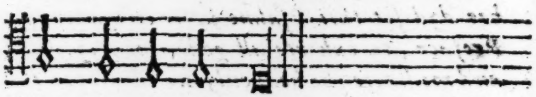




the law of God the Lord, doth ſet his whole



delight, and in that law doth exerciſe hym-



ſelfe, both day and night.

2 He ſhall be like the tree that groweth,
faſt by the riuer ſide:
Which bringeth forth moſt pleaſaunt fruite,
in her due tyme and tyde.
3 Whoſe leafe ſhall neuer fade nor fall,
but ſtoutly ſtill and ſtand:
Euen ſo all thynges ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,
they ſhall be nothyng ſo:
But as the duſt which from the earth,
the windes blow to and fro.
5 Therfore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

6 For why? the way of godly men,
vnto the Lord is knowne:

And eke the way of wicked men,
ſhall quite be ouerthrowen.

Quare fremuerunt gentes. Pſal. ij. T.S.

The Prophet Dauid reioyſeth that notwithſtandyng hys enemyes rage and worldly power, yet God will continue hys kingdome for euer, & aduaunce it euen to the formoſt end of the world. And therefore, he exhorteth kinges and rulers, that ſettyng vayne glory a parte, they would humbly ſubmit them ſelues vnder Gods yoke, for it is in vayne to reſiſt. Herein is ſignified Chriſt and his kingdome.

Sing this as the firſt Pſalme.

WHy dyd the Gentiles tumultes rayſe,
what rage was in theyr brayne:
why dyd the Jewiſh people muſe,
ſeyng all is but vayne:

2 The kynges and rulers of the earth,
conſpire and are all bent:
Agaynſt the Lord and Chriſt his ſonne,
which he among vs ſent.

3 Shall we be bound to them ſay they:
let all their bondes be broke:
And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwelleth,
their doynges will deride:
And make them all as mockyng ſtockes,
throughout the world ſo wyde.

5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his fury trouble them,

and

and then the Lord will say.

6 I haue annoynted thee my kyng,
vpon my holy hill:
I will therfore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me I wot:
Thou art my deare and onely sonne,
to day I thee begot.
8 All people I will geue to thee,
as heyres at thy request:
The endes and coastes of all the earth,
by thee shalbe possest.

9 Thou shalt them bruse euen with a mace,
as men vnder foote trode:
And as the potters sheardes shalt breake,
them with an yron rod.
10 Now ye O kynges and rulers all,
be wise therfore and learnd:
By whom the matters of the world,
be iudged and discernd.

11 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like maner.
12 See that ye kisse and eke embrace,
his blessed sonne I say:
Least in his wrath ye sodenly,
perish in the mid way.

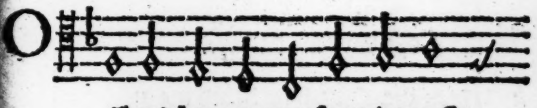
13 If once his wrath neuer so small,
shall kindle in his brest:
Oh then all they that trust in Christ,
shall happy be and blest.

Domine

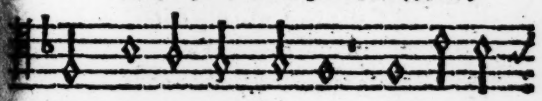
Domine quid multiplicati.

Pſalme. iij. T.S.

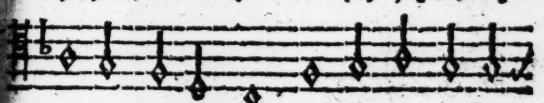
David beyng perſecuted and driuen out of hys kingdome by hys owne ſonne Abſolon, was greatly tormented in mynde for hys ſinne agaynſt God, and therefore calleth vppon God and waxeth bolde thorough his promiſes agaynſt the greate terrours of hys enemyes, yea and agaynſt death it ſelfe whiche he ſaw preſent before hys eyes. Finally hee reioyſeth for the good ſucceſſe and victory that God gaue hym and all the Churche ouer hys enemyes.



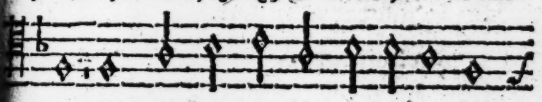
O Lord how are my foes increaſt,



which vexe me more and more, they kill my

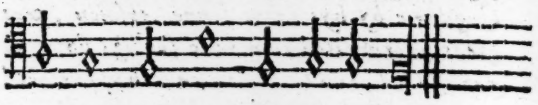


hart when as they ſay, God can him not re=



ſtore, But thou O Lord art my defēce, whē

I am hard beſtead: My worſhip and my ho-



nor both, and thou holdſt vp my head.

4 Then with my voyce vpon the Lord,
I did both call and cry:
And he out of his holy hill,
dyd heare me by and by.
5 I layd me downe and quietly,
I ſlept and roſe agayne:
For why: I know aſſuredly,
the Lord will me ſuſtayne.

6 If ten thouſand had hemd me in,
I could not be afrayde:
For thou art ſtill my Lord my God,
my Sauiour and myne ayde.
7 Riſe vp therfore ſaue me my God,
for now to thee I call:
For thou haſt broke the cheekes and teeth,
of theſe wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou dooſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iij. T.S.

When Saul perſecuted hym he called vpon God, truſtyng

truſting moſt aſſuredly in hys promiſe, and therfore boldly reproueth his enemyes, who by their wilfull malice reſiſted his dominion. And finally preferreth the fauour of God before all wordly treaſures. Let vs likewiſe learne to truſt in Gods promiſes, when we are afflicted with any kinde of croſſe, and ſo that we neither feare our enemyes, nor yet be ouercommen with temptations.

O God that art my righteouſnes,
Lord heare me when I call:
Thou haſt ſet me at liberty,
when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and graunt me this requeſt:
For vnto thee inceſſantly,
to cry I will not reſt.

Sing this as the firſt Pſalme.

3 O mortall men, how long will ye,
my glory thus deſpiſe:
why wander ye in vanitye,
and follow after lyes:
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to hym I make my playnt,
he doth me not refuſe.

5 Sinne not but ſtand in awe therfore,
examine well your hart:
And in your chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice,
of righteouſnes I ſay:
And looke that in the liuyng Lord,
you put your truſt alway.

The

7 The greater ſort craue worldly goodes,
and riches do embrace:
But Lord graunt vs thy countenaunce,
thy fauour and thy grace.
8 For thou therby ſhalt make my hart,
more ioyfull and more glad:
Then they that of their corne and wyne,
full great increaſe haue had.

9 In peace therfore lye downe will I.
takyng my reſt and ſleepe:
For thou onely wilt me O Lord,
alone in ſafety keepe.

Verba mea auribus. Pſal. v. T.S.

Dauid hauyng ſuffred great calamitie aſwell by Doeg and Achitophell Saules flatterers, as by other infinite enemyes, calleth to God for ſuccour, ſhewyng how requiſite it is that GOD ſhould puniſh the malicious enuy of his aduerſaries. After beyng aſſured of proſperous ſucceſſe, he conceiueth comfort, concludyng that when God ſhall deliuer him, others alſo ſhall be partakers of the ſame mercyes.

Sing this as the third Pſalme.

INcline thyne eares vnto my wordes,
O Lord my playnt conſider:
2 And here my voyce my kyng my God,
to thee I make my prayer.
3 Heare me betyme, Lord tary not,
for I will haue reſpect:
My prayer early in the morne,
to thee for to direct.

4 And I will truſt through patience,

tu

in thee my God alone:
That art not pleaſed with wickednes,
and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand,
theſe furious fooles O Lord:
Layne workers of iniquitie,
thou haſt alwayes abhord.

6 The lyers and the flatterers,
thou ſhalt deſtroy them than:
And God will hate the bloud thirſty,
and the diſceitfull man.
7 Therfore will I come to thy houſe,
truſting vpon thy grace:
And reuerently will worſhip thee,
toward thy holy place.

8 Lord lead me in thy righteouſnes,
for to confound my foes:
And eke the way that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no truth
their hartes are foule and vayne:
10 Their throat an open ſepulcher,
their tounges do gloſe and fayne.

11 Deſtroy their falſe conſpiracies,
that they may come to naught:
12 Subuert them in their heapes of ſinne,
which haue rebellion wrought.
13 But thoſe that put their truſt in thee,
let them be glad alwayes:
14 And render thankes for thy defence,
and geue thy name the prayſe.

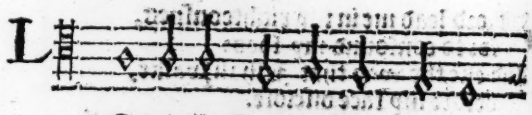
15 For thou with fauour wilt encreaſe,
the iuſt and righteous ſtill:

And

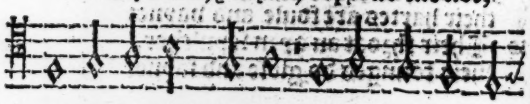
And with thy grace as with a shield,
defend hym from all ill.

Domine ne in furore. Psal. vj. T.S.

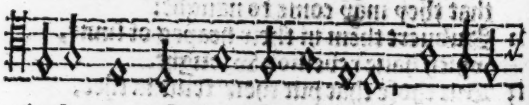
¶ *When Dauid by his sinnes had prouoked Gods wrath, and now felt not onely his had against hym but also conceiued the horrours of death euerlastyng: he desireth forgiuenes, bewaylyng that if God tooke him away in his indignation he should lacke occasion to prayse hym as he was wont to do whilest he was amongest men. Then sodenly feelyng Gods mercy, hee sharpely rebuketh his enemyes, whiche reioyseth in his affliction.*



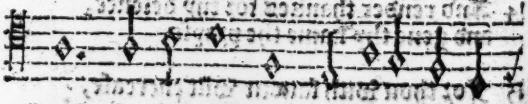
Lord in thy wrath reproue me not,



though I deserue thine ire: ne yet correct me

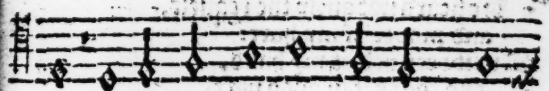


in thy rage. O Lord I theo desire. For I am

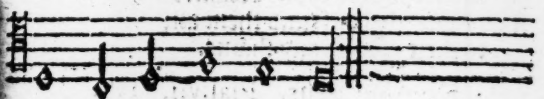


weake therfore O Lord, of mercy me for-

beare



beare, & heale me Lord, for why thou knowest



my bones do quake for feare.

My soule is troubled very sore,
and vexed vehemently:
But Lord, how long wilt thou delay,
to cure my misery?

Lord turne thee to thy wonted grace,
my sely soule vptake:
Oh saue me not for my desertes,
but for thy mercies sake.

For why? no man among the dead,
remembreth thee one whit:
Or who shall worshyp thee O Lord,
in the infernall pit?

So greuous is my plaint and mone,
that I ware wondrous faint:
All the night long I washe my bed,
with teares of my complaynt.

My sight is dimme and wareth old,
with anguish of myne hart:
For feare of those that be my foes,
and would my soule subuert.
But now away from me all ye,
that worke iniquity:
For why? the Lord hath heard the voyce,
of my complaynt and cry.

9 He heard not onely the requeſt,
and prayer of my hart:
But it receiued at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſoddenly confound them all,
to their rebuke and ſhame.

Domine Deus. Pſal. vij. T.S.

Dauid beyng falſly accuſed by Chus, one of Saules kinſmen, hee calleth to God to be his defender, vnto whom he cõmendeth his innocency. Firſt ſhewyng that hys conſcience dyd not accuſe hym of any euill towardes Saule: Next that it touched Gods glorye to awarde ſentence agaynſt the wicked: And ſo entryng into the conſideration of Gods mercyes and promiſes, he waxeth bold, and derideth the vayne enterpriſes of his enemyes, threatnyng that it ſhall fall on their owne neckes, that whiche they haue purpoſed for others.

Sing this as the third Pſalme.

O Lord my God I put my truſt:
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
2 Leaſt like a Lyon he me teare,
and rent in peeces ſmall:
Whileſt there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thyng that is not right:
Or els if I be found in fault,
or giltie in thy ſight.

Or

4 Or to my frend rewarded euill,
or left him in diſtreſſe:
Which me purſued moſt cruelly
and hated me cauſeles.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt:
Vnto the earth and alſo lay,
myne honor in the duſt.
6 Start vp O Lord now in thy wrath
and put my foes to payne:
Performe thy kingdome promiſed,
to me which wrong ſuſtayne.

7 Then ſhall great nations come to thee,
and know thee by this thyng:
If thou declare for loue of them,
thy ſelfe as Lord and kyng.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
Accordyng to my righteouſnes,
and myne integritie.

9 Lord ceaſe the hate of wicked men
and be the iuſt mans guide:
10 By whom the ſecretes of all hartes
are ſearched and deſcryed.
11 I take my helpe to come of God.
in all my griefe and ſmart:
That doth preſerue all thoſe that be
of pure and perfect hart.

12 The iuſt men and the wicked both
God iudgeth by his power:
So that he feeles his mighty hand,
euen euery day and howre.
13 Except he chaunge hys minde I dye,

for euen as he ſhould ſmite:
He whets his ſword, his bow he bendes,
ayming where he may hit.

14 And doth prepare his mortall dartes,
his arrowes kene and ſharpe:
For them that do me perſecute,
whileſt he doth miſchief warpe.
15 But loe, though he in trauell be,
of his deuiliſh forecaſt:
And of his miſchief once conceyued,
yet bringes forth nought at laſt.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digde vp for other.
17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the miſchiefes that he wrought,
ſhall fall vpon his head.

18 I will geue thankes to God therfore,
that iudgeth righteouſly:
And with my ſong prayſe will the name,
of him that is moſt hye.

Dómine Deus noſter. Pſal. viij. T.S.

The Prophet conſideryng the excellent liberalitie and fatherly prouidẽce of God towardes man, whom hee made as it were a God ouer all hys workes, doth not onely geue great thankes but is aſtoniſhed with the admiration of the ſame, as one nothing able to compaſſe ſuch great mercies and ſo endeth.

O God

O God our Lord how wonderfull,
are thy workes euery where:
whoſe fame ſurmount in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of ſuckyng babes,
thou wilt confound thy foes:
For in theſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the workes of thyne owne hand:
The Sunne, the Moone, and all the ſtarres,
in order as they ſtand.
4 What thyng is man, Lord, thinke I then,
that thou dooſt him remember:
Or what is mans poſteritie,
that thou dooſt it conſider?

5 For thou haſt made them little leſſe,
then aungels in degree:
And thou haſt crowned him alſo,
with glory and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feete haſt ſet all thinges,
that he ſhould keepe them vnder.

7 As ſheepe and neate and all beaſtes els,
that in the fieldes do feede:
8 Foules of the ayre, fiſh in the ſea,
and all that therin breed.
9 Therfore muſt I ſay once agayne,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world?

Sing this as the firſt Pſalme.

Confitebor. Pſalme. ix. T.S.

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O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world?

Sing this as the firſt Pſalme.

Confitebor. Pſalme. ix. T.S.

After he had geuen thankes to God, for the ſandry victories that he had ſent him againſt his enemies, and alſo proued by manifold experience, how ready God was at hād in all his troubles: he being now likewiſe in daunger of newe enemyes, deſireth God to helpe him accordyng to his wont, and deſtroye the malicious arrogancy of his aduerſaries.

Sing this as the third Pſalme.

WIth hart and mouth vnto the Lord,
will I ſing laud and prayſe:
And ſpeake of all thy wondrous workes,
and them declare alwayes.

2 I will be glad and much reioyce,
in thee (O God) moſt hye:
And make my ſonges extoll thy name,
aboue the ſtarry ſkye.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are deſtroyed,
by thy great force and might.

4 Thou haſt reuenged all my wrong,
my grief and all my grudge,
Thou dooſt with iuſtice hearc my cauſe,
moſt lyke a righteous iudge.

5 Thou dooſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memory,
of them can not be found.

6 Thy foes thou haſt made good diſpatch,
and all their owne deſtroyd:
Thou haſt their fame with them defaced,
throughout the world ſo wide.

7 Know then that he which is aboue,

for

for euermore shall raygne:
And in the seate of equitie,
true iudgement will mayntaine.
8 With iustice he will kepe and guide,
the world and euery wight:
And so will yeld with equity,
to euery man his right.

9 He is protector of the poore,
what tyme they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy name
therfore shall trust in thee:
For thou forsakest not their sute,
in their neceſſitie.

The second part.

11 Sing Psalmes therfore vnto the Lord,
that dwelles in Sion hill:
Publish among all nations,
his noble actes and will.
12 For he is mindefull of the bloud,
of those that be oppreſt:
Forgetting not the afflicted hart,
that seekes to him for reſt.

13 Haue mercy (Lord) on me poore wretch,
whose enemies still remayne:
Which from the gates of hell art wont,
to rayse me vp agayne.
14 In Sion that I might set forth
thy prayse with hart and voyce:
And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselues prepared:

And in the net that they did ſet,
their owne ſecte fait are ſnared.
16 God ſhewes his iudgement which were good
for euery man to marke:
When as ye ſee the wicked man,
lye trapt in his owne warke.

17 The wicked and the ſinfull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget,
the poore mans grief and payne:
The patient people neuer looke,
for helpe of God in payne.

19 O Lord ariſe leſt men preuayle,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror feare and dread,
into the hartes of them:
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. Pſalme. x. T.S.

¶ *He complayneth of the fraud, rapine, tyranny, and of all kindes of wrong, which worldly men vſe, aſſignyng the cauſe thereof, whiche is, that wicked men beyng as it were, dronken with worldly proſperitie, and therefore ſettyng apart all feare, and reuerence towarde God, thinke they may do all thinges without controlyng. Therfore he calleth vppon God to ſend ſome remedy agaynſt thoſe deſperate euils.*

uils. And at length comforteth hymselfe with hope of deliueraunce.

WHat is the cause that thou O Lord,
art now so farre from thine:
And keepest close thy countenaunce,
from vs this troublous time.

Sing this as the third Psalme.

2 The poore do perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of his owne hart,
the vngodly doth delite:
So doth the wicked prayse himselfe,
and doth the Lord despight.

4 He is so proud that right and wrong,
he setteth all a part,
Nay nay, there is no God sayth he,
for thus he thinckes in hart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against,
such as would him correct.

6 Tush, tush, sayth he, I haue no dread,
lest mine estate should chaunge:
And why? for all aduersitie,
to him is very straunge.

7 His mouth is full of cursednes,
of fraude, deceite, and guile:
Vnder his tong doth mischief sit,
and trauell all the while.

8 He lyeth hidde in wayes and holes,
to slay the innocent:
Against the poore that passe him by,

his

his cruell eyes are bent.

9 And like a Lyon pryuily,
lyeth lurkyng in his denne:
If he may snare them in his net,
to spoyle poore simple men.
10 And for the nonce full craftely,
he croucheth downe I say:
11 So are great heapes of poore men made,
by his strong power his pray.

The second part.

12 Tush God forgetteth this sayth he,
therfore may I be bold:
His countenaunce is cast aside,
he doth it not, behold.
13 Arise O Lord O God in whom
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poore that be oppressed.

14 What blasphemy is this to thee,
Lord doost thou not abhorre it:
To heare the wicked in their hartes,
say, tush thou carest not for it:
15 But thou seest all their wickednes
and well doost vnderstand:
16 That frendles and poore fatherles
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquities,
may perish altogether.
18 The Lord shall raigne for euermore
as kyng and God alone:
And he will chase the heathen folke,
out of hys land echone.

Thou

19 Thou heareſt O Lord the poore mās plaint
their prayers and requeſt:
Their hartes thou wilt confirme, vntill
thyne eares to heare be preſt.
20 To iudge the poore and fatherles,
and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

In Domino confido. Pſal. xi. T.S.

This Pſalme containeth two partes: In the firſt Dauid ſheweth how hard aſſaultes of temptations he ſuſtained, and in how great anguiſh of minde he was when Saul did perſecute him. Then next, hee reioyſeth that God ſent hym ſuccour in his neceſſitie, declaryng his iuſtice, aſwell in gouernyng the good and wicked men as the whole world.

I Truſt in God, how dare ye then,
say thus my ſoule vntill:
Fly hence as faſt as any foule,
and hyde you in your hill:
2 Beholde the wicked bend their bowes,
and make their arrowes preſt:
To ſhoote in ſecret and to hurt,
the ſound and harmeleſſe breſt.

Sing this as the third Pſalme.

3 Of worldly hope all ſtayes were ſhroncke,
and clearely brought to nought:
Alas the iuſt and rightcous man,
what euill hath he wrought:
4 But he that in his temple is,
moſt holy and moſt hye:
And in the heauen hath his ſeate,
of royall maieſtie.

The

4 The poore and ſimple mans eſtate,
conſiders in his minde:
And ſearcheth out full narrowly,
the maners of mankinde.
5 And with a cherefull countenaunce,
the righteous man will vſe:
But in his hart he doth abhorre,
all ſuch as miſchief muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any rayne:
Fire and brimſtone, and whirle windes thicke,
appoynted for their payne.
7 Ye ſee then how a righteous God,
doth righteouſnes embrace:
And to the iuſt and vpright man,
sheweth forth his pleaſaunt face.

Saluum me fac. Pſalme. xij. T.S.

¶ *The Prophet learnyng the miſerable eſtate of the people, and the decay of all good order, deſireth God ſpedely to ſend ſuccour to hys children. Then comfortyng himſelfe and others with the aſſuraunce of Gods helpe: hee commendeth the conſtant Veritie, that God obſerueth in keepyng his promiſes, concludyng that when all orders are moſt corrupted, then will God deliuer his.*

Being this is the third Pſalme.

HElpe Lord for good and godly men,
do periſh and decay:
And fayth and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbour talke,
his talke is all but vayne:

For

For euery man bethinketh how,
to flatter, lye, and fayne.

3 But flatterynge and diſceitfull lyps,
and tounges that be ſo ſtout:
To ſpeake proud wordes & make great braggs,
the Lord ſoone cut them out.
4 For they ſay ſtill, we will prenayle,
our tounges ſhall vs extoll:
Our tounges are ours we ought to ſpeake,
what Lord ſhall vs controll?

5 But for the great complaint and cry,
of poore and men oppreſt:
Ariſe will I now ſayth the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tryed:
And hath no leſſe then ſeuen tymes,
in fire bene purified.

7 Now ſince thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kinde of men.
8 For now the wicked world is full,
of miſchiefes manifold:
when vanitie with mortall men,
ſo highly is extold.

Vſquequo Domine. Pſal. xiij. T.S.

Dauid, as it were ouercome with ſondry and new afflictions, flyeth to God as hys onely refuge, and ſo at the length beyng encouraged through Gods promiſes, hee conceyueth moſt ſure confidence againſt the extreme horrours of death.

How

Sing this as the third Pſalme.

HOw long wilt thou forget me Lord?
ſhall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou were offended.
2 In hart and minde how long ſhall I,
with care tormented be:
How long eke ſhall my deadly foe,
thus triumph ouer me.

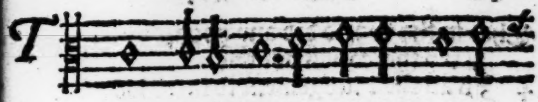
3 Behold me now my Lord my God
and heare me ſore oppreſt:
Lighten myne eyes leaſt that I ſlepe
as one by death poſſeſt.
4 Leaſt thus myne enemy ſay to me,
behold I do preuayle:
Leaſt they alſo that hate my ſoule,
reioyſe to ſee me quayle.

5 But for thy mercy and goodnes,
my hope ſhall neuer ſtart:
In thy relief and ſauyng health,
right glad ſhall be my hart.
6 I will geue thankes vnto the Lord
and prayſes to hym ſing:
Becauſe he hath heard my requeſt,
and graunted my wilſhing.

Dixit inſipiens. Pſal. xiiij. T.S.

¶ *He deſcribeth the peruerſe nature of menne, whiche were ſo growne to licentiouſnes, that God was brought to vtter contempt: for the which thyng although he was greatly greeued yet beyng perſuaded that GOD woulde ſend ſome preſent remedy, he comforteth hymſelfe and others.*

There



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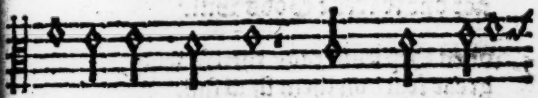

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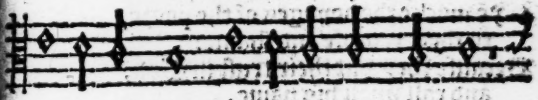
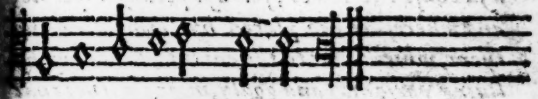


corrupt & vayne, not one of them doth good.

The Lord beheld from heauen hye, the whole

race of mankind: And saw not one that sought



in dede the liuing God to finde.

3 They went all wide and were corrupt,
and truly there was none:

That

That to the woꝛld did any good,
I ſay there was not one.
4 Is all their iudgement ſo farre loſt,
that all woꝛke miſchief ſtill?
Eatyng my people euen as bꝛead,
not one to ſeeke Gods will?

5 When they thus rage then ſodenly,
great feare on them ſhall fall:
Foꝛ God doth loue the righteous men,
and will mayntaine them all.
6 Ye mocke the doynges of the pooꝛe,
to their repꝛoke and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall geue thy people health?
and when will thou fulfill?
The pꝛomiſe made to Iſraell,
from out of Sion hill.
8 Euen when thou ſhalt reſtoꝛe agayne,
ſuch as were captiues lad:
Then Iacob ſhall therin reioyce,
and Iſraell ſhall be glad.

Domine quis. Pſalme. xv. T.S.

This Pſalme teacheth on what condition God dyd chuſe the Iewes, for hys peculyar people, and wherefore hee placed hys temple among them, whiche was to the entent, that they by liuing vprightly and godly, might witnes that they were his ſpeciall and holy people.

Sung this as the firſt Pſalme.

O Lord within thy tabernacle,
who ſhall inhabite ſtill?
Or whom wilt thou receiue to dwell,

in thy most holy hill.

2 The man whose life is vncorrupt,
whose woorkes are iust and true:
whose hart doth thinke the very truth,
whose tonge speakes no deceit.

3 Nor to his neighbour doth none ill,
in body goodes, or name:
Nor willingly doth moue false tales,
which might empayre the same.

4 That in his hart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His othe and all his promises,
that keepeth faythfully:
Although he make his couenaunt so,
that he doth lose therby.

6 That putteth not to vsury,
his money and his coyne:
Ne for to hurt the innocent,
doth bribe or eis purloyne.

7 Who so doth all thynges as you see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psalme. xvi. T. S.

Dauid prayeth to God for succour, not for his woorkes, but for his faythes sake, protesting that he hateth all idolatry, taking God onely for his comfort and felicitie, & nothyng suffreth him to lacke nothyng.

Sing this as the xiiij. Psalme.

LOrd keepe me for I trust in thee,
and do confesse in deede:
Thou art my God, and of my good,
O Lord thou hast no nede.

2 I geue my goodnes to the Saintes,
that in the world do dwell:
And namely to the faythfull flocke,
in vertue that excell.

3 They shall heape sorrowes on their heades,
which runne as they were mad:
To offer to the Idoll Gods,
alas it is to bad.

4 As for their bloudy sacrifice,
and offringes of that sort:
I will not touch, nor yet therof,
my lips shall make report.

5 For why? the Lord the portion is,
of myne inheritaunce:
And thou art he that doost maintaine,
my rent, my lot, my chaunce.

6 The place wherin my lot dyd fall,
in beauty dyd excell:
Myne heritage assignde to me,
doth please me wondrous well.

7 I thanke the Lord that caused me,
to vnderstand the right:
For by his meanes my secret thoughtes,
do teach me euery night.

8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therfore I shall not fall.

9 Wherfore my hart and toung also,
doth both reioyse together:

My

My flesh and body rest in hope,
when I this thyng consider.
Thou wilt not leaue my soule in graue,
for Lord thou louest me:
Nor yet will geue thy holy one,
corruption for to see.

But wilt teach me thy way to line,
for all treasure and store:
Of perfect ioy are in thy face,
and power euermore.

Exaudi Domine. Psal. xvij. T.S.

¶ *Here he complaineth to God for the cruell trade and arroganey of Saule and the rest of his enemyes, who thus raged without any cause geuen on his part: therfore he desireth God to rewege his innocency, and deliuer him. This Psalme ought diligently to be noted of such as receiue euill, for well doyng.*

O Lord geue eare to my iust cause,
attend when I complayne:
And heare the prayer that I put forth,
with lippes that do not fayne.
And let the iudgement of my cause,
procede alwayes from thee:
And let thine eyes behold and cleare,
this my simplicitie.

Thou hast well tride me in the night,
and yet couldest nothyng finde:
That I haue spoken with my toung,
that was not in my minde.
As from the workes of wicked men,
and pathes perverse and ill:

Sing this as the xiij. Psalme.

For loue of thy moſt holy word,
I haue refrayned ſtill.

5 Then in thy pathes that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherin I walke,
my ſteps may neuer ſwarue.
6 For I do call to thee (O Lord)
ſurely thou wilt me heare:
Then heare my prayer and wey right well,
the wordes that I haue ſayd.

7 O thou the ſaſer of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne,
againſt thy mateſtye.
8 O keepe me Lord as thou wouldeſt keepe,
the apple of thyne eye:
And vnder couert of thy winges,
defend me ſecretly.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat:
That in their pride they do not ſpare,
to ſpeake they care not what.

11 They lye in wayt where I ſhould paſſe,
with craft me to confound:
And mulling miſchiefe in their mindes,
to caſt me to the ground.
12 Much like a Lyon gredely,
that would his pray enbrace:
Or lurking like a Lyons whelpe,
within ſome ſecret place.

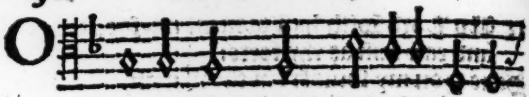
13 My Lord with haſt preuent my foe,
and caſt him at thy feete:
Saue thou my ſoule from the ill man,
and with thy ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrauntes handes:
Which now ſo long tyme raigned haue,
and kept vs in their bandes.

15 I meane from worldly men to whom,
all worldly goodes are rife:
That haue no hope or part of ioy,
but in this preſent life.
Thou of thy ſtore their bellyes filleſt,
with pleaſures to their minde:
Their children haue enough, and leaue,
to the heyres the reſt behind.

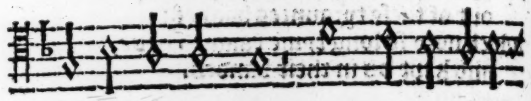
16 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake I ſhall be full,
of thine Image and grace.

Diligam te Domine. Pſal. xviij. T.S.

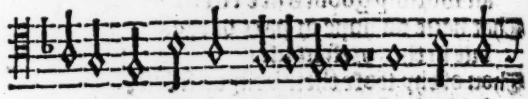
This Pſalme is the firſt beginnyng of Dauides ſalutation and thankeſgeuyng in the entryng into hys kingdome, wherein hee extolleth, and prayſeth moſt highly the meruelous mercyes & grace of God, who hath both preſerued and defended hym, hee ſetteth forth the image of Chriſtes kingdome paynted in hys kingdome that the faythfull may be aſſured, that Chriſt ſhall alwayes conquere and ouercome by the vnſpeakable power of his father, though all the whole world ſhould ſay there againſt.



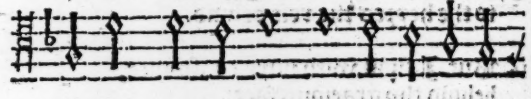
O God my strength and fortitude of



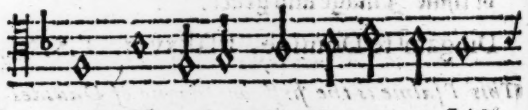
force I must loue thee: Thou art my castle,



and defence, in mine necessity. My God my



rocke in whom I trust, the worker of my



wealth: My refuge, buckler and my shield,

the horne of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am most sure,
that I shall be preserued.

The

4 The panges of death did compasse me,
and bound me euery where:
The flowyng waues of wickednes,
did put me in great feare.

5 The fye and suttle snares of hell,
were round about me set:
And for my death there was prepard,
a deadly trapping net.

6 I thus beset with payne and grief,
did pray to God for grace:
And he forthwith did heare my playnt,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundation of the mount,
of Basan for to shake.

8 And from his nostrels came a smoke,
when kindled was his ire:
And from his mouth came kindled coales,
of hoate consumyng fire.

9 The Lord descended from aboue,
and bowd the heauens hye:
And vnderneath his feete he cast,
the darkenes of the skye.

10 On Cherubes and on Cherubins,
full royally he rode:
And on the winges of all the wyndes,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his denne and secret place:
With waters blacke and airy cloudes,
enuironed he was.

12 But when the presence of his face,
in brightnes shall appeare:

Then cloudes consume and in their stead,
come hayle and coales of fire.

13 These fiery dartes and thunderbolts
disperse them here and there:
And with his often lightenings,
he puts them in great feare.

14 Lord at thy wrath and threatenings
and at thy chiding cheare,
The springes and the foundations,
of all the world appeare.

15 And from aboue the Lord sent downe
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.

16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were to strong
for me to deale withall.

17 They dyd preuent me to oppresse,
in tyme of my great grief:
But yet the Lord was my defence,
my succour and relief.

18 He brought me forth in open place,
whereas I might be free:
And kept me safe because he had,
a fauour vnto mee.

19 And as I was an innocent,
so dyd he me regard:
And to the cleanes of my handes,
he gaue me my reward.

20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedly,

against

agaynst my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decree:
His statutes and commaundementes,
I cast not out from mee.
22 But pure and cleane and uncorrupt,
appeard afore his face:
And dyd refrayne from wickednes,
and sinne in any case.

23 The Lord therfore will me reward,
as I haue done aright:
And to the cleannes of my handes, &
appearyng in his sight.
24 For Lord with him that holy is,
thou wilt be holy to:
And with the good and vertuous men,
right vertuously wilt do.

25 And to the louyng and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou doost saue the simple folke,
in trouble when they lye:
And doost bryng downe the countenaunce,
of them that looke full hye.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darknes to be light.
28 For by thy helpe an host of men,
discomfite Lord, I shall:
By thee I scale and ouerleape,
the strength of any wall.

29 Unspotted are the wayes of God,
his word is purely tride:
He is a sure defence to such,
as in his fayth abyde.
30 For who is God except the Lord:
for other there is none:
Or els who is omnipotent,
sauing our God alone.

The fourth part.

31 The God that girdeth me with strength,
is he that I do meane:
That all my wayes wherin I walke,
did euermore keepe cleane.
32 That made my feete like to the hartes,
in swiftnes of my pace:
And for my surety brought me forth,
into an open place.

33 He did in order put my handes,
to battaile and to fight:
To breake in sunder barres of braſſe,
he gaue my armes the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiarity,
doth still encrease my power.

35 And vnder me thou makest playne,
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that be annoyde:
And from the field do not returne,
till they be all destroyde.

37 So I suppresse and wound my foes,
that

that they can riſe no more:
For at my feete they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou dooſt gyde me with thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattred abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my handes,
my mortall enemies poke:
And all my foes thou dooſt deuide,
in ſunder with thy ſtroke.
40 They calde for helpe, but none gaue eare,
nor helpt them with relief:
Yea to the Lord they calde for helpe,
yet heard he not their grief.

The fift part.

41 And ſtill like duſt before the winde,
I driue them vnder feete:
And ſweept them out like filthy clay,
that ſticketh in the ſtreete.
42 Thou keepſt me from ſedicious folkes
that ſtill in ſtrife be lead:
And thou dooſt of the heathen folke,
appoynt me to be head.

43 A people ſtrong to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas myne owne will ſwerue.
44 I ſhall be irkeſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hyde them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all prayſe:

That

That is my rocke and sauyng healthe,
praysed be he alwayes.
46 For he it is that gaue me power,
reuenged for to be:
And with his holy word subdued
the people vnto me.

47 And from my foe me deliuered,
and set me higher then those:
That cruell and vngodly were,
and vp agaynst me rose.
48 And for this cause O Lord my God,
to thee geue thankes I shall:
And sing out prayses of thy name,
among the Gentiles all.

49 That gauest great prosperitie,
vnto the kyng I say:
To Dauid thyne annoynted kyng,
and to his seede for aye.

Cœli enarrant. Psal. xix. T. S.

To the entent he might moue the faithfull to a deeper cõsideratiõ of Gods glory, he setteth before their eyes, the most exquisite workemanshyp of the heauens with their proportion and ornaments: and afterward calleth them to the law wherein God hath reueled hymself more familiarly to his chosen people. The which peculiar grace by commendyng the law, hee setteth foorth more at large, and in the ende he concludeth with a prayer.

Sing this as the xiij. Psalme.

THe heauens and the firmament,
do wondrously declare
The glory of God omnipotent,
his

his woꝛkes and what they are.

2 The wondꝛous woꝛkes of God appeare,
by euery dayes succesſe:
The nightes which likewiſe their race runne
the ſelfe ſame thynges expꝛeſſe.

3 There is no language toung noꝛ ſpeach,
where their ſound is not heard:
In all the earth and coaſtes therof,
their knowledge is conferd.

4 In them the Lord made foꝛ the ſunne,
a place of great renome:
who like a bꝛidgrome ready trimde,
doth from his chamber come.

5 And as a valiaunt champion,
who foꝛ to get a pꝛice:
with ioy doth haſt to take in hand,
ſome noble enterpꝛiſe.

6 And all the ſkye from end to end,
he compaſſeth about:
Nothyng can hyde it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his couenaunt ſure:
Conuertyng ſoules, and making wiſe,
the ſimple and obſcure:
Juſt are the Lordes commaundementes,
and glad both hart and minde:
His pꝛeceptes pure, and geueth light,
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure foꝛ euer:
The iudgementes of the Lord are true,
and righteous altogether.

And

10 And more to be embraste alwayes,
their fined gold I say:
The hony and the hony combe,
are not so swete as they.

11 By them thy seruaunt is forewarnd,
to haue God in regard:
And in performance of the same,
there shalbe great reward.
12 But Lord what earthly man doth know,
the errours of his lyfe?
Then clense my soule from secret sinnes,
that are in me most rife.

13 And keepe me that presumptuous sinnes,
preuayle not ouer me:
And then shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my hart,
my wordes and thoughtes echone:
For my redemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. Psal.xx. T S.

A prayer of the people to GOD, that it would please him to heare their king, and receiue his sacrifice, which he offred before he went to battell against the Ammonites, declaryng howe that the heathen put their trust in horses and chariots, but they trust onely in the name of the Lord their God, wherfore the other shall fall but the Lorde will saue the king and his people.

Sing this as the xiiij. Psalme.

I N trouble and aduersitie,
the Lord God heare thee still:
The maiesty of Jacobs God,

defend

defend thee from all ill.
And send thee from his holy place,
his helpe at euery nede:
And so in Sion stablish thee,
and make thee strong in dede.

Remembryng well the sacrifice,
that now to him is done:
And so receiue right thankfully,
thy burnt offringes echone.
Accordyng to thy hartes desire,
the Lord graunt vnto thee:
And all thy counsell and deuise,
full well performe may he.

We shall reioyse when thou vs sauest,
and our banners display:
Vnto the Lord, which thy requestes,
fulfilled hath alway.
The Lord will his annoynted saue,
I know well by his grace:
And send them health by his right hand,
out of his holy place.

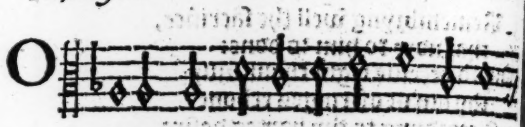
In charets some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
They fall downe flat, but we do rise,
and stand vp stedfastly:
Now saue and helpe vs Lord and kyng,
on thee when we do cry.

Domine in virtute. Psal. xxi. T.S.

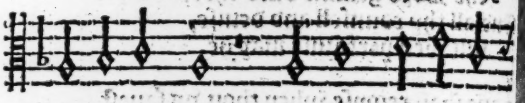
Dauid in the person of his people prayseth God for the victory which he gaue the against the Syryans and Ammonites. 1. Samu. x. xi. Wher-

in

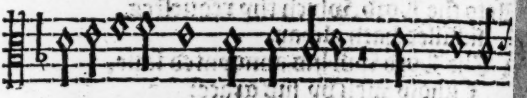
in hee had the riche crowne of the King of Ammon ſet vppon hys head. ij. Samuell xij. and was indued with the manifolde bleſſinges of God, and contrarywyſe his enemyes deſtroyed.



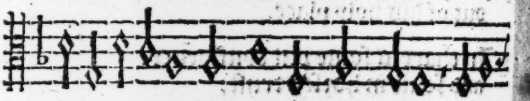
O Lord how ioyfull is the kyng in thy



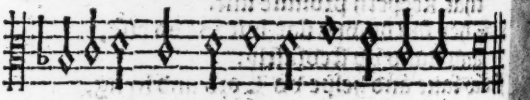
ſtrength & thy power? How vehemently doth



he reioyce, in thee his Sauiour. For thou haſt



geuen vnto him his godly hartes deſire, to him



nothing haſt thou denide, of that he did require.

3 Thou didſt preuent hym with thy giftes,
and bleſſinges manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.

And

4 And when he asked life of thee,
therof thou madest him sure:
To haue long life, yea such a life,
as euer should endure.

5 Great is his glory by thy helpe,
thy benefite and ayde:
Great worshyp and great honor both,
thou hast vpon him layd.
6 Thou wilt geue him felicity,
that neuer shall decay:
And with thy cherefull countenaunce,
wilt comfort hym alway.

7 For why: the kyng doth strongly trust,
in God for to preuayle:
Therfore his goodnes and his grace,
will not that he shall quayle.
8 But let thyne enemies feele thy force,
and those that thee withstand:
Finde out thy foes and let them feele,
the power of thy right hand.

9 And like an ouen burne them Lord,
in fiery flame and fume:
Thyne anger shall destroy them all,
and fire shall them consume.
10 And thou wilt roote out of the earth,
their frute that should increase:
And from the number of thy folke,
their seede shall ende and cease.

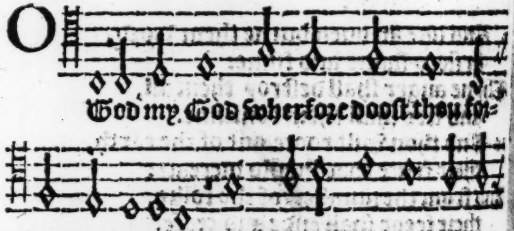
11 For why: much mischief dyd they muse,
agaynst thy holy name:
But dyd they fayle and had no power,
for to perfourme the same.
12 With as a marke thou shalt them set,

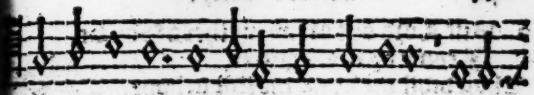
in a moſt open place:
And charge thy bowſtringes readely,
agaynſt thyne enemies face.

13 Be thou exalted Lord therfore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnly,
prayſing thy might and power.

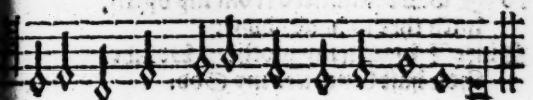
Deus Deus. Pſalme. xxij. T. S.

¶ Dauid complayneth himſelfe to be brought into ſuch extremities, that he is like a man deſperate and paſt all hope, after declareth wherof he recouereth himſelfe from the bottomles pit of temptations. And vnder his owne perſon he ſetteth forth the figure of Chriſt whom he did forſee in the ſpirite of prophecy: ſo this Pſalme after two ſortes doth declare that prophecy of Eſay: he was taken foorth of priſon and iudgement.





God cuē all day lōg, I do both cry & cal, I ceaſe



not all the night, & yet thou heareſt not at all.

7 Euen thou that in the ſanctuary,
and holy place dooſt dwell:
Thou art the comfort and the ioy,
and glory of Iſraell.
8 And he in whom our fathers old,
had all their hope for euer:
And when they put their truſt in thee,
ſo didſt thou them deliuer.

9 They were deliuered for euer, when
they called on thy name:
And for the fayth they had in thee,
they were not put to ſhame.
10 But I am now become a worme,
more like then any man:
An outcaſt whom the people ſcorne,
with all the ſpite they can.

11 And me deſpiſe as they behold,
me walking on the way:
They grin, they mow, they nod their heds,
and in this wiſe they ſay.
12 This man did glory in the Lord,
his fauour and his loue:
Let him redeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
whyle I did ſucke her breſt.
10 I was committed from my byrth,
with thee to haue abode:
Sithe I was in my mothers wombe,
thou haſt bene euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many bulles do compaſſe me,
that be full ſtrong of head:
Yea bulles ſo fat as though they had,
in Baſan field bene fed.

13 They gape vpon me gredely,
as though they would me ſlay:
Much like a Lion rozing out,
and ramping foz his pray.
14 But I drop downe like water ſhed,
my ioyntes in ſunder breake:
My hart doth in my body melt,
like waxe agaynſt the heate.

15 And like a potſhard drieth my ſtrength,
my toung it cleaueth faſt:
Unto my iawes, and I am brought,
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke:
Conſpire agaynſt me curſedly,
they pearce my handes and feete.

17 I was tozmented ſo that I,

might

nyght all my bones haue told:
Yet ſtill vpon me they do looke,
and ſtill they me behold.
My garmentes they deuided eke,
in partes among them all:
And for my coate they did caſt lots,
to whom it might befall.

Therfore I pray thee be not far,
from me at my great neede:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeede,
And from the ſword Lord ſaue my ſoule,
by thy might and thy power:
And keepe my ſoule thy darlyng deare,
from dogs that would deuour.

And from the Lions mouth that would,
me all in ſunder ſhiuer:
And from the hornes of Vnicornes,
Lord ſafely me deliuer.
And I ſhall to my brethren all,
thy maieſty record:
And in the Church ſhall prayſe the name,
of thee the liuyng Lord.

The third part.

All ye that feare him prayſe the Lord,
thou Iacob honor him:
And all the ſeede of Iſraell,
with reuerence worſhyp him.
For he deſpiſeth not the poore,
he turneth not awry:
His countenaunce when they do call,
but graunteth to their cry.

Among the flocke that feare the Lord,
I will therfore proclayme:

Thy prayſe, and keepe the promiſe made,
for ſetting forth thy name.
26 The poore ſhall eate and be ſuffilde,
and thoſe that do their deuer:
To know the Lord, ſhall prayſe his name,
their hartes ſhall liue for euer.

27 All coaſtes of earth ſhall prayſe the Lord,
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kingdome of the heathen folke,
the Lord ſhall haue therfore:
And he ſhalbe their gouernour,
and king for euermore.

29 The rich men of his godly giftes,
ſhall feede and taſt alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go downe to duſt,
of life by him muſt taſt:
My ſeede ſhall ſerue and prayſe his name,
while any world ſhall laſt.

31 My ſeede ſhall playnly ſhew to them,
that ſhalbe borne hereafter:
His iuſtice and his righteouſnes,
and all his workes of wonder.

Dominus regit me. Pſal. xxiij. W. W.

¶ *Becauſe the Prophet had proued the great mar-*
cies of God at diuers tymes and in ſundry ma-
ners, he gathereth a certain aſſurace, fully per-
ſwadyng him ſelfe, that God will continue the
very ſame goodnes towardes him for euer.

The

Sing this as the xxi. Pſalme.

THe Lord is onely my ſupport,
and he that doth me feede:
How can I then lacke any thing,
whereof I ſtand in neede?

2 He doth me fold in coates moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which runne moſt pleaſauntly.

3 And when I feele my ſelfe nere loſt,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names ſake.

4 And though I were euen at deathes doore,
yet would I feare none ill:
For with thy rod and ſhepheardes crooke,
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.

6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my life for euer ſpend.

¶An other of the ſame by. T.S.

Sing this as the xxi. Pſalme.

MY ſhepheard is the liuing Lord,
nothing therfore I neede:
In paſtors fayre with waters calme,
he ſet me for to feede.

2 He did conuert and glad my ſoule,
and brought my minde in ſtaine:
To walke in pathes of righteouſnes,
for his moſt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe, both comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt (O Lord) fill full my cup,
and eke annoynt my head.

5 Through all my life thy fauour is,
ſo frankly ſhewed to me:
That in thy houſe for euermore,
my dwelling place ſhalbe.

Domini eſt terra. Pſalme. xxiiij. I.H.

¶ *Becauſe the grace of God was then to be vttered in the temple, more glorious then before it had bene in the Tabernacle Dauid geueth it a more glorious title, and with exclamation ſetteth forth the honour therof, ſtirryng vs to the conſideration of the eternall manſions prepared for vs in the heauens, whereof this was a ſhadow and figure.*

Sing this as the xxi. Pſalme.

THe earth is all the Lordes, withall
her ſtore and furniture:
yea his is all the world, and all
that therin do indure.
2 For he hath faſtly founded it,
aboue the ſea to ſtand:
And layd alow the liquid floudes,
to flow beneath the land.

3 For who is he (O Lord) that ſhall,
aſcend into thy hill:
Or paſſe into thy holy place,

there

there to continue ſtill.
Whoſe handes are harmles, and whoſe hart,
no ſpot there doth defile:
His ſoule not ſet on vanitie,
who hath not ſworne no guile.

Hym that is ſuch an one the Lord,
ſhall place in bliſſefull plight:
And God his God and Sauiour,
ſhall yeld to hym his right.
This is the brood of trauelers,
in ſeekyng of his grace:
As Iacob did the Iſraelite,
in that tyme of his race.

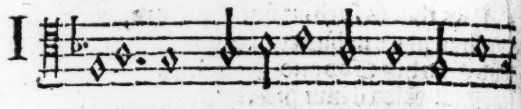
Ye princes open your gates, ſtand open
the euerlaſtyng gate:
For there ſhall enter in therby,
the kyng of glorious ſtate.
What is the kyng of glorious ſtate,
the ſtrong and mighty Lord:
The mighty Lord in battails ſtout,
and triall of the ſword.

Ye princes open your gates, ſtand open
the euerlaſtyng gate:
For there ſhall enter in therby,
the kyng of glorious ſtate.
So what is this kyng of glorious ſtate:
the Lord of hoſtes it is:
The kyngdome and the royalty,
of glorious ſtate is his.

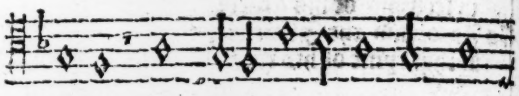
Ad te Domine. Pſal. xxv. T.S.

The Prophet touched with the conſideration of hys ſinnes, and alſa greued with the cruell malice

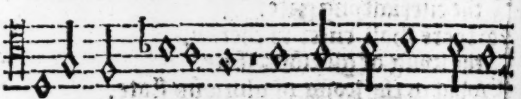
lice of his enemyes prayeth to God moſt fer-
nently to haue hys ſinnes forgiuen, eſpecially
ſuch as he had committed in his youth. He be-
ginneth euery verſe accordyng to the Ebrue
letters, two or three except.



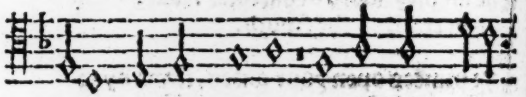
I Lift myne hart to thee my God & guide



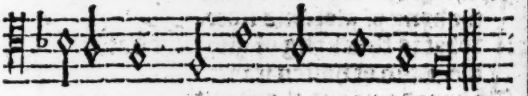
moſt iuſt: Now ſuffer me to take no ſhame,



for in thee do I truſt. Let not my foes reioyce



nor make a ſcorne of me: And let them not be



ouerthrowne, that put their truſt in thee.

2 But ſhame ſhall them befall,
which harme them wrongfully:
3 Wherfore thy pathes and thy right wayes,
vnto me Lord deſcry.

Direct

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I wayt alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue bene for euer.
6 Remember not the faultes,
and frailty of my youth:
Remember not how ignoraunt,
I haue bene of thy truth.

Nor after my desertes,
let me thy mercy finde:
But of thine owne benignity,
Lord haue me in thy minde.
7 His mercy is full sweete,
his truth a perfect guide:
Therfore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach,
his preceptes for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
9 For all the wayes of God,
are truth and mercy both:
To them that keepe his testament,
the witnes of his troth.

The second part.

10 Now for thy holy name,
O Lord I thee entreat:
To graunt me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,

the

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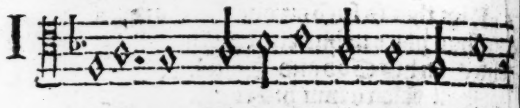
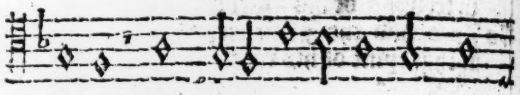


Lift myne hart to thee my God & guide



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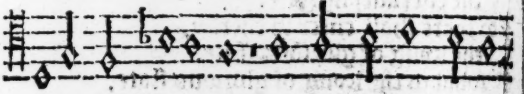

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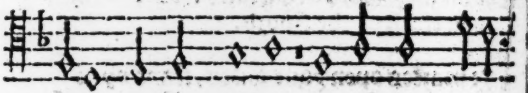

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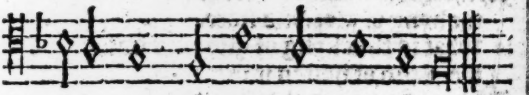

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Direct

4 Direct me in thy truth,
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And eke thy pitie plentifull,
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6 Remember not the faultes,
and frailty of my youth:
Remember not how ignorant,
I haue bene of thy truth.

Nor after my desertes,
let me thy mercy finde:
But of thine owne benignity,
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7 His mercy is full sweete,
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Therfore the Lord will sinners teach,
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9 For all the wayes of God,
are truth and mercy both:
To them that keepe his testament,
the witnes of his troth.

The second part.

10 Now for thy holy name,
O Lord I thee entreat:
To graunt me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,

the Lord doth him direct:
To lead his life in ſuch a way,
as he doth beſt accept.

12 His ſoule ſhall euermore,
in goodnes dwell and ſtand:
His ſeede and his poſteritie,
inherite ſhall the land.
13 All thoſe that feare the Lord,
know his ſecret entent:
And vnto them he doth declare,
his will and teſtament.

14 Myne eyes and eke my hart,
to him I will aduaunce:
That pluckt my feete out of the ſnare,
of ſinne and ignoraunce.
15 With mercy me behold,
to the I make my mone:
For I am poore and deſolate,
and comfortles alone.

16 The troubles of mine hart,
are multiplide in deede:
Bring me out of this miſery,
neceſſitie and neede.
17 Behold my pouertie,
mine anguiſh and my payne:
Remit my ſinne and mine offence,
and make me cleane agayne.

18 O Lord behold my foes,
how they do ſtill encreaſe:
Purſuing me with deadly hate,
that fayne would line in peace.
19 Preſerue and keepe my ſoule,
and eke deliu[illegible]ne:

And let me not be ouerthrowne,
because I trust in thee.

10 Let my simple purenes,
me from mine enemies shend:
Because I looke as one of thine,
that thou wouldest me defend.
11 Deliuer Lord thy folke,
and send them some relief:
I meane the chosen Israell,
from all theyr payne and grief.

Iudica me Domine. Psal. xxvj. I.H.

¶ Dauid oppressed with many iniuries, finding no helpe in the worlde calleth for ayde from God and assured of his integrity toward Saule desireth God to be his iudge & to defend his innocency causles afflicted. Finally he maketh mention of his sacrifice, whiche he will offer for his deliueraūce, & desireth to be in the cōpany of the faithfull in the cōgregation of God, whēce he was banished by Saule promising integritie of lyfe, and open prayses and thankesgeuing.

LOrd be my iudge and thou shalt see,
my pathes be right and playne:
I trust in God and hope that he,
will strength me to remayne.
2. Proue me my God I thee desire,
my wayes to search and try:
As men do proue their gold with fire,
my raynes and hart espy.

3 Thy goodnes layd before my face,
I durst behold alwayes

Sing this as the xvij. Psalme.

For

For of thy truth I tread the trace,
and will do all my dayes.
4 I do not luſt to haunt or vſe,
with men whoſe deedes are vayne:
To come in houſe I do refuſe,
with the deceitfull trayne.

5 I much abhorre the wicked ſort,
their deedes I do deſpiſe:
I do not once to them reſort,
that hurtfull thinges deuiſe.
6 My handes I waſh and do proceede,
in workes that walke vpright:
Then to thy aultar I make ſpeede,
to offer there in ſight.

7 That I may ſpeake and preach the prayſe,
that doth belong to thee:
And ſo declare how wondrous wayes,
thou haſt bene good to me.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 Oh ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeeke much bloud to ſpill.
10 Whoſe handes are heapt with craft & guile
their life therof is full:
And their right hand with wrench and wile,
for bribes do plucke and pull.

11 But I in righteouſnes entend,
my tyme and dayes to ſerue:
Haue mercy Lord and me defend,

ſo that I do not ſwerue.
My foote is ſtayd at all aſſayes,
it ſtandeth well and right:
Wherfore to God will I geue prayſe,
in all the peoples ſight.

Dominus illuminatio. Pſal. xxvij. I.H.

Dauid maketh this Pſalme, being deliuered from great perils, as appeareth by the prayſes and thākes geuing annexed, wherin we may ſee the conſtant fayth of Dauid, againſt the aſſaultes of all enemies, and alſo the end wherfore he deſireth to lyue and to be deliuered, onely to worſhip God in his congregation. Whereby he promiſeth him ſelfe aſſuraūce, though father and mother forſake him, he teacheth this to be the onely way to ſee the good thinges in the land of the liuing, and after his example he exhorteth to fayth, and to attend vpon the Lord.

THe Lord is both my health and light,
ſhall man make me diſmayde?
With God doth geue me ſtrength and might,
why ſhould I be afrayde?
While that my foes with all their ſtrength,
begyn with me to brawle:
And thinke to eate me vp at length,
them ſelues haue caught the fall.

Though they in campe againſt me lye,
my hart is not afrayde:
In battell pight if they will try,
I truſt in God for ayde.
One thyng of God I do require,
that he will not deny:

Sing this as the xviij. Pſalme.

For

For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To see the beauty of his face,
and vewed his temple well.
6 In tyme of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lordes good grace,
shall make me strong and stout:
My foes to foyle and cleane deface,
that compasse me about.
8 Therfore within his house will I,
geue sacrifice of prayse:
With Psalmes and songes I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call:
Haue mercy Lord on me oppressed,
and send me helpe withall.
10 My hart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face sayst thou to me,
Lord, I will seeke thy face.

11 In wrath turne not thy selfe away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parentes both their sonne forsoke,
and cast me of at large:
And then the Lord himselfe yet tooke,

of me the cure and charge.

13 Teach me O God the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they surmise against me still,
false witnes to depose.

15 My hart would faynt, but that in me,
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shall last.
16 Trust still in God, whole whole thou art,
his will abide thou must:
And he shall ease and strength thy hart,
if thou in him do trust.

Ad te Domine. Psal. xxviij. I.H.

Beyng in great feare and pensiuenes to see God dishonoured by the wicked men, he desireth to be rid of the & cryeth for vengeance agaynst them and at legth assureth himselfe that God hath heard his prayer, vnto whose tuition hee commendeth all the faythfull.

THou art O Lord my strength and stay,
the succour which I craue:
Neglect me not, least I be like,
to them that go to graue.
Sing this as the xxi. Psalme.
2 The voyce of thy suppliant heare,
that vnto thee doth cry:
When I lift vp my handes vnto,
thy holy Arke most hye.

3 Repute not me among the ſort,
of wicked and peruert:
That ſpeake right fayre vnto their frendes,
and thinke full ill in hart.
4 Accordyng to their handy worke,
as they deſerue in deede:
And after their inuentions,
let them receiue their meede.

5 For they regard nothyng Gods workes,
his law nor yet his lore:
Therfore will he them and their ſeede,
deſtroy for euermore.
6 To render thankes vnto the Lord,
how great a cauſe haue I:
My voyce, my prayer, and my complaynt,
that heard ſo willingly.

7 He is my ſhield and fortitude,
my buckeler in diſtres:
My hope, my helpe, my hartes relief,
my ſong ſhall him confeſſe.
8 He is our ſtrength, and our defence,
our enemyes to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.

9 Thy people and thy heritage,
Lord bleſſe guide and preſerue:
Increaſe them Lord, and rule their harts,
that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. T.S.

An excellent Pſalme, wherin the Prophet exhorteth the very Princes and rulers of the world, which otherwiſe for the moſt part thinke them

is no God, at leaſt to feare him for the thũders & tẽpeſtes: for feare wherof all creatures trẽble. And though thereby God threatneth ſinners yet is he alwayes mercyfull to his, & moueth them therby to prayſe his name.

GEue to the Lord ye potentates,
ye rulers of the world:
Geue ye all prayſe, honor and ſtrength,
vnto the liuing Lord.
Geue honour to his holy name,
and honour him alone:
Worſhip him in his maieſty,
within his holy throne.

Sing this as the xxi. Pſalme.

The voyce doth rule the waters all,
euen as him ſelfe doth pleaſe:
He doth prepare the thunder clays,
and gouernes all the ſeas.
The voyce of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and much magnificent.

The voyce of God doth rent and breake,
the Ceder trees ſo long:
The Ceder trees of Libanus,
which are moſt hye and ſtrong.
And makes them leape like as a calfe,
or els the Unicorne:
Not onely trees but mountaines great,
whereon the trees are borne.

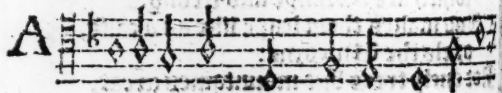
His voyce deuides the flames of fire,
and ſhakes the wilderneſs:
It makes the deſert quake for feare,
that called is Cades.

9 It makes the hindes for feare to calue,
and makes the couert playne:
Then in his temple euery man,
his glory doth proclayme.

10 The Lord was ſet aboue the ſloudes,
ruling the raging ſea:
So ſhall he raigne as Lord and kyng,
for euer and for aye.
11 The Lord will geue his people power,
in vertue to encreaſe:
12 The Lord will bleſſe his choſen folke,
with euerlaſting peace.

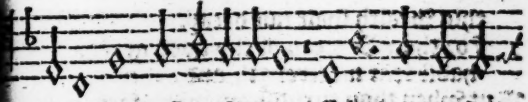
Exaltabo te domine. Pſal. xxx. I.H.

When Dauid ſhould haue dedicated his houſe t
the Lord hee fell ſo extreme ſicke that hee wa
without all hope of lyfe, and therfore after hi
recouery, he rendreth thākes to God, exhortin
others to do the like, and learne by his exaple,
that God is rather mercyfull then ſeuere and
rigorous towardes his children, and alſo that
the fall fro proſperitie to aduerſitie is ſodain.
This done he returneth to prayer, promiſin
to prayſe God for euer.

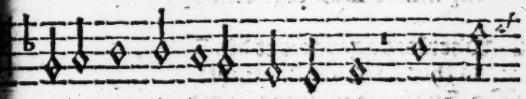


A Ll laud & prayſe with hart & voyce, O lor

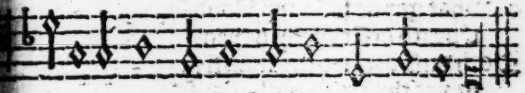
I geue to thee: which didſt not make my foo
reioyce



reioyſe, but haſt exalted me. O lord my god to



thee I cride, in all my pain & grief, thou ganeſt



an eare & didſt prouide to eaſe me with relief.

Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and kept me from the graue.
Sing prayſe ye ſaintes that proue and ſee,
the goodnes of the Lord:
In memory of his maieſty,
reioyſe with one accord.

For why? his anger but a ſpace,
doth laſt and ſlake agayne:
But in his fauour and his grace,
alwayes doth life remayne.
Though gripes of grief and panges full ſore,
ſhall iudge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

When I enioyed the world at will,
thus would I boaſt and ſay:
Vnſh, I am ſure to feele none ill,

this wealth ſhalt not decay.
7 For thou O Lord of thy good grace,
hadſt ſent me ſtrength and ayde:
But when thou turndſt away thy face,
my minde was ſore diſmayde.

8 Wherfore agayne yet did I cry,
to thee O Lord of might:
My God with plaintes I did apply,
and prayd both and night.
9 What gayne is in my bloud ſayd I,
if death deſtroy my dayes?
Doth duſt declare thy maieſty,
or yet thy truth doth prayſe?

10 Wherfore my God ſome pitie take,
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require.
11 Then didſt thou turne my griefe and wo,
vnto a cherefull voyce:
The mourning weede thou tookſt me fro,
and madeſt me to reioyce.

12 Wherfore my ſoule vnceſſantly,
ſhall ſing vnto thy prayſe:
My Lord my God to thee will I,
geue laud and thankes alwayes.

In te domine. Pſal. xxxj. I.H.

Dauid deliuered from ſome great daunger, in the deſert of Maon or els where, firſt rehearſeth what meditation he had by the power of fayth when death was before hys eyes, hys enemy beyng ready to take him: then he adioyned the fauor of God alwayes to be ready to thoſe that

feare

feare hym. Finally he exhorteth all the fayth-full to truſt in God and to loue hym, becauſe he preſerueth and ſtrengtheneth them, as they may ſee by his example.

O Lord I put my truſt in thee,
let nothyng worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good ſpeede:
Be thou my rocke and houſe of ſtone,
my fence in tyme of neede.

Sing this as the xvij Pſalme.

3 For why? as ſtones thy ſtrength is tryde,
thou art my fort and tower:
For thy names ſake be thou my guide,
and leade me in thy power.
4 Plucke forth my feete and breake the ſnare,
which they for me haue layd:
Thou art my ſtrength, and all my care,
is for thy might and ayde.

5 Into thy handes Lord I commit,
my ſpirite which is thy due:
For why? thou haſt redeemed it,
O Lord thou God moſt true.
6 I hate ſuch folke as will not part,
from thinges to be abhord:
When they on trifles ſet their hart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,

that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great grief O Lord doth me aſſayle,
ſome pitie on me take:
Mine eyes ware dim, my might doth fayle,
my wombe for woo doth ake.
10 My life is worne with grief and payne,
my yeares in woe are paſt:
My ſtrength is gone, and through diſdayne,
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my frendes are all diſmayd:
My neighbours and my kinſmen borne,
to ſee me are afrayd.
12 As men once dead are out of minde,
ſo am I now forgot:
As ſmall effect in me they finde,
as in a broken pot.

13 I heard the bragges of all the rout,
their threates my minde did fray:
How they conſpired and went about,
to take my life away.
14 But Lord I truſt in thee for ayde,
not to be ouertrode:
For I confeſſe and ſtill haue ſayd,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrathes and rage,
of them that me withſtand.
16 To me thy ſeruaunt Lord expreſſe,
and ſhew thy ioyfull face:

And

And ſaue me Lord for thy goodnes,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their ſhame,
and in the graue tō fall.
18 Oh how great good haſt thou in ſtore,
layd vp full ſafe for them:
That feare and truſt in thee therfore,
before the ſonnes of men.

19 Thy preſence ſhall them fence and guide,
from all proud brags and wronges:
Within thy place thou ſhalt them hyde,
from all the ſtrife of tounges.
20 Thankes to the Lord that hath declard,
on me his grace ſo farre:
Me to defend with watch and ward,
as in a towne of warre.

21 Thus did I ſay both day and night,
when I was ſore oppreſt:
Loe I was cleane caſt out of ſight,
yet heardſt thou my requeſt.
22 Ye ſaintes loue ye the Lord I ſay,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be ſtrong and God ſhall ſtay your hart,
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye on him do truſt.

Beati quorum. Pſal. xxxij. T. S.

Dauid

¶ *Dauid puniſhed with greuous ſickenes for hys ſinnes, counteth them happy to whom God doth not impute their tranſgreſsiõs. And after that he had confeſſed his ſinnes and obtained pardon, he exhorteth the wicked men to liue godly and the good to reioyce.*

Sing this as the xxx. Pſalme.

THe man is bleſt, whoſe wickednes,
the Lord hath cleane remitted:
And he whoſe ſinne and wretchednes,
is hid and alſo couered.
2 And bleſt is he to whom the Lord,
imputeth not his ſinne:
Which is his hart hath hid no guile,
nor fraude is found therin.

3 For whileſt that I kept cloſe my ſinne,
in ſilence and conſtraint:
My bones did weare and waſte away,
with dayly mone and plaint.
4 For night and day thy hand on me,
ſo greuous was and ſmert:
That all my bloud and humours moyſt,
to dryneſſe did conuert.

5 I did therfore confeſſe my fault,
and all my ſinnes diſcouer:
Then thou O Lord didſt me forgeue,
and all my ſinnes paſſe ouer.
6 The humble men ſhall pray therfore,
and ſeeke thee in due time:
So that the floudes of waters great,
ſhall haue no power on him.

7 When trouble and aduerſity,
do compaſſe me about:
Thou art my refuge and my ioye,

and

and thou dooſt rid me out.
8 Come hether and I ſhall thee teach,
how thou ſhalt walke aright:
And will thee guide as I my ſelfe,
haue learned by proofe and ſight.

9 Be not ſo rude and ignorannt,
as is the horſe and mule:
whoſe mouth without a raine or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifolde,
ſorowes and griefe ſuſtaine:
But vnto him that truſtes in God,
his goodnes ſhall remayne.

11 Be merry therfore in the Lord,
ye iuſt lift vp your voyce:
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iuſti. Pſal. xxxiij. I.H.

He exhorteth good mē to prayſe God, for that he hath not onely created all thynges, and by hys prouidence gouerneth the ſame: but alſo is faythfull in his promiſes. He Vnderſtandeth mans hart, and ſcattereth the counſell of the wicked. So that no man can bee preſerued by any creature or mans ſtrength: but they that put their confidence in his mercy, ſhalbe preſerued from all aduerſitie.

YE righteous in the Lord reioyce,
it is a ſemely ſight:
That vpright men with thankefull voyce,
ſhould prayſe the God of might.
2 Prayſe ye the Lord with harpe and ſong,

Sing this as the xxx. Pſalme.

in

in Pſalmes and pleaſaunt thinges:
with lute and inſtrument among,
that ſoundeth with ten ſtringes.

3 Sing to the Lord a ſong moſt new,
with courage geue him prayſe:
4 For why: his word is euer true,
his workes and all his wayes.
5 To iudgement, equitie and right,
he hath a great good will:
And with his giftes he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all are wrought:
Their hoſtes and powers euery one,
his breath to paſſe hath brought.
7 The waters great gathered hath he,
on heapes within the ſhore:
And hid them in the depth to be,
as in an houſe of ſtore.

8 All men on earth both leaſt and moſt,
feare God and keepe his law:
Ye that inhabite in ech coaſt,
dread him and ſtand in awe.
9 What he commaunded wrought it was,
at once with preſent ſpeede:
What he doth will, is brought to paſſe,
with full effect in deede.

10 The counſels of the nations rude,
the Lord doth driue to nought:
He doth defeate the multitude,
of their deuiſe and thought.
11 But his decrees continue ſtill,
they neuer ſlake or ſwage.

The

The motions of his minde and will,
take place in euery age.

The ſecond part.

12 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuſe of mere accord,
to take them as his owne.
13 The Lord from heauen caſt his ſight,
on man mortall by byrth:
14 Conſidering from his ſeat of might,
the dwellers of the earth.

15 The Lord I ſay whoſe hand hath wrought
mans hart and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A king that truſteth in his hoſt,
ſhall nought preuaile at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

17 The troupes of horſemen eke ſhall fayle,
their ſturdy ſteedes ſhall ſterue:
The ſtrength of horſe ſhall not preuaile,
the rider to preſerue.
18 But loe the eyes of God intend,
and watch to ayde the iuſt:
With ſuch as feare him to offend,
and on his goodnes truſt.

19 That he of death and all diſtreſſe,
may ſet their ſoules from dread:
And if that dearth the land oppreſſe,
in hunger them to feede.
20 Whereforе our ſoule doth ſtill depend,
on God our ſtrength and ſtay:
He is the ſhield vs to defend,
and driue all dartes away.

Our

21 Our soule in God hath ioy and game,
reioysing in his might:
For why? in his most holy name,
we hope and much delight.
22 Therfore let thy goodnes O Lord,
still present with vs bee:
As we alwayes with one accord,
do onely trust in thee.

Benedicam Domino. Psal.xxxiiij. T.S.

¶ *After Dauid had escaped Achis accordyng as in written in the 1. Sam. 22. Whom in this tittle he calleth Ahimelech, whiche was a generall name to all the kings of the Philistins: he prayseth God for his deliueraunce, prouoking all others by his example to trust in God, to feare and serue hym, who defendeth the godly with hys aungels, and vtterly destroyeth the wicked in their sinnes.*

Sing this as the xxx. Psalme.

I Will geue laud and honour both,
vnto the Lord alwayes:
And eke my mouth for euermore,
shall speake vnto his prayse.
2 I do delite to laud the Lord,
in soule and eke in voyce:
That humble men and mortified,
may heare and so reioyce.

3 Therfore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my selfe besought the Lord,
he aunswered me agayne:
And me deliuered incontinent,
from all my feare and payne.

who

7 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenaunce ſhall not be daſht,
they neede it not to feare.
6 This ſely wretch for ſome relief,
vnto the Lord did call:
who did him heare without delay,
and rid him out of thrall.

7 The aungell of the Lord doth pitch,
his tentes in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſt and conſider well therfore,
that God is good and iuſt:
O happy man that maketh him,
his onely ſtay and truſt.

9 Feare ye the Lord his holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothyng.
10 The Lions ſhall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke ſhalbe to ſuch.

The ſecond part.

11 Come neare therfore my children deare,
and to my wordes geue eare:
I ſhall you teach the perfect way,
how you the Lord ſhould feare.
12 Who is that man that would liue long,
and lead a bleſſed life?
13 See thou reſtrayne thy toung and lippes,
from all deceit and ſtrife.

14 Turne backe thy face from doyng ill,
and

and do the godly deede:
Inquire for peace and quietnes,
and follow it with ſpeede.
15 For why the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe do heare the playnt,
of the poore innocent.

16 But he doth frowne and bend his browes,
vpon the wicked trayne:
And cut away the memory,
that ſhould of them remayne.
17 But when the iuſt do call and cry,
the Lord doth heare them ſo:
That out of payne and miſery,
forthwith he lets them go.

18 The Lord is kinde and ſtraight at hand,
to ſuch as be contrite:
He ſaues alſo the ſorowfull,
the meeke and poore in ſpirite.
19 Full many be the miſeries,
that righteous men do ſuffer:
But out of all aduerſities,
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe,
his derely bones alway:
That not ſo much as one of them,
doth perith or decay.
21 The ſinne ſhall ſlea the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that ſerue the liuing Lord,
the Lord doth ſaue them found:

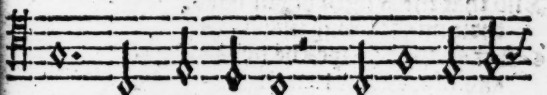
And

And who that put their truſt in him,
nothing ſhall them confound.

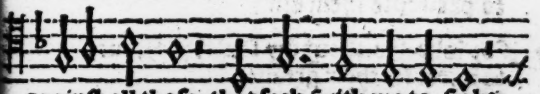
Iudica Domine. Pſal. xxxv. *I.H.*

So long as Saule was enemy to Dauid, al that had any authoritie vnder him to flatter their king, did alſo moſt cruelly perſecute Dauid, againſt whom he prayeth God to plead and to auenge hys cauſe, that they be taken in theyr nets and ſnares which they layd for him, and his innocency may be declared. And that the innocent which taketh part with him may reioyce and prayſe the name of the Lord, that thus deliuereth his ſeruant. And ſo he promiſeth to ſpeake forth the iuſtice of the Lord, and to magnifie his name all the dayes of his life.

LOrd plead my cauſe againſt my foes, con-

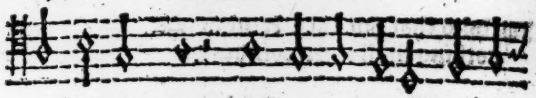


found their force & might: Fight on my part

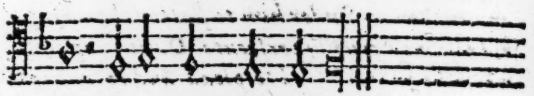


againſt all thoſe, that ſeek with me to fight.

Lay hand vpon thy ſpeare & ſhield, thy ſelfe



in armour dreſſe: ſtand vp for me & fight the



field, to helpe me from diſtreſſe.

3 Gird on thy ſword and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule maiſt ſay,
loe I thy helpe at hand.
4 Confound them with rebuke and blame,
that ſeeke my ſoule to ſpill:
Let them turne backe and flye with ſhame,
that thinke to worke me ill.

5 Let them diſperſe and flye abroad,
as winde doth driue the duſt:
And that the Angell of our God,
their might away may thruſt.
6 Let all their wayes be voyd of light,
and ſlippry like to fall:
And ſend thine Angell with thy might,
to perſecute them all.

7 For why? without my fault they haue,
in ſecret ſet their grinne:
And for no cauſe haue digde a caue,
to take my ſoule therein.
8 When they thinke leaſt and haue no care,
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

And

9 And let my ſoule, my hart, and boyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his ſauing health.
10 And then my bones ſhall ſpeake and ſay
my partes ſhall all agree:
O Lord though they do ſeeme full gay,
what man is like to thee?

The ſecond part.

11 Thou doeſt defend the weake from them,
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoyle and do them wrong.
12 My cruell foes againſt me riſe,
to witneſſe thinges vntrue:
And to accuſe me they deuiſe,
of that I neuer knew.

13 Where I to them did owe good will,
they quite me with diſdayne:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſicke I mourned therfore,
and clad my ſelfe in ſacke:
With faſting I did faint full ſore.
to pray I was not ſlacke.

15 As they had bene my brethren deare,
I did my ſelfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mockes and checkes full ſtout.

17 The belly Gods and flattring traine,

that all good thinges deride:
At me do grinne with great diſdayne,
and plucke their mouth aſide.
18 Lord when wilt thou amend this geare,
why doeſt thou ſtay and pauſe?
Oh rid my ſoule mine onely deare,
out of theſe lions clawes.

19 And then will I geue thankes to thee,
before thy church alwayes:
And where as moſt of people be,
there will I ſhew thy prayſe.
20 Let not my foes preuayle on me,
which hate me for no fault:
Nor yet to wincke or turne their eye,
that cauſleſſe me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill conſult, and would betray,
all thoſe that peace inſue.
22 With open mouth they runne at me,
they gape, they laugh, they fiere:
Well, well, ſay they, our eye doth ſee,
the thing that we deſire.

23 But Lord thou ſeeſt what wayes they take,
ceaſe not this geare to mende:
Be not far of, nor me forſake,
as men that fayle their frende.
24 Awake, ariſe, and ſtir abroad,
defend me in my right:
Reuenge my cauſe my Lord my God,
and ayde me with thy might.

25 According to thy righteouſnes,
my Lord God ſet me free:

And

And let not them their pride expreſſe,
nor triumph ouer me.
26 Let not their hartes reioyce and cry,
there, there, this geare goeth trimme:
Nor geue them cauſe to ſay on hye,
we haue our will on him.

27 Confound them with rebuke and ſhame,
that ioy when I do mourne:
And pay them home with ſpite and blame,
that brag at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all tymes with hart and voyce,
ſhall prayſe the Lord and ſay.

29 Great is the Lord and doth excell,
for why? he doth delight:
To ſee his ſeruauntes proſper well,
that is his pleaſaunt ſight.
30 Wherfore my toung I will apply,
thy righteouſnes to prayſe:
Unto the Lord my God will I,
ſing laudes with thankes alwayes.

Dixit iniuſtus. Pſal. xxxvi. I. H.

Dauid greuouſly vexed by the wicked, doth complayne of their malice and wickednes. Then he turneth to conſider the vnſpeakeable goodnes of God towardes all creatures, but ſpecially towardes his children, that by fayth thereof he may be comforted and aſſured of hys deliuerance by this ordinary courſe of Gods worke, who in the end deſtroyeth the wicked, and ſaueth the iuſt.

THe wicked with his workes vniuſt,
doth thus perſwade his hart:

Sing this as the xxx Pſalme.

That of the Lord he hath no truſt,
his feare is ſet a part.
2 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.

3 His wordes are wicked, vile, and nought,
his toung no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he ſhould ſlepe, then doth he muſe,
his miſchief to fulfill:
No wicked wayes doth he refuſe,
nor nothing that is ill.

5 But Lord thy goodnes doth aſcend,
aboue the heauens hye:
So doth thy truth it ſelfe extend,
aboue the ſtarry ſkye.
6 Much more then hils, ſo high and ſteepe,
thy iuſtice is expreſt:
Thy iudgementes like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercy is aboue all thinges,
O God it doth excell:
In truſt wherof, as in thy winges,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhalbe fed,
with plenty at their will:
Of all delightes they ſhall be ſped,
and take therof their fill.

9 For why? the well of life ſo pure,
doth ouerflow from thee:
And in thy light we are full ſure,
thy laſting light to ſee.

10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnes declare and shew,
to men of vpright hart.

11 Let not the proud on me preuayle,
O Lord of thy good grace:
Nor let wicked me assayle,
to throw me out of place.
12 But they in their deuise shall fall,
that wicked workes maintayne,
They shall be ouerthrowne withall,
and neuer rise agayne.

Noli emulari. Psal. xxxvij. W. W.

¶ *Because the godly should not wonder to see wicked men prosper in this worlde: the Prophet sheweth that all thinges shall be graunted accordyng to their hartes desire to them that loue and feare God, and they that do the contrary, although they seme to florish for a time, shall at length perish.*

GRudge not to see the wicked men,
in wealth to florish still:
Nor yet enuy such as to ill,
haue bent and set their will.
2 For as grene grasse and florishyng herbes,
are cut and wither away:
So shall their great prosperity,
soone passe, fade, and decay.

3 Trust thou therfore in God alone,
to do well geue thy minde:
So shalt thou haue the land as thine,
and there sure foode shalt finde.
4 In God set all thy hartes delight,

Sing this as the xxxij Psalme.

and looke what thou wouldeſt haue:
Or els canſt wiſh in all the world,
thou needeſt it not to craue.

5 Caſt both thy ſelfe and thine affaires,
on God with perfect truſt:
And thou ſhalt ſee with patience,
the effect both ſure and iuſt.
6 The perfect life and godly name,
he will cleare as the light:
So that the ſunne euen at noone dayes,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therfore and ſtedfaſtly,
on God ſee thou wayte then:
Not ſhrinking for the proſperous ſtate,
of leud and wicked men.
8 Shake of deſpite, enuy, and hate,
at leaſt in any wiſe:
Their wicked ſteps auoyde and flye,
and follow not their guiſe.

9 For euery wicked man will God,
deſtroy both more and leſſe:
But ſuch as truſt in him are ſure,
the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſee,
no more the wicked trayne:
No, not ſo much as houſe or place,
where once he did remayne.

The ſecond part.

11 But merciſull and humble men,
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The leud men and malicious,
againſt the iuſt conſpire:

They

They gnaſh their teeth at him, as men,
which do his bane deſire.

13 But while that leud men thus do thinke,
the Lord laughes them to ſcorne:
For why? he ſeeth their terme approache,
when they ſhall ſigh and mourne.
14 The wicked haue their ſword out drawne,
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the ſame ſword ſhall pearce their hart
which was to kill the iuſt:
Likewiſe the bow ſhall breake to ſhiuers,
wherin they put their truſt.
16 Doubtles the iuſt mans poore eſtate,
is better a great deale more:
Then all theſe leud and worldly mens,
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary he doth preſerue,
the humble men and low.
18 He ſeeth by his great prouidence,
the good mens trade and way:
And will geue them inheritaunce,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſtead:
When other ſhall be hungerbit,
they ſhall be clad and fed.
20 For who ſoeuer wicked is,
and enemy to the Lord:
Shall quaile, yea melt euen as lambes greaſe,
or ſmoke that flyeth abroad.

The

21 Behold the wicked boroweth much,
and neuer payeth agayne:
Whereas the iust by liberall giftes,
makes many glad and fayne.
22 For they whom God doth blesse, shall haue
the land for heritage:
And they whom he doth curse, likewise
shall perish in his rage.

23 The Lord the iust mans wayes doth gyde
and geues him good successe:
To euery thyng he takes in hand,
he sendeth good addresse.
24 Though that he fall, yet is he sure,
not vtterly to quayle:
Because the Lord stretches out his hand,
at neede, and doth not fayle.

25 I haue bene young and now am old,
yet did I neuer see:
The iust man left, or els his seede,
to beg for misery.
26 But geues alwayes most liberally,
and lendes where as is neede:
His children and posterity,
receiue of God their neede.

27 Flee vice therfore and wickednes,
and vertue do embrace:
So God shall graunt thee long to haue,
in earth a dwelling place.
28 For God so loueth equity,
and sheweth to his such grace:
That he preserues them euermore,
but stroyes the wicked race.

Whereas

29 Wheras the good and godly men,
inherite ſhall the land:
Hauing as Lordes all thing therin,
in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeake,
of matters wiſe and hye:
His toung doth talke to edifie,
with truth and equitie.

31 For in his hart the law of God,
his Lord doth ſtill abyde:
So that where euer he goeth or walkes,
his foote can neuer ſlide.
32 The wicked like a rauening wolfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his handes,
yet God would ſuccour ſend:
Though men againſt him ſentence geue,
God would him yet defend.
34 Wayt thou on God and keepe his way,
he ſhall preſerue thee then:
The earth to rule, and thou ſhalt ſee,
deſtroyd theſe wicked men.

35 The wicked haue I ſene moſt ſtrong,
and placed in high degree:
Floriſhing in all wealth and ſtore,
as doth the Laurell tree.
36 But ſodenly he paſſed away,
and lo he was quite gone:
Then I him ſought, but could ſcarce finde,
the place where dwelt ſuch one.

Marke

37 Marke and behold the perfite man,
how God doth him encrease:
For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressors, woe to them,
destroyed they shall all be:
God will cut of their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
who in their trouble sendes them ayde,
of his mere grace and loue.
40 God doth them helpe, saue, and deliuer,
from lewd men and vniust:
And still will saue them, whilest that they,
in him do put their trust.

Domine ne in furore. Psal. xxxviij. I.H.

Dauid lying sicke of some grieuous disease acknowledgeth him selfe to be chastised of the Lord for his sinnes, and therfore prayeth GOD to turne away his wrath: he vttereth the greatnes of his grief by many woordes and circumstaunces, as wounded with the arrowes of Gods ire, forsaken of his frendes, euill entreated of his enemyes, but in the end with firme confidence, he commẽdeth his cause to God, and hopeth for spedy helpe at his hand.

Sing this is the xxxv. Psalme.

PUt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauy wrath, O Lord,
correct me I desire.
2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
3 And in my flesh no health at all,

appea-

appeareth any moze.

4 And all this is by reaſon of
thy wzath that I am in:
Noz any reſt is in my bones,
by reaſon of my ſinne.
5 Foz why, my wicked doings (Lozd)
aboue my head are gone:
As greater lode then I can beare,
they lye me ſoze vpon.

6 My woundes ſtincke and are feſtred ſoze,
as lothſome is to ſee:
Which all thzough mine owne foliſhnes,
betydeth vnto me.
7 And I in carefull wiſe am bzought,
in trouble and diſtreſſe:
That I goe wayling all the day,
my dolefull heauineſſe.

8 My loynes are fild with ſoze diſeaſe,
my fleſh hath no whole part:
9 I feble am and bzoken ſoze,
I roze foz griefe of hart.
10 Thou knoweſt Lozd my deſire my grones,
are open in thy ſight:
My hart doth pant, my ſtrength hath fayld,
mine eyes haue loſt their light.

11 My louers and my wonted frendes,
ſtand looking on my woe:
And eke my kinſmen far away,
are me departed fro.
12 They that did ſeeke my life layd ſnares,
and they that ſought the way:
To do me hurt ſpake lyes, and thought
on treaſon all the day.

The

13 But as a deafe man I became,
that can not heare at all:
14 And as one dum that opens not
his mouth to ſpeake withall.
15 For all my confidence O Lord,
is wholy ſet on thee:
16 O Lord thou Lord, that art my God,
thou ſhalt geue eare to me.

This did I craue that they my foes,
triumph not ouer me:
17 For when my foote did ſlip then they
did ioy my fall to ſee.
And truely I poore wretch am ſet,
in place a woefull wight:
And eke my grieffull heauineſſe,
is euer in my ſight.

18 For while that I my wickedneſſe,
in humble wiſe confeſſe:
And while I for my ſinfull deedes,
my ſorrowes do expreſſe.
19 My foes do ſtill remayne aliue,
and mighty are alſo.
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me that my good,
with euill do repay:
Becauſe that good and honeſt thinges,
I do enſue alway.
21 Forſake me not, O Lord my God,
be thou not far away:
22 Haſt thee to helpe, my Lord my God,
my ſafety and my ſtay.

Dixi

Dixi cuſtodiam. Pſal. xxxix. I.H.

¶ Dauid vttereth with what great greefe & bitternes of minde he was driuen to theſe outragious complaints of his infirmities, for he confeſſed that when he had determined ſilence, that he brake forth yet into woords that he would not, through the greatneſſe of his grief. Then he reherſeth certaine requeſts, which taſt of infirmity of man, & mixeth with them many prayers, but all to ſhew a minde wonderfully troubled, that it may plainly appeare how he did ſtriue mightelye againſt death and deſperation.

Sing this as the xxxv. Pſalme.

I Sayd I will looke to my wayes,
for feare I ſhould goe wrong:
I will take heede all times that I
offend not in my tongue,
2 As with a bit I will keepe faſt,
my mouth with force and might:
Not once to whiſper all the while,
the wicked are in ſight.

3 I held my tongue and ſpake no woorde,
but kept me cloſe and ſtill:
Yea from good talke I did refrayne,
but ſore againſt my will.
4 My hart wart hote within my breſt,
with muſing, thought, and doubt:
Which did encreaſe and ſtir the fire,
at laſt theſe woordes braſt out.

5 Lord number out my life and dayes,
which yet I haue not paſt:
So that I may be certified
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,

in length much like a spanne:
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy:
In getting goods and cannot tell,
who shall the same enioy.
8 Now Lord sith things this wise do frame,
what helpe do I desire?
Of truth my helpe doth hang on thee,
I nothing els require.

The second part.

9 From all the sinnes that I haue done,
Lord set me out of band:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumme and to complaine,
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge and plague,
I can them not withstand:
I faynt and pine away for feare,
of thy most heauy hand.
12 When thou for sinne dost man rebuke,
he waxeth woe and wan:
As doth a cloth that mothes haue fret,
so vayne a thing is man.

13 Lord heare my sute, and geue good heede,
regarde my teares that fall:
I sojorne like a stranger here,
as did my fathers all.
14 Oh spare a little geue me space,
my strength for to restore:

Before

Before I goe away from hence,
and ſhall be ſeene no more.

Expectans expectaui. Pſal. xl. I. H.

Dauid deliuered from great daunger, doth magnifie and praiſe the grace of God for his deliuerance, and commendeth his prouidence towards all mankind. Then doth he promiſe to geue him ſelf wholy to Gods ſeruice, & ſo declareth how God is truely worſhipped. Afterward he geueth thankes & prayſeth God, and hauing complained of his enemies, with good courage he calleth for ayde and ſuccour,

Sing this as the xxxvi Pſalme.

I Wayted long and ſought the Lord,
and patiently did beare:
At length to me he did accorde,
my voyce and cry to heare.

2 He pluckte me from the lake ſo deepe,
out of the mire and clay:
And on a rocke he ſet my feete,
and he did guide my way.

3 To me he taught a Pſalme of prayſe,
which I muſt ſhew abroad:
And ſing new ſonges of thankes alwayes,
vnto the Lord our God.

4 When all the folke theſe thinges ſhall ſee,
as people much afrayd:
Then they vnto the Lord will flye,
and truſt vpon his ayd.

5 O bleſt is he whoſe hope and hart,
doth in the Lord remayne:
That with the proud doth take no part,
nor ſuch as lye and fayne.

6 For Lord my God thy wondrous deedes,
in greatnes farre do passe:
Thy fauour towardes vs exceedes,
all thinges that euer was.

7 When I entend and do deuise,
thy workes abroad to shew:
To such a reckning they do rise,
ther of no end I know.
8 Burnt offringes thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doost no man require.

9 Meat offring and sacrifice,
thou wouldst not haue at all:
But thou O Lord hast open made,
myne eares to heare withall.
10 But then sayd I behold and looke,
I come a meane to be:
For in the volume of the booke,
thus it is sayd of me.

11 That I O God should do thy mynde,
which thing doth like me well:
For in my hart thy law I finde,
fast placed there to dwell.
12 Thy iustice and thy righteousnes,
in great resortes I tell,
Behold my toung no tyme doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my brest,
thy goodnes as by stealth:
But I declare and haue exprest,
thy truth and sauing health.
14 I kept not close thy louing mynde,

that

that no man should it know:
The truth that in thy truth I finde,
to all the Church I show.

For I with mischiefes many one,
am sore beset about
My sinnes encrease, and so come on,
I cannot spye them out.
15 For why in number they exceede,
the heares vpon my head:
My hart doth faint for very dread,
that I almost am dead.

16 With speede send helpe and set me free,
O Lord I thee require:
Make haste with ayde to succour me,
O Lord at my desire.
17 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue backe my foes and them defame,
that wish and would me ill.

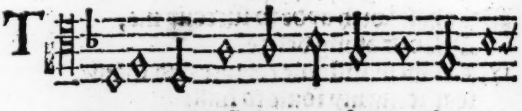
18 For their ill feates do them destroy,
that would deface my name:
Alwayes at me they rayle and cry,
fye on hym, fye for shame.
19 Let them in thee haue ioy and wealth,
that seeke to thee alwayes:
That those that loue thy sauyng health,
may say, to God be prayse.

20 But as for me I am but poore,
oppress and brought full low:
Yet thou O Lord wilt me restore,
to health full well I know.
21 For why thou art my hope and trust,
my refuge, helpe, and stay:

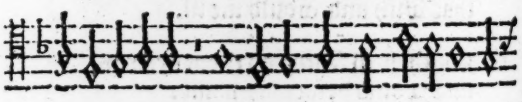
Wherefore my God as thou art iuſt,
with me no time delay.

Beatus qui. Pſal.xli. T.S.

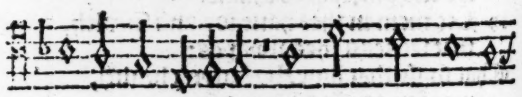
¶ *Dauid being greeuouſly afflicted, bleſſeth them that pitie his caſe, and complaineth of the treaſon of his owne frendes and familiers, as came to paſſe in Iudas. Ioh.5. After he feeling the great mercies of God gently chaſtiſing hym, and not ſuffring his enemies to triumphe agaynſt hym, geueth moſt harty thankes vnto God.*



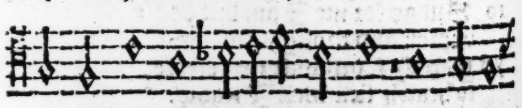
THe man is bleſt that carefull is, the nee-



dy to conſider. For in the ſeaſon perilous the

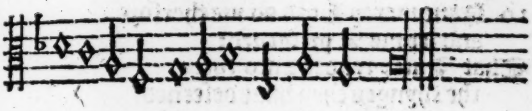


Lord wil him deliuer. The Lord will make him



ſafe & ſound, & happy in the land: and he wil

not



not deliuer him, into his enemies hand.

3 And in his bed when he lyeth ſicke,
the Lord will hym reſtore:
And thou O Lord wilt turne to health,
his ſicknes and his ſore.
4 Then in my ſicknes thus ſay I,
haue mercy Lord on me:
And heale my ſoule which is full wo,
that I offended thee.

5 Myne enemies wiſhed me ill in hart,
and thus of me did ſay:
when ſhall he die that all his name,
may vaniſh quite away:
6 And when they come to viſite me,
they aſke if I do well:
But in their hartes miſchief they hatch,
and to their mates it tell.

7 They bite their lippes and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap,
me with ſome mortall harme.
8 Some greuous ſinne hath brought him to,
this ſicknes ſay they playne:
He is ſo low that without doubt,
riſe can he not agayne.

9 The man alſo that I did truſt,
with me did vſe deceite:
Who at my table eate my bread,
the ſame for me layd wayt.

10 Haue mercy Lord on me therfore,
and let me be preserued:
That I may render vnto them,
the thynges they haue deserued.

11 By this I know assuredly,
to be beloued of thee:
When that mine enemies haue no cause,
to triumph ouer me.
12 But in my right thou hast me kept,
and maintayned alway:
And in thy presence, place assigned,
where I shall dwell for aye.

13 The Lord the God of Israell,
be praysed euermore:
Euen so be it Lord will I say,
euen so be it therfore.

Quemadmodum desid. Psal. xlij. I. H.

The Prophet greuously complayneth that being letted by hys persecutours, he could not be present in the congregation of Gods people, protestyng that although he was seperate in body from them: yet hys hart was thether affectioned, and last of all he sheweth that he was not so farre ouercome with these sorowes and thoughtes, but that he continually put his confidence in the Lord.

Sing this as the xxxb. Psalme.

1 LIke as the hart doth breath and bray,
the well springes to obtaine:
So doth my soule desire alway,
with the Lord to remayne.
2 My soule doth thirst and would draw neare,
the liuing God of might:
O when shall I come and appeare,
in presence of his sight.

The

3 The teares all tymes are my repaſt,
which from myne eyes do ſlide:
when wicked men cry out ſo faſt,
where now is God thy guide:
4 Alas what grief is it to thinke,
what fredome once I had:
Therfore my ſoule as at pits brinke,
is moſt heauy and ſad.

5 When I did march in good aray,
furniſhed with my trayne:
Unto the temple was our way,
with ſonges and hartes moſt faine.
Why ſoule why art thou ſad alwayes,
and freatſt thus in my breſt:
Truſt ſtill in God, for him to prayſe,
I hold it euer beſt.

6 By him haue I ſuccour at needs,
againſt all payne and grief:
He is my God, which with all ſpeede,
will haſt to ſend reliefe.
And this my ſoule within me Lord,
doth faynt to thinke vpon:
The land of Iordan and record,
the little hill Hermon.

7 One grief an other in doth call,
as cloudes burſt out their boyce:
The floudes of euill that do fall,
runne ouer me with noyce.
8 Yet I by day felt his goodnes,
and helpe at all aſſayes:
Likewiſe by night I will not ceaſe,
the liuing God to prayſe.

9 I am perſwaded thus to ſay,

to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and my defence.
10 Why do I then in pensiuenes,
hanging the head thus walke:
While that mine enemies me oppresse,
and vexe me with their talke?

For why they pearce myne inward partes,
with panges to be abhord:
When they cry out with stubburne hartes,
where now is God thy Lord?
11 So soone why doost thou faint and quayle,
my soule with paynes opprest?
With thoughtes why doost thy selfe assayle,
so sore within my brest?

12 Trust in the Lord thy God alwayes,
and thou the tyme shalt see:
To geue him thankes with laud and prayse,
for health restord to thee.

Iudica me Deus. Psal. xliij. T. S.

¶ *He prayeth to be deliuered from thē which conspire with Absolon, to the end that he myght ioyfully prayse God in his holy congregation.*

Sing this is the xxxv Psalme.

I Udge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art the God,
why putst thou me thee fro?
And why walke I so heauely,
oppressed with my fo?

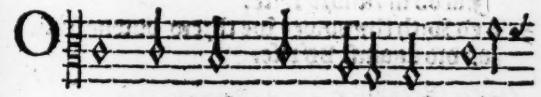
Send

3 Send out thy light, and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the aulter go,
of God my ioy and cheare:
And on my harpe geue thankes to thee,
O God my God moſt deare.

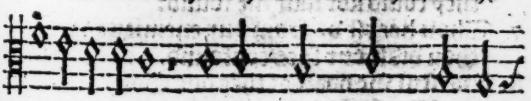
5 Why art thou then ſo ſad my ſoule?,
and freteſt thus in my breſt:
Still truſt in God for him to prayſe,
I hold it alwayes beſt.
6 By him haue I deliueraunce,
agaynſt all paynes and griefe:
He is my God, which doth alwayes,
at neede ſend me reliefe.

Deus auribus. Pſal. xliiij. T.S.

¶ A moſt earneſt prayer made in the name of the faythfull, when they are afflicted by their enemyes, for ſuſtaynyng the quarell of Gods worde accordyng to the expoſition of S. Paule Roma. viij.

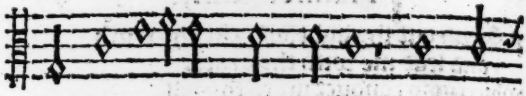


Ur eares haue heard our fathers tell,

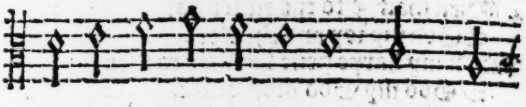


reuerētly record: the wōdrous works that thou

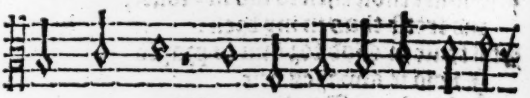
haſt



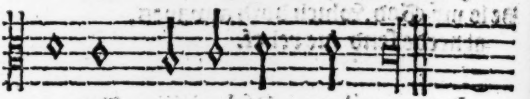
haſt done in alder tyme (O Lord) how thou



didſt caſt the Gentils out, and ſtroydſt them



with ſtrong hand, planting our fathers in their



place and gaueſt to them their land.

3 They conquered not by ſword nor ſtrength,
the land of thy beheſt:
But by thy hand, thyne arme and grace,
becauſe thou louedſt them beſt.
4 Thou art my king O God that holpe,
Iacob in ſundry wiſe:
5 Led with thy power we threw downe ſuch,
as did againſt vs riſe.

6 I truſted not in bowne ſword,
they could not ſaue me ſound:
7 Thou keepſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and prayſe thy holy name:

9 Yet now thou goeſt not with our heſt,
but leaueſt vs to ſhame.

10 Thou madeſt vs flee before our foes,
and ſo were ourtrode:
Our enemies robd and ſpoyld our goodes,
when we were ſparſt abroad.
11 Thou haſt vs geuen to our foes,
as ſheepe for to be ſlayne:
Amongeſt the heathen euery where,
ſcatred we do remayne.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profite none thou hadſt therby,
no gayne at all was ſought.
13 And to our neighbours thou haſt made,
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs do grin and mocke.

The ſecond part.

14 Thus we ſerue for none other vſe,
but for a common talke:
They mocke, they ſcorne, and nod their heds,
where euer they go or walke.
15 I am aſhamed continually,
to heare theſe wicked men:
Yea ſo I bluſh that all my face,
with red is couered then.

16 For why? we heare ſuch ſlaũderous words
ſuch falſe reporte and lyes:
That death it is to ſee their wronges,
their threatninges and their eyes.
17 For all this we forgot not thee,
nor yet thy couenaunt brake:
18 We turne not backe our hartes from thee.

nor

nor yet thy pathes forsake.

19 Yet thou hast trode vs downe to dust,
where dennes of Dragons be:
And couered vs with shade of death,
and great aduersity.
20 If we had our Gods name forgot,
and helpe of Idols sought:
21 would not God then haue tried this out:
for he doth know our thought.

22 Nay, nay, for thy names sake O Lord,
alwayes are we slayne thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord, why slepest thou awake,
and leaue vs not for all:
24 why hidest thou thy countenaunce,
and doost forget our thrall?

25 For downe to dust our soule is brought,
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therfore for our defence,
and helpe vs Lord at neede:
We thee beseech for thy goodnes,
to rescue vs with speede.

Eructauit. Psalme. xlv. I.H.

¶ *The maiestie of Salomon, hys honour, strength beauty, riches, and power are praysed, and also hys mariage with the Egiptian beyng an heathen woman is blessed of that she can renounce her people, and the loue of her countrey, and geue herselfe wholy to her husband*

Vnder

Vnder the which figure the wonderfull maieſtie & the encreaſe of the kingdome of Chriſt, and the Church his ſpouſe, now taken of the Gentiles is deſcribed.

Sing this as the xxv. Pſalme.

MY hart doth take in hand,
ſome godly ſong to ſing:
The prayſe that I ſhall ſhew therein,
pertayneth to the king.
1 My tongue ſhall be as quicke,
his honour to endite:
As is the Penne of any Scribe,
that vſeth faſt to write.

3 O fayreſt of all men,
thy ſpeach is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee gird thy ſworde,
O Prince of might elect:
with honour, glory, and renowne,
thy perſon pure in decke.

5 Goe forth with godly ſpeede,
in meekneſſe, truth, and right:
And thy right hand ſhall thee inſtruct,
in workes of dreadfull might.
6 Thine arrowes ſharpe and kene,
their hartes ſo ſore ſhall ſting:
That folke ſhall fall, and kneele to thee,
yea all thy foes, O king.

7 Thy royall ſeat (O Lord)
for euer ſhall remayne:
Becauſe the ſcepter of thy realme,
doth righteouſnes maintaine.
8 Becauſe thou loueſt the right,
and doeſt the ill deteſt:

God

God euen thy God hath pointed thee,
with ioy aboue the rest.

9 With mirh and fauous sweete,
thy clothes all are spread:
When thou doost from thy pallace passe,
therin to make thee glad.
10 Kinges daughters do attend,
in fine and rich array:
At thy right hand the Queenes doth stand,
in gold and garmentes gay.

The second part.

11 O daughter take good hede,
encline and geue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the king desire,
thy beauty fayre and trim:
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with giftes full rich to see:
And all the wealthy of the land,
shall make their sure to thee.
14 The daughter of the king,
is glorious to behold:
Within his closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needle
with many a pleasaunt thing:
With virgins fayre on her to waitt,
she commeth to the king.
16 Thus are they brought with ioy,
and mirth on euery side:
Into the palace of the king,

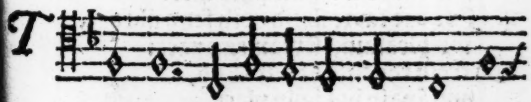
and

and there do they abide.

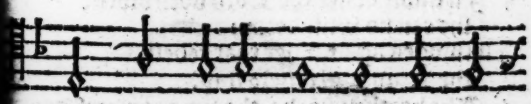
17 In ſtede of parentes left,
O Queene thy chaunce ſo ſtandes,
Thou ſhalt haue ſonnes whom thou mayſt ſet,
as Princes in all landes.
18 Wherfore thy holy name:
all ages ſhall record:
Thy people ſhall geue thankes to thee,
for euermore O Lord.

Deus noſter refugium. Pſal. xlvj. I.H.

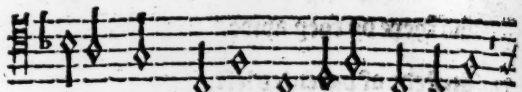
A ſong of thankeſgeuing for the deliueraunce of Hieruſalem after Senacherib with his army was driuen away or ſome other lyke ſodayne and maruelous deliueraunce by the mighty hand of God. Whereby the Prophet commending this great benefite doth exhort the faithfull to geue them ſelues wholy into the hand of God, doubtyng nothyng but that vnder hys protection they ſhall be ſafe agaynſt all the aſſaultes of their enemyes.



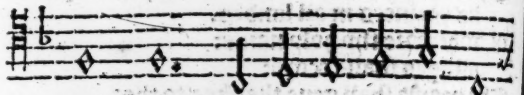
The Lord is our defence and ayde, the



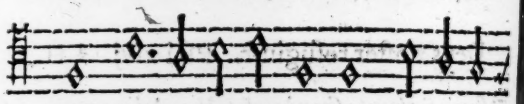
ſtrength whereby we ſtand, when we with



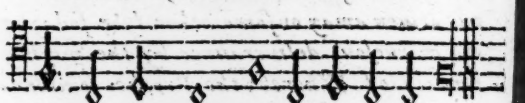
we are much diſmaid, he is our help at hand,



though the earth remoue we will not feare,



though hils ſo high & ſteep, be thruſt & hur-



led ere and there within the ſea ſo deep.

3 Though the waues do rage ſo ſore,
that all the bankes it ſpilles:
And though it ouerflow the ſhore,
and beat downe mighty hils.

4 For one fayre floud doth ſend abroad,
his pleaſaunt ſtreames apace:
To freſh the citie of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All thinges againſt her that rebell,
the Lord will truely ſtay.

6 The heathen flocke, the kingdomes feare,
the people make a noyſe:

The

The earth doth melt and not appeare,
when God puts forth his voyce.

7 The Lord of hoſtes doth take our part,
to vs he hath an eye:
Our hope of health, with all our hart,
on Iacobs God doth lye.
8 Come heare and ſee with minde & thought,
the working of our God:
What wonders he him ſelfe hath wrought,
throughout the earth abroad.

9 By him all warres are huſht and gone,
which countreis did conſpire:
Their bowes he brake, and ſpeares eth one,
their charets brent with fire.
10 Leaue of therfore (ſayth he) and know,
I am a God moſt ſtout:
Among the Heathen, high and low,
and all the earth throughout.

11 The Lord of Hoſtes doth vs defend,
he is our ſtrength and tower:
On Iacobs God do we depend,
and on his mighty power.

Omnes gentes. Pſal. xlvij. I.H.

The Prophet exhorteth all people to the worſhyp pyng of the true and euerlaſting God, commendyng the mercies of God, toward the poſteritie of Iacob: and after prophecieth of the kingdome of Chriſt, in this tyme of the Goſpell.

YE people all in one accord,
clap handes, and eke reioyce:
Be glad and ſing vnto the Lord,

Sing this as the xlvj. Pſalme.

with ſweete and pleaſaunt voyce.
2 For hye the Lord and dreadfull is,
which wonders manifold:
A mighty king he is truly,
in all the earth extold.

3 The people ſhall he make to be,
vnto our bondage thrall:
And vnderneath our feete he ſhall,
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouring worſhip of Iacob,
his welbeloued one.

5 Our God aſcended vp on hye,
with ioy and pleaſaunt noyce:
The Lord goeth vp aboue the ſkye,
with trumpets royall voyce.
6 Sing prayſes to our God, ſing prayſe,
ſing prayſes to our king:
For God is king of all the earth,
all skilfull prayſes ſing.

7 God on the heathen raignes and ſits,
vpon his holy throne:
The Princes of the people haue,
them ioyned euery one.
8 To Abrahams people for our God,
which is exalted hye:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Pſal. xlviij. I.H.

¶ *A notable deliuerance of Ieruſalem from the handes of many kinges is mentioned, for the which*

which thakes are geuē to God, & the eſtate of that City is prayſed, that hath God ſo preſently at all times ready to defēd thē. This Pſalme ſemeth to be made in the tyme of Ahaz, Ioſaphat, Aſa, or Ezechia, for in their times chiefly, was the Citie by foraine princes aſſaulted.

GReat is the Lord and with great prayſe,
to be aduaunced ſtill:
Within the Citie of our Lord,
vpon his holy hill.
Sing this as the xlvi. Pſalme.

2 Mount Sion is a pleaſaunt place,
it gladdeth all the land:
The Citie of the mighty king,
on her Northſide doth ſtand.

3 Within the pallaces therof,
God is a refuge knowne:
For loe the kinges were gathered, and
together eke were gone.
4 But when they did behold it ſo,
they wondred and they were:
Aſtonyed much, and ſodenly,
were driuen backe with feare.

5 Great terrour there on them did fall,
for very woe they cry,
As doth a woman when ſhe ſhall,
go trauaile by and by.
6 As thou with eaſtern winde the ſhips,
vpon the ſea dooſt breake:
So they were ſtayd and euen as,
we heard our fathers ſpeake.

7 So in the Citie of the Lord,
we ſaw as it was told:

Yea, in the Citie which our Lord,
for euer will vphold.
8 O Lord we wayte, and do attend,
on thy good helpe and grace:
For which we do all tymes attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy prayſe:
And thy right hand (O Lord) is full,
of righteouſnes alwayes.
10 Let for thy iudgementes, Sion mount
fulfilled be with ioyes:
And eke of Iuda, graunt (O Lord)
the daughter to reioyce.

11 Go, walke about all Sion hill,
yea, round about her go:
And tell the towers that thereupon,
are builded on a row.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell therof to them,
that after ſhall be here.

13 For this God is our God, our God,
for euermore is hee:
Yea, and vnto the death alſo,
our guider ſhall he bee.

Audite hæc omnes. Pſal. xlix. I.H.

The holy ghoſt calleth all men to the conſideration of mans life, ſhewyng them not to bee moſt happy, that are moſt wealthy: and therefore not to be feared, but contrarywiſe he liſteth vp our myndes to conſider how all thynges are ruled

ruled by Gods prouidence, who as he iudgeth theſe worldlye miſers, to euerlaſtyng tormentes: ſo doth he preſerue his, and rewardeth them in the day of the reſurrection. 1. Theſ. 1.

Sing this as the xlvi. Pſalme.

A Ll people hearken and geue eare,
to that that I ſhall tell:
2 Both high and low, both rich and poore,
that in the world doth dwell.
3 For why? my mouth ſhall make diſcourſe,
of many thinges rightwiſe:
In vnderſtanding ſhall my hart,
his ſtudie exerciſe.

4 I will encline mine eare to know,
the parables ſo darke:
And open all my doubtfull ſpeech,
in meter on my harpe.
5 Why ſhould I feare afflictions,
or any carefull toyle?
Or eis my foes, which at my heeles,
are preſt my life to ſpoyle?

6 For as for ſuch as riches haue,
wherin their truſt is moſt:
And they which of their treaſures great,
them ſelues do bragge and boaſt.
7 There is not one of them that can,
his brothers death redeme:
Or that can geue a price to God,
ſufficient for him.

8 It is to great a price to pay,
none can therto attayne:
9 Or that he might his life prolong,
or not in graue remayne.

10 They ſee wiſe men as well as fooles,
ſubiect vnto deathes handes:
And beyng dead ſtraungers poſſeſſe,
their goodes, their rentes, their landes.

11 Their care is to build houſes faire,
and ſo determine ſure:
To make their name right great in earth,
for euer to endure.
12 Yet ſhall no man alwayes enioy,
high honor wealth and reſt:
But ſhall at length taſt of deathes cup,
as well as the brute beaſt.

The ſecond part.

13 And though they try their fooliſh thoughtes,
to be moſt leud and vayne:
Their children yet approue their talke,
and in like ſinne remayne.
14 As ſheepe vnto the fold are brought,
ſo ſhall they into graue:
Death ſhall them eate and in that day,
the iuſt ſhall Lordſhip haue.

15 Their image and their royall port,
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with woe and wraie away.
16 But God will ſurely preſerue me,
from death and endles payne:
Becauſe he will of his good grace,
my ſoule receiue agayne.

17 If any man waxe wondrous rich,
feare not I ſay therfore:
Although the glory of his houſe,
increaſeth more and more.
18 For when he dyeth of all theſe thinges,
nothing

nothing ſhall he receiue:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes him ſelfe,
the happyeſt vnder ſunne:
And others likewiſe flatter him,
ſaying all is well done.
20 And preſuppoſe he liue as long,
as did his fathers old:
yet muſt he needes at length geue place,
and be brought to deathes fold.

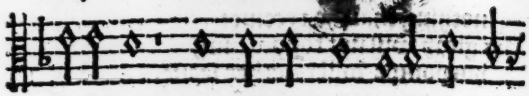
21 Thus man to honor God hath cald,
yet doth he not conſider:
But like brute beaſtes ſo doth he liue,
which turne to duſt and pouder.

Deus deorum. Pſal. L. W. W.

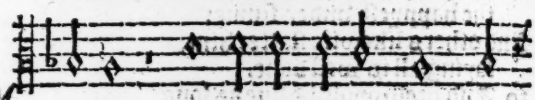
¶He propheciet h how God will call all nations by the Goſpell, and require no other ſacrifices of his people, but confeſſion of his benefites, and thankes geuyng, and how he deteſteth all ſuch as ſeme zelous of ceremonies and not of the pure word of God onely.

The mighty God the eternall hath

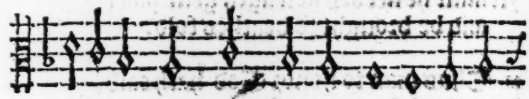
thus ſpoke, and all the world he will call



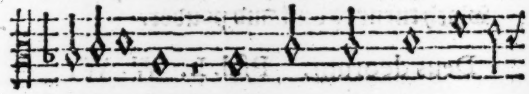
and prouoke, euen frō the Eaſt, ſo forth to



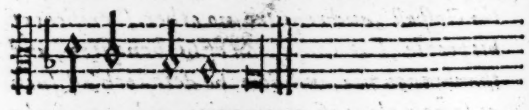
the weſt. 2. Frō toward Sion which place



him liketh beſt, God will appeare in beautie



moſt excellent. 3. Our God will come, before



that long time be ſpent.

Deuouring fire,
ſhall go before his face:
A great tempeſt,
ſhall round about him trace.
4 Then ſhall he call,
the earth and heauen bright:
To iudge his folke,
with equitie and right.
5 Saying, go to,
and now my Saintes aſſemble:

My

My peace they keepe,
their giftes do not dissemble.

6 The heauens shall,
declare his righteousnes:
For God is iudge,
of all thinges more and lesse.
7 Heare my people,
for I will now reueale:
List Israell,
I will thee nought conceale.
Thy God, thy God,
am I and will not blame thee,
8 For geuing not,
all maner offringes to mee.

9 I haue no neede,
to take of thee at all:
Goates of thy fold,
or calfe out of thy stall.
10 For all the beastes,
are myne within the woodes:
On thousand hils,
cattell are mine owne goodes.
11 I know for mine,
all birdes that are on mountaines:
All beastes are mine,
which haunt the fieldes and fountaines.

12 Hungry if I were,
I would not thee it tell:
For all is mine,
that in the world do dwell.
13 Eate I the flesh,
of great bulles or Wullockes:
Or drinke the bloud,
of Goates and of the flockes?

Offer

14 Offer to God,
prayse and harty thankesgeuing:
And pay thy vowes,
vnto God euerliuing.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honor me.
16 To the wicked,
thus sayth the eternall God:
Why doost thou preach,
my lawes and hestes abroad?
17 Seyng thou hast,
them with thy mouth abused:
And hatest to be,
by discipline reformed?

18 My wordes I say,
thou doost reiect and hate:
If that thou see,
a theef as with thy mate.
19 Thou runnest with him,
and so your pray do seeke,
And art all one,
with baudes and ruffians eke.
20 Thou geuest thy selfe,
to backbite and to slaunder:
And how thy toung,
deceaueth it is a wonder.

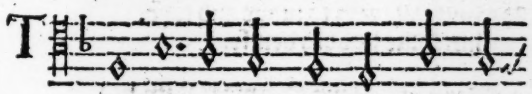
21 Thou sittest musing,
thy brother how to blame:
And how to put,
thy mothers sonne to shame.
22 These thinges thou didst.
and whilst I held my toung:

Thou

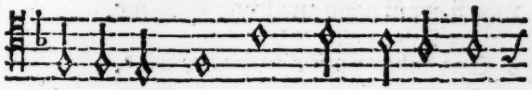
Thou didſt me iudge,
because I ſtayd ſo long.
23 Like to thy ſelfe,
yet though I kept long ſilence:
Once ſhalt thou feele,
of thy wronges iuſt recompence.

24 Conſider this,
ye that forget the Lord:
And feare not when,
he threatneth with his word.
25 Leaſt without helpe,
I ſpoyle you as a pray:
But he that thankes
offreth, prayſeth me aye.
26 Sayth the Lord God,
and he that walketh this trace:
I will him teach,
Gods ſauing health to embrace.

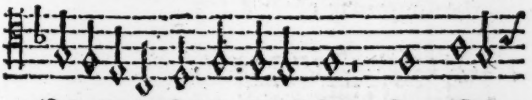
An other of the ſame. I.H.



The God of Gods the Lord hath cald

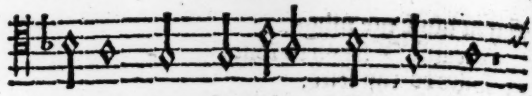


the earth by name, from where the ſun doth

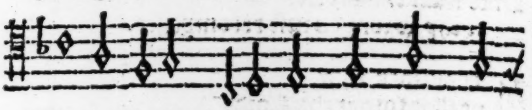


riſe vnto the ſetting of the ſame. From Sion

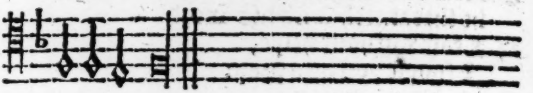
his



his fayre place, his glorie bright and cleare:



The perfect beautie of his grace, from thence



it dyd appeare.

3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſt,
and tempeſt round about.
4 The heauens from on hye,
the earth below likewiſe:
He will call forth to iudge and trye,
his folke he doth deuiſe.

5 Bring forth my Saintes (ſaith he)
my faythfull flocke ſo deare:
which are in band and leage with me,
my law to loue and feare.
6 And when theſe thinges are tride,
the heauens ſhall recorde:
That God is iuſt, and all muſt bide,
the iudgement of the Lord.

7 My people, O geue heede,
Iſraell to thee I cry:
I am thy God thy helpe at neede,

then

thou canſt it not deny.
8 I do not ſay to thee,
thy ſacrifice is ſlacke:
Thou offreſt dayly vnto mee,
much more then I do lacke.

9 Thinkeſt thou that I do neede,
thy cattell young and old?
Or els ſo much deſire to feede,
on Goates out of thy fold?
10 Nay, all the beaſtes are mine,
in woodes that eate their fills:
And thouſandes more of neate and kine,
that runne wild in the hils.

The ſecond part.

11 The birdes that build on hye,
in hils and out of ſight:
And beaſtes that in the fieldes do lye,
are ſubiect to my might.
12 Then though I hungred ſore,
what neede I ought of thine:
With that the earth with her great ſtore,
and all therin is mine?

13 To Bulles fleſh haue I minde,
to eate it dooſt thou thinke?
Or ſuch a ſweetenes do I finde,
the bloud of Goates to drinke?
14 Geue to the Lord his prayſe,
with thankes do him applye:
And ſee thou pay thy vowes alwayes,
vnto the God moſt hye.

15 Then ſeeke and call to mee:
when ought would worke thee blame:
And I will ſure deliuer thee,
that thou mayſt prayſe my name.

But

16 But to the wicked trayne,
which talke of God ech day:
And yet their wozkes are foule and bayne,
to them the Lozd will ſay.

17 With what a face dareſt thou,
my wozd once ſpeake oz name:
Why doth thy talke my law alow:
thy deedes deny the ſame.
18 Where as foz to amend,
thy life thou art ſo ſlacke:
Thy wozd the which thou dooſt pzetend,
is caſt behind thy backe.

19 When thou a theef dooſt ſee,
by theft to liue in wealth:
With him thou runneſt and dooſt agree,
likewiſe to thziue by ſtealth.
20 When thou dooſt them behold,
that wiues and maides defile:
Thou likeſt it well and wareſt bold,
to vſe that life moſt vile.

21 Thy lippes thou dooſt apply,
to ſlaunder and defame:
Thy toung is taught to and lye,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile,
thy frendes to thes ſo neare:
With ſlaunder thou wouldſt needes defile,
thy mothers ſonne moſt deare.

23 Hereat while I do winke,
as though I did not ſee:
Thou goeſt on ſtill and ſo dooſt thinke,
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:

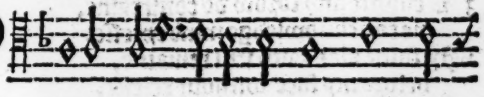
Thy

Thy faultes in order I will set,
and open all thy sinne.

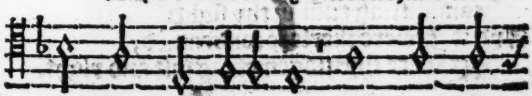
25 Marke this I you require,
that haue not God in minde:
Least when I plague you in mine ire,
you helpe be farre to finde.
26 He that doth geue to me,
the sacrifice of prayse:
Doth please me well and he shall see,
in walke in godly wayes.

Miserere mei Deus. Psal. Lj. W. W.

¶ *When Dauid was rebuked by the Prophet Nathan for his great offences, he did not onely acknowledge the same to God, with protestation of his naturall corruption, and iniquitie, but also left a memoriall thereof to his posteritie. Therefore he desireth God to forgiue his sinnes & renew in him his holy spirite, with promise that he will not be vnmindefull of those great graces. Finally fearing least God would punish the whole Church for his fault, hee requireth that hee would rather encrease hys graces towardes the same.*

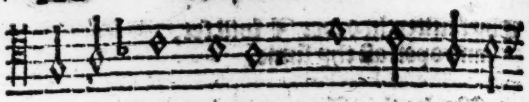


Lord consider my distresse, and now

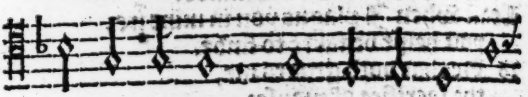


with speede some pitie take. My sinnes de-

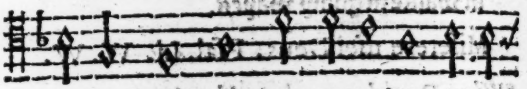
faces



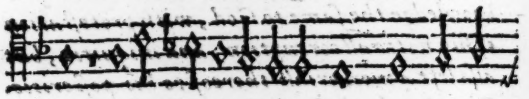
face, my faultes reuelle, good Lord for thy



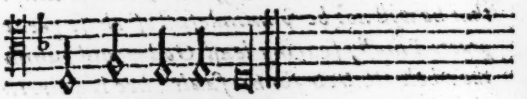
great mercies sake. 2. Wash me (O Lord) and



make me cleane, from this vniust and sinfull



acte, and purifie yet once againe, my hainous



crime and bloudy fact.

3 Remorse and sorow do constraine,
me to acknowledge mine excesse:
My sinne alas doth still remaine,
before my face without releasse.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therfore condemned,
yet were thy iudgementes iust and right.

5 It is to manifest alas,

that

that firſt I was conceaued in ſinne:
yea of my mother ſo borne was,
and yet vile wretch remaine therin.
6 Alſo behold Lord thou dooſt loue,
the inwards truth of a pure hart:
Therfore thy wiſedome from aboue,
thou haſt reuealed me to conuert.

7 If thou with Iſope purge this blot,
I ſhalbe cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whitnes ſhall I paſſe.
8 Therfore O Lord ſuch ioy me ſend,
that inwardly I may finde grace:
And that my ſtrength may now amend,
which thou haſt ſwagde for my treſpace.

9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:
And purge my ſinnes I thee deſire,
which do in number paſſe the ſand.
10 Make new my hart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirite it me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpedely my tormentes end:
Take not from me thy ſpirite and grace,
which may from daungers me defend.
12 Reſtore me to thoſe ioyes agayne,
which I was wont in thee to finde:
And let me thy free ſpirite retayne,
which vnto thee may ſtirre my minde.

13 Thus when I ſhall thy mercyes know,
I ſhall inſtruct others therin:

And men that are likewise brought low,
by mine ensample shall flee sinne.
14 O God that of my health art Lord,
forgeue me this my bloudy vice:
My hart and toung shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lippes, my toung vntie,
(O Lord) which art the onely kay:
And then my mouth shall testifie,
thy wondrous workes and prayse alway.
16 And as for outward sacrifice,
I would haue offred many one:
But thou estemest them of no price,
and therin pleasure takest thou none.

17 The heauy hart the minde oppressed,
O Lord thou neuer doost reiect:
And to speake truth it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp the walles and loue it still.

19 Thou shalt accept then our offringes,
of peace and righteousnes I say:
Yea calues and many other thinges,
vpon thine aulter will we lay.

An other of the same. T.N.

Sing this as the Lamentation.

HAue mercy on me God, after
thy great abounding grace:
After thy mercies multitude,
do thou my sinnes deface.
Yet wash me more from mine offence,
and clense me from my sinne:
For I beknow my faultes, and still

my

my ſinne is myne eyen.

Agaynſt thee, thee alone I haue,
offended in this caſe:
And euill haue I done before,
the preſence of thy face.
That in the thinges that thou dooſt ſay,
vpright thou mayſt be tride:
And eke in iudging that the dome,
may paſſe vpon thy ſide.

Behold in wickednes, my kinde
and ſhape I did receiue:
And loe my ſinfull mother eke,
in ſinne did me conceiue.
But loe the truth in inward partes,
is pleaſaunt vnto thee:
And ſecretes of thy wiſedome, thou
reueled haſt to me.

With Iſope Lord beſprinckle me,
I ſhall be clenſed ſo:
Yea waſh thou me, and ſo I ſhall,
be whiter then the ſnow.
Of ioy and gladnes make thou me,
to heare the pleaſaunt voyce:
That ſo the bruſed bones, which thou
haſt broken, may reioyce.

From the beholding of my ſinne,
Lord turne away thy face:
And all my deedes of wickednes,
do vtterly deface.
O God create in me a hart,
vnſpotted in thy ſight:
And eke within my bowels, Lord
renew a ſtable ſpirite.

Ne caſt me from thy ſight, nor take,
thy holy ſpirite away:
The comfort of thy ſauing helpe,
geue me agayne I pray.
With thy free ſpirite eſtabliſh me,
and I will teach therfore:
Sinners thy wayes, and wicked ſhall,
be turned vnto thy lore.

O God that art God of my health,
from bloud deliuer mee:
That prayſes of thy righteouſnes,
my toung may ſing to thee.
My lips that yet faſt cloſed be,
do thou O Lord vnloſe:
The prayſes of thy maieſty,
my mouth ſhall ſo diſcloſe.

I would haue offred ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offringes,
I know thou wilt not be.
A troubled ſpirite is ſacrifice,
delightfull in Gods eyes:
A broken and an humbled hart,
God, thou wilt not deſpiſe.

In thy good will deale gently Lord,
to Sion and withall:
Graunt that of thy Ieruſalem,
bygeard may be the wall.
Burnt offringes, giftes, and ſacrifice,
of iuſtice in that day:
Thou ſhalt accept and calues they ſhall,
vpon thine aulter lay.

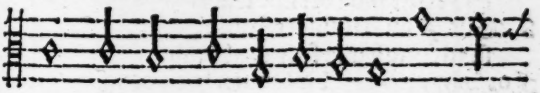
Quid gloriaris. Pſal. Lij. I.H.
Danid

Dauid deſcribeth the arrogant tyranny of his aduerſary Doeg, Saules chief ſhepheard: who by falſe ſurmiſes cauſed Ahimelech with the reſt of the Prieſtes to be ſlayne. Dauid propheciеth his deſtruction, and encourageth the faythfull to put theyr confidence in God, whoſe iudgements are moſt ſharpe againſt his aduerſaries: and finally he rendreth thankes to God for his deliueraunce. In this Pſalme is liuely ſet forth the kingdome of Antichriſt.

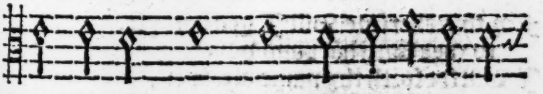
Why dooſt thou tyraunt boaſt abroad, thy

wicked workes to prayſe: dooſt thou not know-

there is a God whoſe mercies laſt alwayes:



Why doth thy mind yet ſtill deuiſe, ſuch wic-



ked wiles to warpe: Thy tong vntrue in forg-

ging his, is like a raſour ſharpe.

3 On miſchief why ſetſt thou thy minde,
and wilt not walke vpright?
Thou haſt more luſt falſe tales to finde,
then bring the truth to light.
4 Thou dooſt delite in fraude and guile,
in miſchief, bloud and wrong:
Thy lips haue learned the flattering ſtile,
O falſe deceitfull tong.

5 Therfore ſhall God for euer confound,
and plucke thee from thy place;
Thy ſeede roote out from of the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare will prayſe the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Behold the man which would not take,
the Lord for his defence:
But of his goodes his God did make,
and truſt his corrupt ſcience.
8 But I an Oliue freſh and grene,
ſhall ſpring and ſpread abroad:
For why? my truſt all times hath bene,
vpon the liuing God.

For this therfore will I geue prayſe,
to thee with hart and voyce:
I will ſet forth thy name alwayes,
wherin thy ſaintes reioyce.

Dixit

Dixit inſipiens. Pſal. Liij. T. N.

The Prophet deſcribeth the croked nature, the crueltie and puniſhment of the wicked, when they looke not for it, and deſireth the deliueraunce of the godly, that they may reioyce together.

Sing this as the xiv. Pſalme.

THe fooliſh man in that which he,
within his hart hath ſayd:
That there is any God at all,
hath vtterly denayde.
They are corrupt, and they alſo,
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh out.

The Lord lookt downe on ſonnes of men,
from heauen all abroad:
To ſee if any were that would,
be wiſe and ſeeke for God.
They are gone all out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

Do not all wicked workers know,
that they do feede vpon:
My people, as they feede on bread?
the Lord they call not on.
Euen there they were afrayd and ſtoode,
with trembling all diſmayde:
Whereas there was no cauſe at all,
why they ſhould be afrayde.

For God his bones that thee beſieged,
hath ſcattred all abroad:
Thou haſt confounded them, for they

reiected are of God.

O Lord geue thou thy people health,
and thou O Lord fulfill:
Thy promiſe made to Iſraell,
from out of Sion hill.

When God his people ſhall reſtore,
that earſt was captiue lad:
Then Iacob ſhall therin reioyce,
and Iſraell ſhall be glad.

Deus in nomine. Pſal. Liiij. I.H.

¶ *Dauid brought into great daunger by reaſon of Ziphims, calleth vpon the name of God to deſtroy his enemies, promiſing ſacrifice and free offringes for his deliueraunce.*

Sing this as the xlvj. Pſalme.

GOd ſaue me for thy holy name,
and for thy goodnes ſake:
Vnto the ſtrength Lord of the ſame,
I do my cauſe betake.

2 Regard O Lord and geue an eare
to me, when I do pray:
Bow downe thy ſelfe to me and heare,
the wordes that I do ſay.

3 For ſtraungers by againſt me riſe,
and tyrauntes vexe me ſtill:
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.

4 But lo: my God doth geue me ayde,
the Lord is ſtraight at hand:
With them by whom my ſoule is frayde,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe.

for

for me that lye in wayte:
And in thy truth deſtroy me foes,
with their owne ſnare and bayte.
6 An offring of free hart and will,
then I to thee ſhall make:
And prayſe thy name, for therin ſtill,
great comfort do I take.

7 O Lord at length do ſet me free,
from them that craft conſpire:
And now myne eye with ioy doth ſee,
on them my hartes deſire.

Exaudi Deus. Pſal. Lv. I.H.

Dauid being in great heauines and diſtreſſe, cõplayneth of the crueltie of Saule, and of the falſehode of his familiar acquaintaunce, vttering moſt ardent affections to moue the Lord to pity him. After beyng aſſured of deliueräce he ſetteth forth the grace of God as though he had already obtained his requeſt.

O God geue eare and do apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy ſelfe away.
2 Take heede to me graunt my requeſt,
and auniwere me agayne:
with plaintes I pray full ſore oppreſt,
great grief doth me conſtrayne.

Sing this as the xxxi Pſalme.

3 Becauſe my foes with threates and cryes,
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſell do conſpire,

to

to charge me with ſome ill:
So in their haſty wrath and ire,
they do purſue me ſtill.

5 My hart doth faint for want of breath,
it panteth in my breſt:
The terrours and the dread of death,
do worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I do ſay, who will geue me,
the ſwift and pleaſaunt winges:
Of ſome fayre doue that I may flye,
and reſt me from theſe thinges.
8 Loe then I would go farre away,
to flye I would not ceaſe:
And I would hide my ſelfe, and ſtay
in ſome great wildernes.

9 I would be gone in the haſt,
and not abide behinde:
That I were quite and ouerpaſt,
theſe blaſtes of boyſtrous winde.
10 Deuide them Lord and from them pull,
their deuiliſh double toung:
For I haue ſpyed their Citie full,
of rappyne, ſtrife, and wrong.

11 Which thinges both night & day throughout,
do cloſe her as a wall:
In midſt of her is miſchief ſtout,
and ſorow eke withall.
12 Her priuy partes are wicked plaine,
her deedes are much to vile:

And

And in her ſtretes, there doth remaine,
all crafty fraude, and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it well abide:
From open enemies checke and blame,
ſome where I could me hide.
14 But thou, it was my fellow deare,
which frendſhip didſt pretend:
And did my ſecret counſell heare,
as my familiar frend.

15 With whom I had delight to talke,
in ſecret and abroad:
And we together oft did walke,
within the houſe of God.
16 Let death in haſt vpon them fall,
and ſend them quicke to hell;
For miſchief raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God do cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth ſuccour me.
18 At morning, noone, and euening tide,
vnto thee Lord I pray:
when I ſo inſtantly haue cride,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though warre be now at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raigne,
both now and euermore:
Will heare when I to him complaine,

and

and punith them full ſore.

11 For ſure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
22 Upon their frendes they layd their handes,
which were in couenaunt knit:
Of frendſhyp to neglect the bandes,
they paſſe or care no whit.

23 While they haue warre within their hart,
as butter are their wordes:
Although his wordes were ſmoth as oyle,
they cut as ſharpe as ſwordes.
24 Caſt thou thy care vpon the Lord,
and he ſhall norith thee:
For in no wiſe will he accord,
the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit,
that thirſt for bloud alwayes:
He will no guilefull man permit,
to liue our halfe his dayes.
26 Though ſuch be quite deſtroyd and gone,
in thee O Lord I truſt:
I ſhall depend thy grace vpon,
with all my hart and luſt.

Miſerere. Pſal. Lvi. I.H.

Dauid being brought to Achis the king of Gath, 2 Sam. 21. 12. cõplayneth of his enemies demaundeth ſuccour, putteth his truſt in God and his promiſes, & promiſeth to performe his vowes which he had taken vpõ him. Wherof this was the effect to prayſe God in his Church.

Haue

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me ech houre.
2 Mine enemies dayly enterpriſe,
to ſwalow me out right:
To fight agaynſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afeard,
with boaſt and brags of pride:
I truſt in thee alone for ayde,
by thee will I abide.
4 Gods promiſe I do minde and prayſe,
O Lord I ſticke to thee.
I do not care at all aſſayes,
what fleſh can do to mee.

5 What thinges I either did or ſpake,
they wraſt them at their will:
And all the councell that they take,
is how to worke me ill.
6 They all conſent them ſelues to hide,
cloſe watch for me to lay:
To ſpye my pathes and ſnares haue tyed,
to take my life away.

7 Shall they thus ſcape on miſchief ſet?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou ſeeſt how oft they make me flye,
and on my teares dooſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I do call vpon thy name,

my

my foes away do start:
I well perceiue it by that same,
that God doth take my part.
10 I glory in the word of God,
to prayse it I accord:
With ioy will I declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say
as I afore began:
The Lord he is my helpe and stay,
I do not care for man.
12 I will performe with hart so free,
to God my vowes alwayes:
And I (O Lord) all times to thee,
will offer thankes and prayse.

13 My soule from death thou doost defend,
and keepe my feete vpright:
That I before thee may ascend,
with such as liue in light.

Miserere. Psal. Lvij. I.H.

Dauid being in the desert of Ziph, where the inhabitants did betray him and at length in the same caue with Saule calleth most earnestly vnto God, with full confidence that he will performe his promise and take his cause in hand. Also that he will shew his glory in the heauens and the earth against his cruell enemies. Therfore doth he render laud and prayse.

Sing this as the lxiij Psalme.

TAke pity for thy promise sake,
haue mercy Lord on mee:
For why? my soule doth her betake,
vnto the helpe of thee.

within

2 Within the ſhadow of thy winges,
I ſet my ſelfe full faſt:
Till miſchief, malice, and like thinges,
be gone and ouerpaſt.

3 I call vpon the God moſt hye,
to whom I ſticke and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From heauen he hath ſent his ayde,
to ſaue me from their ſpight:
That to deuour me haue aſſayde,
his mercy, truth, and might.

5 I lead my life with Lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that freate like flames of fire.
6 Their teeth are ſpeares and arrowes long,
as ſharpe as I haue ſene:
They wound and cut with their quicke toung,
like ſwordes and weapons keene.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalte thy prayſe on earth abroad,
thy maieſty and might.
8 They lay their net and do prepare,
a priuy caue and pit:
Wherin they thinke my ſoule to ſnare,
but they are fallen in it.

9 My hart is ſet to laud the Lord,
in him I ioy alwayes:
My hart I ſay doth well accord,
to ſing his laud and prayſe.
10 Awake my ioy, away I ſay,
my lute, my harpe and ſtring:

For

For I my ſelfe before the day,
will riſe, reioyce, and ſing.

11 Among the people I will tell,
the goodnes of my God:
And ſhew his prayſe that doth excell,
in heathen landes abroad.
12 His mercy doth extend as farre,
as heauens all are hye:
His truth is high as any ſtarre,
that ſtandeth in the ſky.

13 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy prayſe on earth abroad,
thy maieſty and might.

Si vere vtique. Pſal. Lviij. I. H.

He deſcribeth the malice of his enemies, the flatterers of Saule, who both ſecretly and openly ſought his deſtruction, from whom he appealeth to Gods iudgement, ſhewing that the iuſt ſhall reioyce when they ſee the puniſhment of the wicked to the glory of God.

Sing this as the xliij. Pſalme.

YE rulers that are put in truſt,
to iudge of wrong and right:
Be all your iudgementes true and iuſt,
not knowing neede or might:
2 Nay in your hartes ye marke and muſe,
in miſchief to conſent:
And where ye ſhould true iuſtice vſe,
your handes to bribes are bent.

3 This wicked ſort from their birth day,
haue erred on this wiſe:
And from their mothers wombe alwayes,

haue

haue vsed craft and lyes.

4 In them the poyson and the breath,
of Serpentes do appeare:
Yea like the adder that is deafe,
and fast doth stop his eare.

5 Wecause he will not heare the voyce,
of one that charmeth well:
No though he were the chief of choyce,
and did therin excell.

6 O God breake thou their teeth at once,
within their mouth throughout:
The tuskes that in their great chaw bones,
like Lions whelpes hang out.

7 Let them consume away and waste,
as water runnes forth right:
The shaftes that they do shoote in haste,
let them be broke in flight.

8 As snailes do waste within the shell,
and vnto slime do runne:
As one before his time that fell,
and neuer saw the sunne.

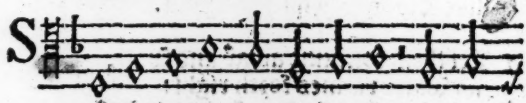
9 Before the thornes that now are young,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.

10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feete in blood,
of them that him forsake.

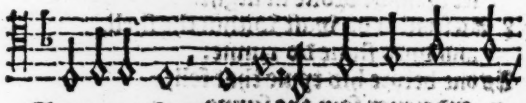
11 Then shall the world to shew forth and tell,
that good men haue rewarde:
And that a God in earth doth dwell,
that iudgeth vnto regarde.

Eripe me. Pſal. Lix. I.H.

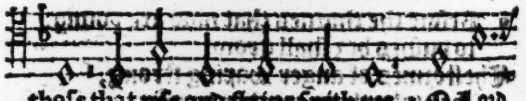
Dauid being in great daunger of Saul, who ſent to ſlay him in his bed, prayeth vnto God, declaring his innocency and their fury, deſiring God to deſtroy all thoſe that ſinne malicious wickednes, whom though he keepe alyue for a tyme to exerciſe his people, yet in the end he will conſume them in his wrath, that he may be knowne to be the God of Iacob to the worldes end. For this he ſingeth prayſes to God, aſſured of his mercies.



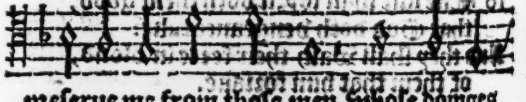
S End ayde & ſaue me frō my foes, O Lord



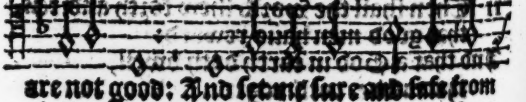
I pray to thee: Defend & kepe me from all



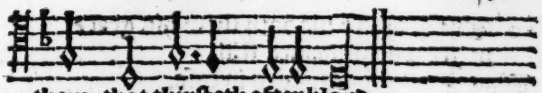
thoſe that riſe and ſtrive with me. 2. O Lord



preſerue me from thoſe men, whoſe domges



are not good: And ſeeing ſure and ſafe from them



them, that thirſteth after bloud.

3 For loe they wayte my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill.
4 They runne and do themſelues prepare,
when I no whit offend:
Ariſe and laue me from their ſnare,
and ſee what they intend.

5 O Lord of hoſtes of Iſraell,
ariſe and ſtrike all landes:
And pity none that doth rebell,
and in their miſchief ſtandes.
6 At night they ſtirre and ſeeke about,
as hounds they houle and grinne:
And all the Citie cleane throughout,
from place to place they renne.

7 They ſpake of me with mouth alway,
but in their lippes were ſwordes:
They greed my death, and then would ſay,
what none doth heare our wordes.
8 But Lord thou haſt there wayes eſpide,
and laught thereat apace:
The heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth my foes withſtand,
(O Lord) doth come of thee:
My God he is my helpe at hand,
a forte of fence to me.

10 The Lord to me doth shew his grace,
in great aboundance still:
That I may see my foes in case,
such as my hart doth will.

11 Destroy them not at once O God,
least it from minde do fall:
But with they strength driue them abroad,
and so consume them all.
12 For their ill wordes and truthlesse tong,
confound them in their pride:
Their wicked othes with lyes and wrong,
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remayne:
That men may know throughout the world,
that Jacobs God doth raigne.
14 At euening they returne apace,
as dogges they grin and crye:
Throughout the streetes in euery place,
they runne about and kype.

15 They seeke about for meate I say,
but let them not be fed:
For finde an house wherin they may,
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnes I will prayse:
For thou art my defence and God,
at neede in all assayes.

17 Thou art my strength, thou hath me stayd,
O Lord I sing to thee:
Thou art my fort, my fence, and ayde,
a louing God to me.

Deus

Deus repuliſti. Pſal. Lx. I. H.

Dauid beyng now king ouer Iudah, and hauyng had many victories, ſheweth by euident ſignes that God elected hym king, aſſuryng the people that God will proſper them, if they approue the ſame. After he prayeth vnto God to finiſh that, that he had begon.

O Lord thou didſt vs cleane forſake,
and ſcattredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs O God.
2 Thy might did moue the land ſo ſore,
that it in ſunder brake:
The hurt therof O Lord reſtore,
for it doth bow and quake.

3 With heauy chaunce thou plagueſt thus,
the people that are thine:
And thou haſt geuen vnto vs,
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.
6 The Lord did ſpeake from his owne place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and meete out Succothes vale.

7 Gilead is geuen to my hand,

Sing this as the Lix. Pſalme.

Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
8 In Moab I will wash my feete,
ouer Edom throw my shoe:
And thou Palestine oughtst to seeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the citie strong?
Or who to Edom will me guide,
so that I goe not wrong?
10 Wilt thou my God, which didst forsake,
thy folke, their land and coasts?
Our warres in hand thou wouldst not take,
nor walke among our hostes.

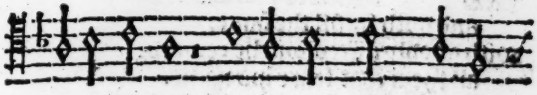
11 Geue ayde (O Lord) and vs relieue,
from them that vs disdayne:
The helpe that hostes of men can geue,
it is but all in vayne.
12 But through our God we shall haue might,
to take great thinges in hand:
He will tread downe and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxi. Iubbo

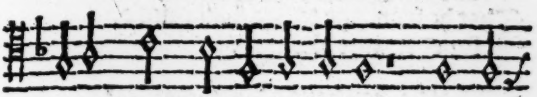
Whether that he were in daunger of the Ammonites, or being pursued of Absalon, there he cryeth to be heard and deliuered, and confirmed in his kingdome. He promiseth perpetuall prayses.

EGard (O Lord) for I complaine, & make

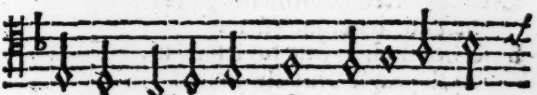
my



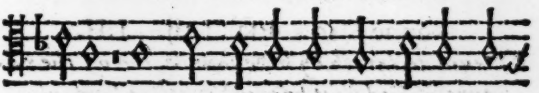
my ſute to thee: Let not my wordes returne



in vayne, but geue an eare to me. 2. From of



the coaſtes & vtmoſt partes, of all the earth



abroad: In griefe & anguiſhe of my hart, I

crye to thee (O God.)

3 Upon the rocke of thy great power,
my wofull mynde repoſe:
Thou art my hope, my forte, and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Under thy wynges I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regarde,

and doth fulfill the ſame:
with goodly giftes will he reward,
all them that feare his name.
6 The king ſhall he in health maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth, and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with prayſe vnto thy name:
That all my vowes I may fulfill,
and dayly pay the ſame.

Nonne Deo. Pſal. Lxij. I.H.

¶ *Dauid declareth by his example, and by the nature of God that he muſt truſt in God alone, and thereunto exhorteth all people, ſeyng that all is Vanitie, and without GOD all goeth to nought, and we are alwayes taught that God onely is of power to ſaue, and that he rewardeth man accordyng to his workes.*

doing this
is the Lxj.
Pſalme.

My ſoule to God ſhall geue good heede,
and him alone entend:
For why? my health, and hope to ſpeede,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health, and ayde:
He is my ſtay, that no pretence,
ſhall make me much diſmayde.

3 O wicked folke how long will ye,
vſe crafte? ſure ye muſt fall:

For

For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue ye ſeeke alwayes,
to put him to the worſe:
Ye loue to lye, with mouth ye prayſe,
and yet your hart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chief deſire:
From all falſe feates me to defend,
none but him I require.
6 He is my rocke, my ſtrength, my tower,
my health is of his grace:
He doth ſupport me that no power,
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is my onely truſt.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hartes to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on balaunce but a fleight:
With thinges moſt vayne do them compare,
for they can keepe no weight.
10 Truſt not in wrong, robbery, or ſtealth,
let vayne delightes be gone:
Though goodes well got flow in with wealth,
ſet not your hartes thercon.

11 The Lord long ſith one thing doth tell,
which here to mynde I call:
He ſpeake it oft, I heard it well,

that

that God alone doth all.
12 And that thou Lord art good and kinde,
thy mercy doth exceede:
So that all ſortes with thee ſhall finde,
according to their deede.

Deus Deus meus. Pſal. Lxiij. T.S.

¶ Dauid after he had bene in great daunger by Saul, in the deſert Ziph made thys Pſalme, wherein he geueth thankes to God for hys wonderfull deliuerance, in whoſe mercyes he truſted euen in the middeſt of his miſeries, propheſiyng the deſtruction of Gods enemies, and contrariwiſe happines to all them that truſt in the Lord. 1. Sam. 3.

Sing this as the xliij. Pſalme.

O God my God I watch betyme,
to come to thee in haſt:
For why? my ſoule and body both,
doth thirſt of thee to taſt.
2 And in this barren wilderneſs,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſhe alone.

That I might ſee yet once agayne,
thy glory, ſtrength, and might:
As I was wont it to behold,
within thy temple bright.
3 For why? thy mercies farre ſurmount,
this life and wretched dayes:
My lips therefore ſhall gene to thee,
due honor, laud and prayſe.

4 And whilſt I liue I will not fayle,
to worſhip thee alway:
And in thy name I ſhall lift vp, my

my handes when I do pray.
5 My ſoule is fild as with marowe,
which is both fat and ſweete:
My mouth therfore ſhall ſing ſuch ſonges,
as are for thee moſt meete.

6 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy winges,
thou art my ioyfull guide.
7 My ſoule doth ſurely ſticke to thee,
thy right hand is my power:
8 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſoone deuour.

9 The ſworde ſhall them deuoure echone,
their carcaſes ſhall feede:
The hungry Foxes, which do runne,
their pray to ſeeke at neede.
10 The king and all men ſhall reioyce,
that do profeſſe Gods worde:
For liers mouthes ſhall then be ſtopt,
which haue the truth diſturbde.

Exaudi Deus vocem. Pſal. Lxiiij. I. H.

Dauid prayeth againſt the falſe reporters and ſlaunderers, he declareth their puniſhment and deſtruction, to the comfort of the iuſt, and the glory of God.

O Lorde vnto my voyce gene eare,
with plaint when I do praye:
And rid my life and ſoule from feare,
of foes that threat to slay.
Sing this as the xvii Pſalme.
2 Defend me from that ſort of men,
which in deceites do lurke:
And from the frowning face of them,

that

that all ill feates do worke.

3 Who whet their tounges as we haue sene,
men whet and sharpe their swordes:
They shoote abroad their arrowes kene,
I meane most bitter wordes.
4 With priuy sleight shoote they their shaft,
the vpright man to hit:
The iust vnware to strike by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they cry:
To vse deceit let vs not dread,
what: who can it espy:
6 What wayes to hurt they talke and muse,
all tymes within their hart:
They all consult what feates to vse,
ech doth inuent his part.

7 But yet all this shall not anaile,
when they thinke least vpon:
God with his dart shall sure assayle,
and wound them euery one.
8 Their craftes and their ill tounges withall,
shall worke them selues such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well,
that God the thing hath wrought:
And prayse his witty workes and tell,
what he to passe hath brought:
10 yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mynde and voyce,
whose hart is pure and right.

Te

Te decet hymnus. Pſal. Lxv. I.H.

¶ A prayſe and thankeſgeuyng vnto God by the faithfull who are ſignified by Sion, and Ieruſalem for the choſing, preſeruation, and gouernaunce of them, and for the plentyfull bleſſinges poured forth vpon all the earth.

Sing this as the xxx. Pſalme.

THy prayſe alone O Lord doth raigne,
in Sion thyne owne hill:
Their vowes to thee they do maintaine,
and thy beheſtes fulfill.
2 For that thou dooſt their prayers heare,
and dooſt therto agree:
The people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceedes,
that we ſhall fall therin:
But Lord forgeue our great miſdeedes,
and purge vs from our ſinne.
4 The man is bleſt whom thou dooſt chuſe,
within thy court to dwell:
Thy houſe and temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſtes likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makeſt the mountaines ſtrong and ſtout,
to ſtand in euery ſhower.

7 The ſwelling ſeas thou dooſt aſſwage,
and make their ſtreames full ſtill:

Thou

Thou dooſt reſtrayne the peoples rage,
and rule them at thy will.
8 The folke which dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which morne and euening in great mirth,
do paſſe with prayſe to thee.

9 When that the earth is chopt and dry,
and thirſteth more and more:
Then with thy drops thou dooſt apply,
and much increaſe her ſtore.
10 The floud of God doth ouerflow,
and ſo doth cauſe to ſpring:
The ſeede and corne which men do ſow,
for he doth guide the thing.

11 With wete thou dooſt her forrowes fill,
whereby her clods do fall:
Thy drops to her thou dooſt diſtill,
and bleſſe her fruite withall.
12 Thou deckſt the earth of thy good grace,
with fayre and pleaſaunt crops:
Thy cloudes diſtill their dewe apace,
great plenty they do drop.

13 Whereby the deſert ſhall beginne,
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruite in them ſhall ſpring.
14 In places playne the flocke ſhall feede,
and couer all the earth:
The vallies with corne ſhall ſo creede,
that men ſhall ſing for mirth.

Iubilate Deo omnis. Pſal. Lxvj. T.S.

He prouoketh all men to praiſe the Lord and

to conſider his workes, rehearſing two thynges moſt wonderfull. He ſetteth forth the power of God to affraye the rebelles, and ſheweth how God hath deliuered Iſraell from great bondage and afflictions; he promyſeth to geue ſacrifice, and prouoketh all men to heare what God hath done for him, and to prayſe his name.

Sing this as the xviij. Pſalme.

YE men on earth in God reioyce,
with prayſe let forth his name:
Extoll his might with hart and voyce,
geue glory to the ſame.
2 How wonderfull, O Lord, ſay ye,
in all thy workes thou art:
Thy foes for feare do ſeeke to thee,
full ſore againſt their hart.
3 All men that dwell the earth throughout,
do prayſe the name of God:
The land thereof the world about,
is ſhewd and ſet abroade.
4 All folke come forth, behold and ſee,
what thinges the Lord hath wrought:
Marke well the wondrous workes that he,
for man to paſſe hath brought.
5 He layd the ſea like heapes on hie,
therein a way they had:
On foote to paſſe both fayre and dry,
whereof their harttes were glad.
6 His might doth rule the world alwayes,
his eyes all thinges beholde:
All ſuch as would him diſobey,
by him ſhalbe controlde.
7 Ye people geue vnto our God,

due laud and thankes alwayes:
With ioyfull voyce declare abroad,
and sing vnto his prayse.
8 Which doth indue our soule with life,
and it preserue withall:
He stayeth our feete, so that no strife,
can make vs slip or fall.

9 The Lord doth proue our deedes with fire,
if that they will abide:
As workemen do when they desire,
to haue their mettals tride.
10 Although thou suffer vs so long,
in prison to be cast:
And there with chaines and fetters strong,
to lie in bondage fast.

The second part.

11 Although I say thou suffrest men,
on vs to ride and raigne:
Though we through fire and water ren,
of very grief and payne.
12 Yet sure thou doest of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake,
in all my grief and smart:
The vowes I say which I did make,
in dolour of my hart.

15 Burnt offringes I will geue to thee,
of Oxen fat and Rammes:

No

No other ſacrifice ſhalbe,
of bullockes, goates, and lambes.
16 Come forth and harken here full foone,
all ye that feare the Lord:
what he for my poore ſoule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tong make ſpeede apace,
to prayſe him by and by.
18 But if I feele my hart within,
in wicked workes reioyce:
Or if I haue delight to ſinne,
God will not heare my voyce.

19 But ſurely God my voyce hath heard,
and what I do require:
My prayer he doth well regarde,
and graunteth my deſire.
20 All prayſe to him that hath not put,
nor caſt me out of minde:
Nor yet his mercies from me ſhut,
which I do euer finde.

Deus miſereatur. Pſal. Lxvii. I. H.

A ſweete prayer for all the faythfull to obtaine the fauour of God, and to be lightened wyth hys countenaunce, to the end that his way and iudgementes may be knowne throughout the earth. And reioyſing that God is the gouernour of all nations.

HAue mercy on vs Lord,
and graunt to vs thy grace:
To ſhew to vs do thou accord,
the brightnes of thy face.

Sing this as the xxv. Pſalme.

2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may ſee thy ſauing health.

3 Let all the world O God,
geue prayſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right dooſt guide,
the nations of the earth.

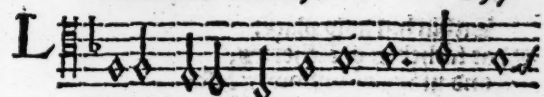
5 Let all the world O God,
geue prayſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth encreaſe,
great ſtore of fruite ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe I ſay,
and then both farre and neare:
The folke throughout the earth alway,
of him ſhall ſtand in feare.

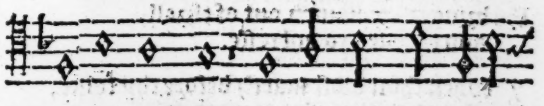
Exurgat Deus. Pſal. Lxviij. T.S.

In this Pſalme Dauid ſetteth forth as in a glaſſe the wonderfull mercies of God towardes his people, who by all meanes and moſt ſtraunge ſortes declareth himſelfe to them. And therefore Gods Church by reaſon of his promiſes, graces and victories doth excell without compariſon all worldly things. He exhorteth therfore all men to prayſe God for euer.

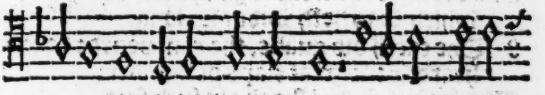
Let



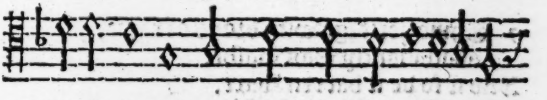
Et God ariſe, and then his foes will turne



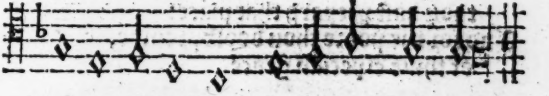
themſelues to flight: His enemies then will run



abroad & ſcatter out of ſight, & as the fire doth



melt the wax & wind blow ſmoke away: ſo in the



preſence of the Lord, the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall hartely reioyce:
They ſhall be glad and mery all,
and chearefull in their voyce.
4 Sing prayſe, ſing prayſe, vnto the Lord,
who rideth on the ſky:
Extoll this name of Jah our God,
and him do magnify.
5 That ſame is he that is aboue,

within his holy place:
That father is of fatherleſs,
and iudge of widowes caſe.
6 Houſes he geues and iſſue both,
vnto the comfortleſs:
He bringeth bondmen out of thrall,
and rebelles to diſtreſſe.

7 When thou didſt march before thy folke,
the Egiptians from among:
And brought them through the wildernes,
which was both wide and long.
8 The earth did quake, the rain pourde downe
heard were great claps of thunder:
The mount Sinai ſhooke in ſuch ſort,
as it would cleaue a ſunder.

9 Thine heritage with drops of raine,
aboundantly was waſht:
And if ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flocke doth there remayne,
thou haſt prepard that place:
And for the poore thou dooſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will geue women cauſes iuſt,
to magnify his name:
When as his people triumphes make,
and purchaſe brute and fame.
12 For puiſant kings for all their power,
ſhall flye and take the foyle:
And women which remayne at home,
ſhall helpe to part the ſpoyle.

13 And though you were as blacke as pots,
your hew ſhould paſſe the doue:

whoſe

Whoſe winges and fethers ſeme to haue,
ſiluer and gold aboue.
14 When in this land, God ſhall triumphe
ouer kinges both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitefull hill,
and in heigth others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hils moſt hye,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriours good and ſtrong:
The Lord alſo in Sinai,
is preſent them among.
18 Thou didſt O Lord aſcend on hye,
and captiues led them all:
Which in times paſt thy choſen flocke,
in priſon kept and thrall.

Thou madeſt them tribute for to pay,
and ſuch as did repine:
Thou didſt ſubdue, that they might dwell,
in thy temple deuine.
19 Now prayſed be the Lord for that,
he poures on vs ſuch grace:
From day to day he is the God,
of our health and ſolace.

The third part.

20 He is the God from whome alone,
ſaluation commeth playne:
He is the God by whome we ſcape,

all daungers death and payne.
21 Thus God will wound his enemies head,
and breake the heary ſcalpe:
Of thoſe that in their wickednes,
continually do walke.

22 From Baſan will I bring (ſayd he)
my people and my ſheepe:
And all myne owne as I haue done,
from daunger of the deepe.
23 And make them dip their feete in blood,
of thoſe that hate my name:
And dogs ſhall haue their tounges embrude,
with licking of the ſame.

24 All men may ſee how thou O God,
thine enemies dooſt deface:
And how thou goeſt as God and king,
into thy holy place.
25 The ſingers go before with ioy,
the minſtrels follow after:
And in the midſt the damſels play,
with timbrell and with taber.

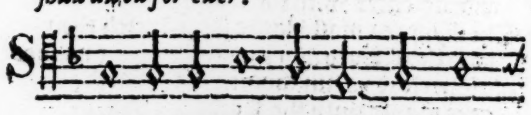
26 Now in the congregations,
O Iſrael prayſe the Lord:
And Iacobs whole poſterity,
geue thankes with one accord.
27 Their chiefe was little Beniamin,
but Iuda was their hoſt:
with Zabulon and Nepthalim,
which dweld about their coaſt.

28 As God hath geuen power to thee,
ſo Lord make firme and ſure:
The thing that thou haſt wrought in vs,
for euer to endure.

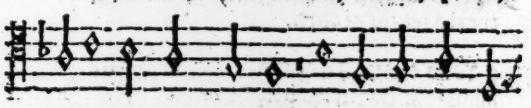
And

Saluum me fac. Pſal. Lxix. I. H.

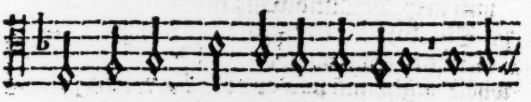
The complaints, prayers, feruent zeale, & great anguiſhe of Dauid is ſet forth as a figure of Chriſt & all his members: the malicious cruelty of the enemies, and their puniſhment alſo, where Iudas and ſuch traytours are accurſed. Then gathereth he courage in his affliction and offreth prayſes vnto God, which are more acceptable then all ſacrifices: Whereof all the afflicted may take comfort. Finally he doth prouoke all creatures to prayſes, propheſying of the kingdome of Chriſt, and the building of Iuda, where all the faythfull and their ſeede ſhall dwell for euer.



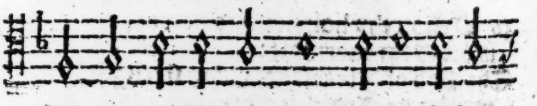
Saue me O God and that with ſpeede,



the waters flow full faſt: ſo nye my ſoule do



they proceede, that I am ſore agaſt. I ſticke



ſtill deepe in filth and clay, whereas I feele

29 And in thy temple giftes will we,
geue vnto thee O Lord:
For thine vnto Ieruſalem,
ſure promiſe made by word.

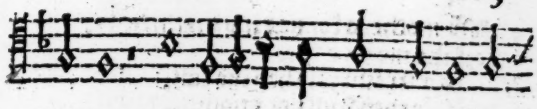
The fourth part.

30 Yea and ſtraunge kinges to vs ſubdude,
ſhall do like in thoſe dayes:
I meane to thee they ſhall preſent,
their giftes of laud and prayſe.
31 He ſhall deſtroy the ſpearemens rankes,
theſe calues and bulles of might:
And cauſe them tribute pay and daunt,
all ſuch as loue to fight.

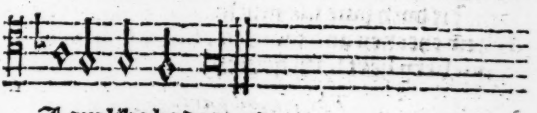
32 Then ſhall the Lordes of Egipt come,
and preſentes with them bring:
The Moores moſt blacke ſhall ſtretch their handes,
vnto their Lord and kyng.
33 Therfore ye kingdomes of the earth,
geue prayſe vnto the Lord:
Sing Pſalmes to God with one conſent,
therto let all accord.

34 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
35 Therfore the ſtrength of Iſraell,
aſcribe to God on hye:
Whoſe might and power doth far extend,
aboue the ſtarry ſkye.

36 O God thy holynes and power,
is dread for euermore:
The God of Iſraell geues vs ſtrength,
prayſed be God therefore.



no ground, I fall into ſuch floudes I ſay, that



I am like be drowned.

3 With crying oft I faynt and quayle,
my throte is hoarſe and dry:
With looking vp my ſight doth fayle,
for helpe to God on hye.
4 My foes that giltles do oppreſſe
my ſoule, with hate are led:
In number ſure they are no leſſe,
then heares are on my head.

5 Though for no cauſe they vexe me ſore,
they proſper and are glad:
They do compell me to reſtore,
the thinges I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the ſame that I commit,
to thee is knowne full well.

7 O God of hoſtes defend and ſtay,
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chaunceth mee.
8 It is for thee and for thy ſake,
that I do beare this blame:
In ſpite of thee they would me make,
to hyde my face for ſhame.

9 My mothers ſonnes my brethren all,
forſake me on a row:
And as a ſtraunger they me call,
my face they will not know.
10 Unto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checkes and tauntes at thee to heare,
my very hart doth grutch.

The ſecond part.

11 Though I do faſt my fleſh to chaſt,
yea if I weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not therupon.
12 If I for griefe and paine of hart,
in ſackecloth vſe to walke:
Then they anone will it peruert,
thereof they ieſt and talke.

13 Both hye and low, and all the throng,
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkardes which in wine delight,
it is their chiefe paſtime:
To ſeeke which way to worke me ſpight,
of me they ſing and rime.

15 But thee the while O Lord I pray,
that when it pleaſeth thee:
For thy great truth thou wilt alway,
ſend downe thine ayde to mee.
16 Plucke thou my feete out of the mire,
from drowning do me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leaſt with the waues I ſhould be drowned,
and

and depth my ſoule deuoure:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoſtes to me geue eare,
as thou art good and kinde:
And as thy mercy is moſt deare,
Lord haue me in thy minde.

19 And do not from thy ſeruaunt hide,
nor turne thy face away:
I am oppreſt on euery ſide,
in haſt geue eare I ſay.
20 O Lord vnto my ſoule draw nye,
the ſame with ayde repoſe:
Becauſe of their great tiranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeke and worke the ſame,
thou ſeeſt them all full well.
22 When they with brags do breake my hart,
I ſeeke for helpe anone:
But finde no frend to eaſe my ſmart,
to comfort me not one.

23 But in my meate they gaue me gall,
to cruell for to thinke:
And gaue me in my thirſt withall,
ſtrong vineger to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gynne.

25 And let their eyes be darke and blinde,
that they may nothing ſee:

Bow downe their backe, and do them binde,
in thraldome for to bee.
26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

27 As deſert dry their houſe diſgrace,
their offring eke expell:
That none therof poſſes their place,
nor in their tentes to dwell.
28 If thou do ſtrike the man to taine,
on him they lay full ſore:
And if that thou do wound the ſame,
they ſeke to hurt him more.

29 Then let them heape vp miſchiefe ſtill,
ſith they are all peruert:
That of thy fauour and good will,
they neuer haeu no part.
30 And dalh them cleane out of the booke,
of life, of hope, of truſt:
That for their names they neuer looke,
in number of the iuſt.

The fourth part.

31 Though I O Lord with woe and gricke,
haue bene full ſore oppreſt:
Thy helpe ſhall geue me ſuch relicke,
that all ſhall be redreſt.
32 That I may geue thy name the prayſe,
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with harty thankes among.

33 Which is more pleaſaunt vnto thee,
ſuch minde thy grace hath borne:
Then either Oxe or Calfe can bee,

that

that hath both hoofe and horne.
34 When ſimple folke do this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord, behold
your life for aye ſhall dure.

35 For why? the Lord of hoſtes doth heare,
the poore when they complayne:
His priſoners are to him full deare,
he doth them not diſdayne.
36 Wherfore the ſky and earth below,
the ſea with flood and ſtreame:
His prayſe they ſhall declare and ſhew,
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iudaes cities builde:
38 Much folke poſſeſſion there ſhall haue,
her ſtreetes ſhall all be filde:
Her ſeruaunts ſeede ſhall keepe the ſame,
all ages out of minde:
39 And there all they that loue his name,
a dwelling place ſhall finde.

Deus in adiutorium. Pſal. Lxx. I. H.

He prayeth to be right ſpedely deliuered, as in the lx. Pſalme. Then he deſireth the ſhame of his enemies, & the ioyfull comfort of all thoſe that ſeke the Lord.

O God to me take heede,
of helpe I thee require:
O Lord of hoſtes with haſt and ſpeede,
helpe helpe, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,

Sing this as the lxth. Pſalme.

that

that thinke and wiſhe me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme do laugh and cry,
ſo, ſo, there goeth the game.
4 But let them ioyfull bee,
in thee with ioy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwayes,
in mirth and one accord:
All glory, honor, laud and prayſe,
be geuen to thee O Lord.
6 But I am weake and poore,
come Lord thine ayde I lacke:
Thou art my ſtay and helpe therfore,
make ſpeede and be not ſlacke.

In te domine ſperaui. Pſal. Lxxi. I.H.

¶He prayeth in fayth eſtabliſhed by the word of the promiſe, and confirmed by the worke of God from his youth, he deſireth now to be deliuered from the wicked and cruell man meaning his ſonne Abſolon, and his confederacy, and he promiſeth to be mindfull and thankfull for the ſame.

Sing this as the xxix. Pſalme.

MY Lord my God in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take hold on me.
2 As thou art iuſt defend me Lord,
and rid me out of dread:
Geue eare and to my ſute accord,
and ſend me helpe at neede.

Be

3 Be thou the rocke to whom I may,
for ayde all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt, and eke from them,
that cruelly deuour.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoſtes art hee:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee prayſe with mirth,
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now and ſtill haſt bene,
my fence and ayde ſo ſtrong.
8 Wherefore my mouth no tyme ſhall lacke,
thy glory and thy prayſe:
And eke my toung ſhall not be ſlacke,
to honor thee alwayes.

9 Refuſe not me O Lord (I ſay)
when age my limmes doth take:
And when my ſtrength doth waſt away,
do not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceite:
And they againſt me do conſpire,
that for my ſoule layd wayte.

The ſecond part.

11 Lay hand and take him now they ſayd,

for

for God from him is gone:
Diſpatch him quite, for to his ayde,
I wis there commeth none.
12 Do not abſent thy ſelfe away,
O Lord when neede ſhall be:
But that in time of griefe thou may,
in haſt geue helpe to me.

13 with ſhame confound and ouerthrow,
all thoſe that ſeeke my life:
Oppreſſe them with rebukes alſo,
that fayne would worke me ſtrife.
14 But I will paciently abide,
thy helpe in all aſſayes,
Still more and more ech time and tide,
I will ſet forth thy prayſe.

15 My mouth thy iuſtice ſhall record,
that dayly helpe doth ſend:
But of thy benefites O Lord,
I know no compt nor end.
16 yet will I go and ſeeke forth one,
with thy good helpe O God:
The ſauing health of thee alone,
to ſhew and ſet abrode.

17 For of my youth thou tookſt the care,
and dooſt inſtruct me ſtill:
Therfore thy wonders to declare,
I haue great minde and will.
18 And as in youth from wanton rage,
thou didſt me keepe and ſtay:
Forſake me not vnto myne age,
and till my head be gray.

19 That I thy ſtrength and might may ſhow,
to them that now be here:

And

And that our ſeede thy power may know,
hereafter many a yeare.
20 O Lord thy iuſtice doth exceede,
thy doinges all may ſee:
Thy workes are wonderfull in deede,
oh who is like to thee?

21 Thou madeſt me feele afflictions ſore,
and yet thou didſt me ſaue:
22 yea thou dooſt helpe and me reſtore,
and tookeſt me from the graue.
23 And thou myne honor dooſt encreaſe,
my dignity maintayne:
yea thou dooſt make all griefe to ceaſe,
and comfortſt me agayne.

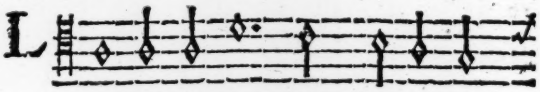
24 Therfore thy faythfulues to prayſe,
I will both lute and ſing:
My harpe ſhall ſound thy laud alwayes,
O Iſraels holy king.
25 My mouth will toy with pleaſaunt voyce,
when I ſhall ſing to thee:
And eke my ſoule will much reioyce,
for thou haſt made me free.

26 My toung thy vprightnes ſhall ſound,
and ſpeake it dayly ſtill:
For griefe and ſhame do them confound,
that ſought to worke me ill.

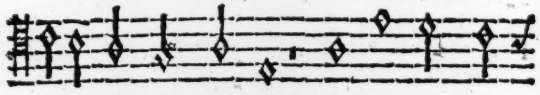
Deus iudicium. Pſal. Lxxij. I.H.

He prayeth that the kingdome of God by Chriſt may come vnder the perſon of Salomon, vnder whome ſhall be righteouſnes, peace, and felicity, vnto whome all kinges and nations ſhall do

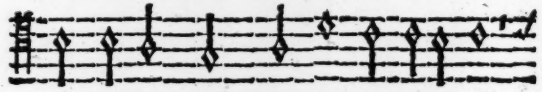
homage, whoſe name and power ſhall endure for euer.



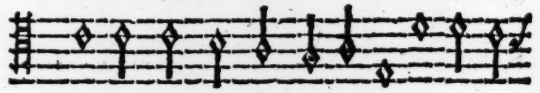
Lord geue thy iudgementes to the king,



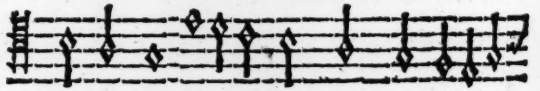
therin inſtruct him wel: And with his ſonne



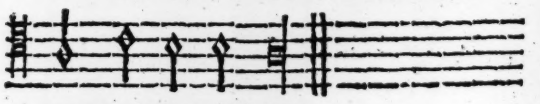
that princely thing, Lord let thy iuſtice dwel.



That he may gouerne vprightly & rule thy



folke a right, & ſo defend through equitie, the



poore that haue no might.

3 And let the mountaines that are hye,
vnto thy folke geue peace:

And

And eke let little hils apply,
in iuſtice to encreaſe.
4 That he may helpe the weake and poore,
with ayde and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that do them wrong.

5 And then from age to age ſhall they,
regard and feare thy might:
So long as Sunne doth ſhine by day,
or els the Moone by night.
6 Lord make the kyng vnto the iuſt,
like rayne to fieldes new mowen:
And like to drops that lay the duſt,
and freſh the land vnlowen.

7 The iuſt ſhall flouriſhe in his time,
and all ſhall be at peace:
Untill the Moone ſhall leaue to ryme,
waſt, chaunge, and to encreaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deſert dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lordes of all the Iles thereby,
great giftes to him ſhall bring:
The kinges of Saba and Arabie,
geue many a coſtly thing.

The ſecond part.

11 All kinges ſhall ſteke with one accord,
in his good grace to ſtand:
And all the people of the world,

ſhall ſerue him at his hand.
12 For he the needy ſort doth ſaue,
that vnto him do call:
And eke the ſimple folke that haue,
no helpe of man at all.

13 He taketh pity on the poore,
that are with neede oppreſt:
He doth preſerue them euermore,
and bring their ſoules to reſt.
14 He ſhall redeme their life from dread,
from fraud, from wrong, from might:
And eke the bloud that they ſhall bleede,
is precious in his ſight.

15 But he ſhall liue and they ſhall bring,
to him of Sabaes golde,
He ſhall be honoured as a king,
and dayly be extolde.
16 The mighty mountaines of his land,
of corne ſhall beare ſuch throng:
That it like Ceder trees ſhall ſtand,
in Libanus full long.

17 Their Cities eke full well ſhall ſpeede,
the fruites thereof ſhall paſſe:
In plenty it ſhall farre exceede,
and ſpring as grene as graſſe.
18 For euer they ſhall prayſe his name,
while that the ſunne is light:
And thinke them happy through the ſame,
all folke ſhall bleſſe his might.

19 Prayſe ye the Lord of hoſtes and ſing,
to Iſraels God ech one:
For he doth euery wondrous thyng,
yea he himſelfe alone.

And

20 And bleſſed be his holy name.
all tymes eternally:
That all the earth may prayſe the ſame,
Amen, Amen, ſay I.

Quam bonus deus. Pſal. Lxxiij. T.S.

The prophet teacheth by his example that nether the worldly proſperity of the vngodly, nor yet the affliction of the good, ought to diſcourage Gods children, but rather ought to moue vs to conſider our fathers prouidence, & to cauſe vs to reuerence Gods iudgementes, foraſmuch as the wicked vaniſh away like ſmoke. And the godly enter into life euerlaſting, in hope wherof he reſigneth himſelfe into Gods handes.

HOw euer it be, yet God is good,
and kinde to Iſracil:
And to all ſuch as ſafely keepe,
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feete began to ſlide:
And ere I wiſt euen at a pinch,
my ſteps awry gan glide.

3 For when I ſaw ſuch fooliſhe men,
I grudge and did diſdayne:
That wicked men all thinges ſhould haue,
without turmoyle or payne.
4 They neuer ſuffer panges nor griefe,
as if death ſhould them ſmite:
Their bodyes are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſity,

Sing thi
as the 4
Pſalme.

when other men be ſhent:
And with the reſt they take no part,
of plague or puniſhment.
6 Therefore preſumption doth embrace,
their neckes as doth a chayne:
And are euen wrapt as in a robe,
wyth rapine and diſdayne.

7 They are ſo fed, that euen for fat,
their eyes oft tymes out ſtart:
And as for worldly goods they haue,
more then can wiſhe their hart.
8 Their life is moſt licencious,
boaſting much of the wrong:
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the lyuing Lord,
they ſpare not to blaſpheme:
And prate they do of worldly thinges,
no wight they do eſteme.
10 The people of God oft times turne backe,
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God ſay they,
ſhould know and vnderſtand:
Theſe worldly thinges ſince wicked men,
be Lordes of ſea and land.
12 For we may ſee how wicked men,
in riches do encreaſe:
Rewarded well with worldly goods,
and liue in reſt and peace.

13 Then why do I from wickednes,
my fantaſie refrayne:

And

And wash my handes with innocentes,
and clense my hart in vayne:
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustayne rebuke and shame.

15 And I had almost sayd as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might,
this matter vnderstand:
But yet the labour was to great,
for me to take in hand,

17 Until the time I went into,
thy holy place and then:
I vnderstoode right perfectly,
the end of all these men.
18 And namely how thou settest them,
vpon a slippry place:
And at thy pleasure and thy will,
thou doost them all deface.

19 Then all men muse at that strange sight,
to see so sodenly:
They are destroyd, dispatcht, consumde
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my hart was greued then,
my mynde was much oppressed:
22 So fond was I and ignorant,

and in this poynt a beast.
23 Yet neuertheles by my right hand,
thou holdst me alwayes fast:
24 And with thy counsell doost me guide,
to glory at the last.

25 What thing is there that I can wishe,
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My flesh and eke my hart doth fayle,
but God doth faile me neuer:
For of my hart God is the strength,
my portion eke for euer.

27 And lo, all such as thee forsake,
thou shalt destroy ech one:
And those that trust in any thing,
sauing in thee alone.
28 Therfore will I draw nere to God,
and euer with him dwell:
In God alone I put my trust,
thy wonders will I tell.

Vt quid Deus. Psal. Lxxiiij. I.H.

The faythfull complaine of the destruction of the church and true religion, vnder the name of Sion & the alters destroyed: & trusting in the might and free mercies of God by his couenant, they require helpe & succour for the glory of Gods holy name, the saluation of his poore afflicted seruants and the confusion of his proud enemies.

ding this
s the 72.
Psalme.

Why art thou Lord so long from vs,
in all these daungers deepe?
Why doth thine anger kindle thus,

at

at thine owne paſture ſheepe?
2 Lord call the people to thy thought,
which haue bene thine ſo long:
The which thou haſt redeemd and brought,
from bondage ſore and ſtrong.

3 Haue minde therfore and thinke vpon,
remember it full well:
Thy pleaſaunt place, thy mount Sion,
where thou was wont to dwell.
4 Lift vp thy foote and come in haſt,
and all thy foes deface:
Which now at pleaſure rob and waſt,
within thy holy place.

5 Amid thy congregations all,
thyne enemies roare O God:
They ſet as ſignes on euery wall,
their banners ſplayd abroad.
6 As men with Axes hew the trees,
that on the hils do grow:
So ſhine the bils and ſwordes of theſe,
within thy temple now.

7 The ſcling ſawd, the carued boordes,
the goodly grauen ſtones:
With axes, hammers, bils and ſwordes,
they beate them downe at once.
8 Thy places they conſume with flame,
and eke in all this toyle:
The houſe appoynted to thy name,
they race downe to the ſoyle.

9 And thus they ſayd within their hart,
diſpatch them out of hand:
Then burnt they vp in euery part,
Gods houſes through the land.

yet

10 Yet thou no ſigne of helpe dooſt ſend,
our prophetes all are gone:
To tell when this our plague ſhould end,
among vs theer is none.

11 When wilt thou Lord once end this ſhame,
and ceaſe thine enemies ſtrong:
Shall they alway blaſpheme thy name,
and rayle on thee ſo long:
12 Why dooſt thou draw thy hand abacke,
and hide in thy lap:
O plucke it out and be not ſlacke,
to geue thy foes a rap.

The ſecond part.

13 O God that art my king and Lord,
and euermore haſt bene:
Yea thy good grace throughout the world,
for our good helpe hath ſene.
14 The ſeas that are ſo deepe and dead,
thy might did make them dry:
And thou didſt breake the Serpentes head,
that he therin did dye.

15 Yea thou didſt breake the heades ſo great,
of whales that are ſo fell:
And gaueſt them to the folkes to eate,
that in the deſertes dwell.
16 Thou madeſt a ſpring with ſtreames to riſe
from rocke both hard and hye:
And eke thy hand hath made likewiſe,
deepe riuers to be dry.

17 Both day and eke the night are thine,
by thee they were begun:
Thou ſetteſt to ſerue vs with their ſhine,
the light and eke the ſunne.
18 Thou dooſt appoint the endes and coaſtes,

of

of all the earth about:
Both ſummer heates and winter frostes,
thy hand hath found them out.

19 Thinke on O Lord no time forget,
thy foes that thee defame:
And how the fooliſhe folke are ſet,
to raple vpon thy name.
20 O let no cruell beaſt deuour,
thy Turtle that is true:
Forget not alwayes in thy power,
the poore that much do rue.

21 Regarde thy couenaunt, and behold,
thy foes poſſeſſe the land:
All ſad and darcke forwoxne and olde,
our realme as now doth ſtand.
22 Let not the ſimple go away,
with diſapointed ſhame:
But let the poore and nedy aye,
geue prayſe vnto thy name.

23 Riſe Lord, let be by thee maintcind,
the cauſe that is thine owne:
Remember how that thou blaſphemd,
art by the fooliſhe one.
24 The voyce forget not of thy foes,
for the preſuming hye:
As more and more the creaſt of thoſe,
that hate thee ſpitefully.

Confitebimur tibi Deus. Pſal. Lxxv. N.

The faythfull do prayſe the name of the Lorde which ſhall come to iudge at the tyme appointed, when the wicked ſhall be put to confuſion and drinke of the cuppe of hys wrath, their

prayer

prayer ſhalbe abated, and the righteous ſhalbe exalted to honour.

Sing this as the lxix. Pſalme.

VNto thee God we will geue thankes,
we will geue thankes to thee:
With thy name is ſo neare, declare
thy wondrous workes will we,
2 I will vprightly iudge, when get
conuenient tyme I may:
The earth is weake, and all therein,
but I her pillers ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes ſo hye.
4 I ſayd vnto them ſet not vp,
your rayſed hornes on hye:
And ſee that you do with ſtiffe necke,
not ſpeake preſumptuouſly.

5 For neither from the eaſtern part,
nor from the weſterne ſide:
Nor from forſaken wildernes,
protection doth proceede.
6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and ſets
an other in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himſelfe doth poure abroad.
8 As for the lees and filthy dregs,
that do remayne of it:
The wicked of the earth ſhall drinke,

and

and ſucke them euery whit.

9 But I will talke of God (I ſay)
of Jacobs God therefore:
And will not ceaſe to celebrate,
his prayſe for euermore.
10 In ſunder breake the hornes of all,
vngodly men will I:
But then the hornes of righteous men,
ſhall be exalted hye.

Gloria Patri.

To father ſonne and holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhalbe euermore.

In Iudea. Pſal. Lxxvj. I. H.

This Pſalme ſetteth forth the power of God and care for the defence of his people in Ieruſalem in the deſtructiō of the army of Senacherib: & exhorteth the faithfull to be thankfull for the ſame.

TO all that now in Jury dwell,
the Lord is clerely knowne:
His name is great in Iſraell,
a people of his owne.
2 At Salem he his tentes hath pight,
to tary there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.

Sing this as the xix. Pſalme.

3 And there he brake both ſhaft and bow,
the ſword, the ſpeare and ſhield:
And brake the ray to ouerthrow,
in battell on the fielde.
4 Thou art more worthy honor Lord,

more

moze might in thee doth lye:
Then in the ſtrongeſt in the woꝛld,
that rob on mountaynes hye.

5 But now the pꝛoud are ſpoyld thꝛough thee,
and they are fallen on ſleepe:
Thꝛough men of warre no helpe can bee,
theinſelues they could not keepe.
6 At thy rebuke (O Jacobs God)
when thou dooſt them repꝛoue:
As haike on ſleepe their charetes ſtoode,
no hoꝛſeman once doth moue.

7 Foꝛ thou art fearefull Loꝛd indeede,
what man the courage hath:
To bide thy ſight and doth not dꝛead,
when thou art in thy wꝛath.
8 When thou dooſt make thy iudgements heard
from heauen thꝛough the ground:
Then all the earth full ſoꝛe afeard,
in ſilence ſhall be found.

9 And that when thou O God dooſt ſtand,
in iudgement foꝛ to ſpeake:
To ſaue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy pꝛayſe:
Hereafter Loꝛd do thou reſtrayne,
their wꝛath and thꝛeates alwayes.

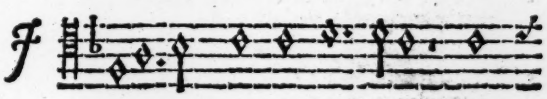
11 Make vowes and pay them to your God,
ye folke that nigh hym be:
Wꝛing giftes all ye that dwell abꝛode,
foꝛ dꝛeadfull ſure is he.
12 Foꝛ he doth take both life and might,
from pꝛinces great of birth:
And full of terrour is his ſight,

to

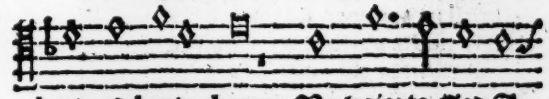
to all the kinges on earth.

Voce mea ad. Pſal. Lxxvii. I. H.

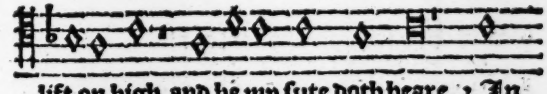
¶ *The prophet in the name of the church, reherſeth the greatnes of his afflictions, and his greuous temptation, wherby he was driuen to this end, to conſider his former conuerſation and the continuall courſe of Gods workes in the perſecution of his ſeruauntes, & ſo he confirmeth his fayth againſt theſe temptations.*



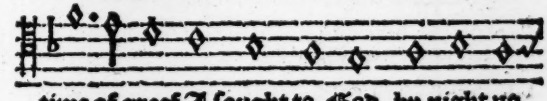
With my voyce to God do cry, with



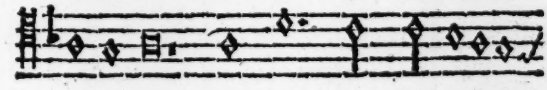
hart and harty cheare: My voice to God I



lift on high, and he my ſute doth heare. 2 In

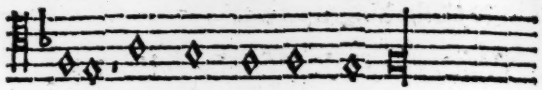


time of greef I ſought to God, by night no



reſt I tooke: but ſtretcht my hands to him

abrode



abroad, my ſoule comfort forſoke.

3 When I to thinke on God entend,
my trouble then is more:
I ſpake and could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdeſt mine eyes alwayes from reſt,
that I alwayes awake:
With feare am I ſo ſore oppreſt,
my ſpeach doth me forſake.

5 The dayes of olde in mynde I caſt,
and oft did thinke vpon:
The times and ages that are paſt,
full many yeares agone.
6 By night my ſonges I call to mynde,
once made thy prayſe to ſhew:
And with my hart much talke I finde,
my ſpirites doth ſearch to know.

7 Will God ſaid I, at once for all,
caſt of his people thus?
So that henceforth no time he ſhall,
be frendly vnto vs.
8 What is his goodnes cleane decayd,
for euer and a day?
Or is his promiſe now delayd?
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold?
Or ſhall his wrath encreaſe ſo whote,
his mercy to withhold?

10 At laſt I ſayd my weaknes is,
the cauſe of this miſtruſt:
Gods mighty hand can helpe all this,
and chaunge it when he liſt.

11 I will regard and thinke vpon,
the worʒking of the Lord:
Of all his wonders paſt and gone,
I gladly will recʒd.
12 Yea all his worʒkes I will declare,
and what he doth deuiſe:
To tell his factes I will not ſpare,
and eke his counſell wiſe.

13 Thy worʒkes (O Lorʒd) are all vprighe,
and holy all abʒode:
What one hath ſtrength to match the mighe,
of thee, O Lorʒd our God.
14 Thou art a God that oft dooſt ſhew,
thy wonders enery houre:
And ſo dooſt make thy people know,
thy vertue and thy power.

15 And thine owne folke thou didſt defend,
with ſtrength and ſtretched armes
The ſonnes of Iacob that diſcend,
and Ioſephes ſeede from harme.
16 The waters Lorʒd perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flye,
the depthes on trembling fell.

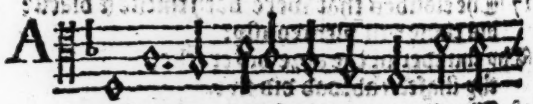
17 The cloudes that were both thicke & blacke
did raine full plenteouſly:
Thy thunder in the ayʒe did cracke,
thy ſhaftes abʒoad did flye.
18 Thy thunder in the fire was heard,
the lightning from aboue:

with flaſhes great made men afeard,
the earth did quake and moue.

19 Thy wayes within the ſea doth lye,
thy path in waters deepe:
yet none can there thy ſteps eſpye,
nor know the path to keepe.
20 Thou leadeſt thy folke vpon the land,
as ſheepe on euery ſide:
Through Moſes and through Aarons hand,
thou didſt them ſafely guide.

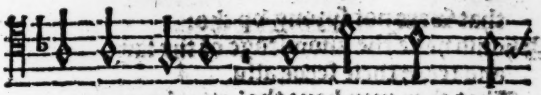
Attendite populi. Pſal. Lxxviii. I.H.

¶ *He ſheweth how God of his mercy choſe his church of the poſterity of Abraham eaſting in their teeth the ſtubburne rebellion of their fathers, that the children might not onely vnderſtand, that God of his free mercies made his couenant with their anceſtours: but alſo ſeing them ſo malicious & peruerſe, might be aſhamed, and ſo turne wholy to God. In this Pſalme the holy Ghoſt hath comprehended, as it were, the ſumme of all Gods benefites, to the entent the ignorant and groſſe people might ſee in few wordes, the effect of the whole hiſtories.*

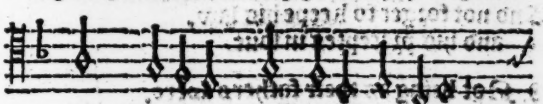


Attende my people to my law, and in-

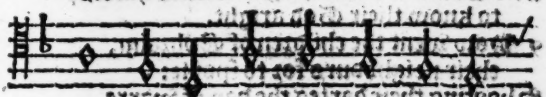
my



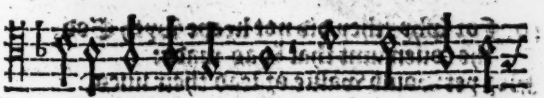
my wordes incline. 2. My mouth shall speake



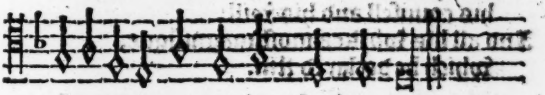
straunge parables, and sentences deuine.



3. which we our selues haue heard & learned,



euen of our fathers owne: and which for our



instruction, our fathers haue vs tolde.

4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their rate praise,
and all his workes of wonder.

5 To Jacob he commaundement gaue,
how Israell should liue:
Willing our fathers should the same,
vnto their children geue.

6 That they and their posteritie,

that were not ſprong vp tho:
Should haue the knowledge of thy law,
and teach their ſeede alſo.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his law,
and his preceptes in loue.

8 Not being as their fathers were,
rebelling in Gods ſight:
And would not frame their wicked hartes,
to know their God aright.
9 How went the children of Ephraim,
their neighbours for to ſpoyle:
Shooting their dartes the day of warre,
and yet they tooke the foyle.

10 For why: they did not keepe with God,
the couenaunt that was made:
Nor yet would walke or lead their liues,
according to his trade.
11 But put into oblition,
his counſell and his will:
And all his workes moſt magnifique,
which he declared ſtill.

The ſecond part.

12 What wonders to our forefathers,
did he himſelfe diſcloſe:
In Egipt land within the fielde,
that called is Thaneos:
13 He did deuide and cut the ſea,
that they might paſſe at once:
And made the waters ſtand as ſtill,
as doth an heape of ſtones.

14 He led them ſecret in a cloude,
by day when it was bright:

And

And in the night when darcke it was,
with fire he gaue them light.
15 He brake the rocke in wildernes,
and gaue the people drinke:
As plentifull as when the deepes,
do flow vp to the brincke.

16 He drew out riuers out of rockes,
that were both dry and hard:
Of ſuch aboundance, that no floudes,
to them might be compard.
17 yet for all this agaynſt the Lord,
their ſinne they did encreaſe:
And ſtirred him that is moſt hye,
to wrath in wildernes.

18 They tempted him within their hart,
like people of miſtruſt:
Requiring ſuch a kynde of meate,
as ſerued to their luſt.
19 Saying with murmuration,
in their vnfaythfulnes:
What can this God prepare for vs,
a feaſt in wildernes?

20 Beholde he ſtrake the ſtony rocke,
and floudes forthwith did flow:
But can he now geue to his folke,
both bread and fleſh alſo?
21 When God heard this, he waxed wroth,
with Iacob and his ſeede:
So did his indignation,
on Iſraell proceede.

The third part.

22 Becauſe they did not faythfully,
beleue and hope that he:
Could alwayes helpe and ſuccour them,

in their neceſſity.
23 Wherfore he did commaunde the cloudes,
forthwith they brake in ſunder:
24 And raynde downe Manna for them to eate
a foode of mickell wonder.

25 When earthly men with aungels foode,
were feddе at their requeſt:
26 He bad the eaſt winde blow away,
and brought in the ſouthweſt.
27 And raynd downe fleſhe as thicke as duſt,
and fouſe as thicke as ſand:
28 Which he did caſt amidſt the place,
where all the tentes did ſtand.

29 Then did they eate exceedingly,
and all men had their filles:
Yet more and more they did deſire,
to ſerue their luſtes and willes.
30 But as the meate was in their mouthes,
his wrath vpon them fell:
31 And ſlew the flower of all their youth,
and choyce of Iſraell.

32 Yet fell they to their wonted ſinne,
and ſtill they did him greue:
For all the wonders that he wrought,
they would him not beleue.
33 Their dayes therefore he ſhortened,
and made their honour vayne:
Their yeares did waſt and paſſe away,
with terrours and with payne.

34 But euer when he plagued them,
they ſought hym by and by:
35 Remembring then he was their ſtrength,
their helpe and God moſt hye.

Though

36 Though in their mouthes they did but gleſe
and flatter with the Lord:
And with their tonges, and in their hartes,
diſſembled euery word.

The fourth part.

37 For why: their hartes were nothing bent,
to him nor to his trade:
Nor yet to keepe or to performe,
the couenaunt that was made.
38 Yet was he ſtill ſo mercifull,
when they deſcrude to dye:
That he forgaue them their miſdeedes,
and would them not deſtroy.

Yea many a tyme he turnd his wrath,
and did himſelfe aduiſe:
And would not ſuffer all his whole,
diſpleaſure to ariſe.
39 Conſidering they were but fleſly,
and euen as a winde:
That paſſeth away and cannot well,
returne by his owne kinde.

40 How oftentimes in wildernes,
did they their Lord prouoke:
How did they moue and ſtirre their Lord,
to plague them with his ſtroke:
41 Yet did they turne againe to ſinne,
and tempted God eftſone:
Preſcribing to the holy Lord,
what thinges they would haue done.

42 Not thinking of his hand and power,
nor of the day when he:
Deliuered them out of the bandes,
of the fierce enemy.
43 Nor how he wrought his miracles,

as they them ſelues beheilde:
In Egipt and the wonders that,
he did in Zoan fieilde.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke,
at riuer or at floud.
45 Nor how he ſent them ſwarmes of flyes,
which did them ſore annoy:
And ſilde their contries full of frogs,
which ſhould their land deſtroy.

The fift part.

46 Nor how he did commit their fruites,
vnto the Catterpiller;
And all the labour of their handes,
he gaue to the graſhopper.
47 With hayleſtones he deſtroyde their vines,
ſo that they were all loſt:
And not ſo much as wilde fig trees,
but he conſumde with froſt.

48 And yet with hayleſtones once agayne,
the Lord their cattell ſmote:
And all their flockes and heardes likewiſe,
with thunderboltes full hote.
49 He caſt vpon them in his ire,
and in his fury ſtrong:
Diſpleaſure, wrath, and euill ſpyites,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that by in Egipt came:

And

And all the chiefe of men and beaſtes,
within the tentes of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe.
And caried them through wildernes,
euen like a flocke of ſheepe.
53 Without all feare both ſafe and ſound,
he brought them out of thrall:
Whereas their foes with rage of ſea,
were ouerwhelmed all,

54 And brought them out into the coaſtes,
of his owne holy land:
Euen to the mount which he had got,
by his ſtrong arme and hand,
55 And there caſt out the heathen folke,
and did their land deuide:
And in their tentes he ſet the tribes,
of Iſraell to abide.

56 Yet for all this their God moſt hye,
they ſtirred and tempted ſtill:
And would not keepe his teſtament,
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bende,
but ſlip and ſtart away.

The ſixt part.

58 And greued him with their hill altars,
with offeringes and with fire:
And with their Idols behemently,
prouoked him to ire.
59 Therwith his wrath began agayne,
to kindle in his breſt:

The

The naughtines of Israell,
he did so much detest.

60 Then he forsooke the tabernacle,
of Silo where he was:
Right conuersaunt with earthly men,
euen as his dwelling place.
61 Then suffred he his might and power,
in bondage for to stand:
And gaue the honour of his arke,
into his enemies hand.

62 And did commit them to the sworde,
sworth with his heritage:
63 The yong men were deuoured with fire,
maydes had no mariage.
64 And with the sword the priestes also,
did perish euery one:
And not a widow left a line,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time:
Or like a valiant man of warre,
refreshed after wine.
66 With Emrodes in the hinder parte,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Iehuda,
where as he thought to dwell:

Euen

Euen the noble mount Sion,
which he did loue so well.

69 whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he had made,
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
which he tooke vp and brought away,
euen from the foldes of sheepe.

71 As he did follow the ewes with yoong,
the Lord did him aduaunce:
To feede his people Israell,
and his enheritaunce.
72 Then Dauid with a faythfull hart,
his flocke and charge did feede,
And prudently with all his powre,
did gouerne them in deede.

Deus venerunt. Psal. Lxxix. I.H.

The Israelites complayne to God for the great calamitye and oppression that they suffered when Antiochus destroyed their temple and citie Ierusalem, desiring Gods ayde agaynst his raging tyranny, least Gods name and religion shoulde bee contemned among the heathen, which should see them thus forsaken, and pearishe.

O Lord the Gentiles do inuade,
thine heritage to spoyle:
Ierusalem an heape is made,
thy temple they defoyle.

Sing this as the 77 Psalme.

The

2 The bodyes of thy ſaintes moſt deare,
abroade to birdes they caſt:
The fleſh of them that do thee feare,
the beaſtes deuoure and waſt.

3 Their bloud throughout Ieruſalem,
as water ſpilt they haue:
So that there was not one of them,
to lay their dead in graue.
4 Thus are we made a laughing ſtocke,
almoſt the world throughout:
The enemies at vs ieſt and mocke,
which dwell our coaſtes about.

5 Wilt thou (O Lord) thus in thine ire,
agaynſt vs euer fume:
And ſhew thy wrath as hote as fire,
thy folke for to conſume:
6 Vpon thoſe people poure the ſame,
which did thee neuer know:
All realmes which call not on thy name,
conſume and ouerthrow.

7 For they haue gotte the vpper hand,
and Iacobs ſeede deſtroyde:
His habitation and his land,
they haue left waſt and voyde.
8 Beare not in minde our former faultes,
with ſpeede ſome pity ſhow:
And ayde vs Lord in all aſſaultes,
for we are weake and low.

9 O God that geueſt all health and grace,
on vs declare the ſame:
Wey not our workes, our ſinnes deface,
for honour of thy name.
10 Why ſhall the wicked ſtill alway,

to

to vs as people dumme:
In thy reproch reioyce and ſay,
where is their God become?

11 Require (O Lord) as thou ſeeſt good,
before our eyes in ſight:
Of all theſe folke thy ſeruauntes bloud,
which they ſpilt in deſpight.
12 Receaue into thy ſight in haſt,
the clamours, griefes, and wrong,
Of ſuch as are in priſon caſt,
ſuſtayning irons ſtrong.

13 Thy force and ſtrength to celebrate,
Lord ſet them out of band:
Which vnto death are deſtinate,
and in their enemies hand.
14 The nations which haue bene ſo bolde,
as to blaſpheme thy name:
Into their laps with ſeuen folde,
repay agayne the ſame.

15 So we thy folke and paſture ſheepe,
will prayſe thee euermore:
And teach all ages for to keepe,
for thee like prayſe in ſtore.

Qui regis Iſraell. Pſal. Lxxx. I.H.

A lamentable prayer to God to helpe the miſeries of the Church, deſiring hym to conſider their firſt eſtate, when his fauour ſhyned towardes them, to the entent that he might finiſhe that worke that he had begunne.

Thou

Sing this as the 77. Psalme.

THou Heardst that Israell doost keepe,
geue eare and take good heede:
which leadest Joseph like a sheepe,
and doost him watch and feede.
2 Thou Lord that sayst whose seat is set,
on Cherubins full bright:
Shew forth thy selfe and do not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power do thou begynne,
come helpe vs Lord arise.
4 Direct our hartes vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full safe are we.

5 Lord God of hostes of Israell,
how long wilt thou I say
Agaynst thy folke in anger dwell,
and will not heare them pray.
6 Thou doost them feede with sorrowes deepe,
their bread with teares they eate.
And drinke the teares that they do weepe,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes do loue of life,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our myndes to thee:
Shew forth to vs thy ioyfull face,
and we full safe shalbee.

9 From Egipt where it grew not well,
thou

thou broughtest a vine full deare:
The heathen folke thou didst expell,
and then didst plant it here.
10 Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and spring apace,
and filde the land at last.

11 The hills were couered round about,
with shade that from it came:
And eke the Ceders hye and stout,
with braunches of the same.
12 Why then didst thou her wall destroy,
her hedge pluckt vp thou hast.
That all the folke that passe thereby,
thy vyne may spoyle and wast.

13 The Boare out of the wood so wilde,
doth dig and roote it out:
The furious beastes out of the fielde,
deuoure it all about.
14 O Lord of hostes returne againe,
from heauen looke downe:
Behold and with thy helpe sustaine,
this poore vineyarde of thine.

15 Thy plant I say, thine Israell,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord do not forget.
16 They loy and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
for perish in thyne ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:

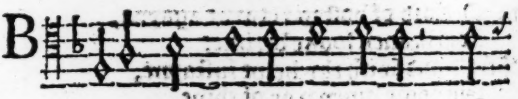
And

And with the ſonne of man, whom thou,
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy name.

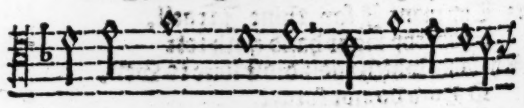
19 O Lord of hoſtes through thy good grace,
conuert vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are we.

Exultate Deo. Pſalme. Lxxxi. I.H.

¶ *An exhortation to prayſe God, both in hart and voyce for his benefites, and to worſhippe hym onely: God condemneth theyr ingratitude, and ſheweth what great benefites they haue loſt through theyr owne malice.*



Be light and glad in God reioyce, which



is our ſtrength and ſtay: We ioyfull & lift

vp your voyce to Jacobs God I ſay. 2 Pre-

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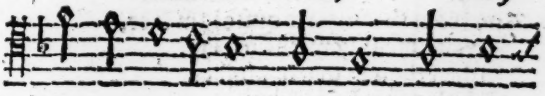

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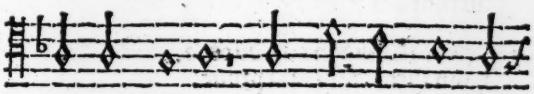
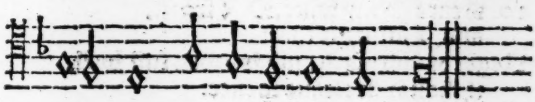


full pſalme to ſing: ſtrike vp with harpe and



lute ſo ſweete, on euery pleaſaunt ſtring.

3 Blow as it were in the new moone,
With trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſraell,
a ſtatute and a trade:
A law that muſt be kept full well,
Which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed,
when he from Egipt came:
That as a witnes all his ſeede,
ſhould ſtill obſerue the ſame.
6 When God I ſay had thus prepared,
to bring them from that land:
Whereas the ſpeach which they had heard,
he did not vnderſtand.

7 I from his ſhoulders tooke, ſayd he,
the burden cleane away:

And from the furnace quite him free,
from burning bricke of clay.
8 When thou in gricfe didſt cry and call,
I holpe thee by and by:
And I did aunſwere thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttring thou didſt moue.
10 Heare O my folke, O Iſraell,
and I aſſure it thee:
Regarde and marke my wordes full well,
if thou wilt cleaue to mee.

The ſecond part.

11 Thou ſhalt no God in thee reſerue:
of any land abroad:
Nor in no wiſe to bow or ſerue,
a ſtrainge and forreine God.
12 I am thy Lord thy God, and I
from Egipt ſet thee free:
Then aſke of me aboundauntly,
and I will geue it thee.

13 And yet my people would not heare,
my voyce when that I ſpake:
Nor Iſraell would not obay,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardnes of their hart:
To walke in their owne counſels ſtill,
themſelues they might peruert.

15 O that my people would haue heard,
the wordes that I did ſay:
And eke that Iſraell woulde regarde,

to

to walke within my way.
16 How ſoone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all thoſe,
that would them ouerthrow:

17 And they that at the Lord do rage,
as ſlaues ſhould ſeeke him till:
But of his folke the tyme and age,
ſhould floriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheate:
And made the rocke with hony drop.
that they them ſelues ſhould eate.

Deus ſtetit. Pſal. Lxxxii. I. H.

The Prophet declaryng God to be preſent amongſt the iudges and maieſtrates, reproueth their parciality & vnrighteouſnes, and exhorteth them to do iuſtice, but ſeing no amendement, he deſireth God to vndertake the matter, and execute iuſtice him ſelf.

A Mid the preace with men of might,
the Lord himſelfe did ſtand:
To plead the cauſe of truth and right,
with iudges of the land.
2 How long ſayd he, will you proceede,
falſe iudgment to award:
And haue reſpect for loue of meede,
the wicked to regard?

3 Whereas of due ye ſhould defend,
the fatherles and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe defend the cauſe,

Sing this as the 77. Pſalme.

of poore men in their right:
And rid the nedy from the clawes,
of tirantes force and might.

5 But nothing will they know or learne,
in vayne to them I talke:
They will not see or ought diſcerne,
but ſtill in darknes walke.
For loe, euen now the tyme is come,
that all thinges fall to nought:
And likewiſe lawes both all and ſome,
for gayne are ſolde and bought.

6 I had decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for loue I did you call,
7 But notwithſtanding ye ſhall die,
as men and ſo decay:
O tirantes I ſhall you deſtroy,
and plucke you cleane away.

8 Up Lord and let thy ſtrength be knowne,
and iudge the world with might:
For why all nations are thine owne,
to take them as thy right.

Deus quis. Pſal. Lxxxiij. I.H.

The people of Iſraell pray vnto the Lord to deliuer them from their enemies both at home & far of, which imagined nothing but their deſtruction, and they deſire that all ſuch wicked people may, according as God was accuſtomed, be ſtriken with the ſtormy tempeſtes of Gods wrath, that they may knowe that the Lord is moſt hie vpon the earth.

Sing thi
as the 77
Pſalme.

DO not O God refrayne thy tonge,
in ſilence do not ſtay:
Withhold not Lord thy ſelfe ſo long,
nor make no more delay.
2 For why behold my foes and ſee,
how they do rage and cry:
And thoſe that beare an hate to thee,
hold vp their heades on hie.

3 Againſt thy folke they vſe deceit,
and craftely enquire:
For thine elect to lye in waite,
their counſell doth conſpire.
4 Come on (ſayd they) let vs expell,
and pluke theſe folke away:
So that the name of Iſracll,
may vtterly decay.

5 They all conſpire within their hart,
how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tentes of all the Edomites,
the Iſmalites alſo:
The Hagerens and Moabites,
with diuers other moe.

7 Gebal with Ammon, and likewiſe,
doth Imeleck conſpire:
The Philiſtines againſt thee riſe,
with them that dwell at Tire.
8 And Aſſur eke is well apayde,
with them in league to be:
And doth become a fence and ayde,
to Lots poſterity.

9 As thou didſt to Madianites,

ſo ſerue them Lord echone:
As to Cicer and to Jabin,
beſide the brooke Kyſon.
10 Whom thou in Endor didſt deſtroy,
and waſt them through thy might:
That they like dunge on earth did lye,
and that in open ſight.

11 Make them now and their Lordes appeare,
like Zeb and Oreb then:
As Zebath and Zalmana were,
the kinges of Madian.
12 Which ſayd, let vs throughout the land.
in all the coaſtes abroad:
Poſſeſſe and take into our hand,
the fayre houſes of God.

13 Turne them O God with ſtormes as faſt,
as wheeles that haue no ſtay:
Or like as chaffe which men do caſt,
with windes to flye away.
14 Like as the fire with rage and fume,
the mighty foreſts ſpils:
And as the flame doth quite conſume,
the mountaines and the hils.

15 So let the tempeſt of thy wrath,
vpon their neckes be layd:
And of the ſtormy winde and ſhower,
Lord make them all afrayd.
16 Lord bring them all I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to ſeeke thy name.

17 And let them euermore dayly,
to ſhame and ſlaunder fall:

And in rebuke and obliquie,
to periſh eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou dooſt excell,
and raigne throughout the world.

Quam dilecta. Pſal. Lxxxiiij. I.H.

¶ Dauid driuen forth of his cõtrey, deſireth moſt ardently to come agayne to the tabernacle of the Lord, and the aſſemblye of the Saintes to prayſe God, pronouncyng them bleſſed that may ſo do. Then he prayſeth the courage of the people that paſſe through the wildernes to aſſemble themſelues in Sion. Finally wyth prayſe of this matter and confidence in Gods goodnes, he endeth the Pſalme.

HOw pleaſaunt is thy dwelling place,
O Lord of hoſtes to me:
The tabernacles of thy grace,
how pleaſaunt Lord they be:
2 My ſoule doth long full ſore to go,
into thy courtes abroad:
My hart doth luſt, my fleſh alſo,
in thee the liuing God.

3 The ſparowes finde a rowme to reſt,
and ſaue themſelues from wrong:
And eke the ſwalow hath a neaſt,
wherein to keepe her young.
4 Theſe birdes full nigh thine altar may,
haue place to ſit and ſing.
O Lord of hoſtes thou art I ſay,
my God and eke my king.

Sing thes
as the ix
Pſalme.

5 Oh they be iessed that may dwell,
within thy house alwayes:
For they all tymes thy factes do tell,
and euer geue thee prayse.
6 Yea happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do mynde the way,
and seeke it in their hart.

7 As they go through the vale of teares,
they dig vp fountaynes still:
That as a spring it all appeares,
and thou their pits doost fill.
8 From strength to strength they walke ful fast
no faintnes there shall be:
And so the God of Gods at last,
in Sion they do see.

9 O Lord of hostes to me geue heede,
and heare when I do pray:
And let it through thine eares proceede,
O Iacobs God I say.
10 O Lord our shield of thy good grace,
regarde and so draw neare:
Regarde (I say) behold the face,
of thyne annointed deare.

11 For why: within thy courtes one day,
is better to abyde:
Then other where to keepe or stay,
a thousand dayes beside.
12 Much rather would I keepe a doore,
within the house of God:
Then in the tentes of wickednes,
to settle mine abede.

13 For God the Lord, light and defence,

Wyll

Will grace and worſhip geue:
And no good thyng ſhall he withhold,
from them that purely liue.
14 O Lord of hoſtes that man is bleſt,
and happy ſure is he:
That is perſwaded in his breſt,
to truſt all times in thee.

Benedixiſti domine. Pſal. Lxxxv. I.H.

¶ Becauſe God withdrew not his roddes from his church after the returne frō Babilō, firſt they put him in mynde of their deliueraunce, to the entent, that he ſhould not leaue the worke of his grace vnperfect: next they complaine of their long afflictiō: & thirdly they reioyce in hope of felicitie promiſed for their deliuerāce: which was a figure of Chriſtes kingdome, vnder which ſhould be perfect felicitie.

THou haſt bene mercifull in deede,
O Lord vnto thy land:
For thou reſtoredſt Jacobs ſeede,
from thraldome out of band.
2 The wicked wayes that they were in,
thou didſt them cleane remit:
And thou didſt hide thy peoples ſinne:
full cloſe thou couereddſt it,

Sing this as the 81. Pſalme.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one,
4 O God our health do now conuert,
thy people vnto thee:
Put all thy wrath from vs a part,
and angry ceaſe to bee.

5 Why? ſhall thine anger neuer end,
but ſtill proceede on vs?
And ſhall thy wrath it ſelfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therfore,
and quicken vs that we:
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord on vs do thou declare,
thy goodnes to our wealth:
Shew forth to vs and do not ſpare,
thyne ayde and ſauing health.
8 I will harke what God ſayth, for he
ſpeakes to his people peace:
And to his ſaintes that neuer they,
returne to fooliſhnes.

9 For why? his health is ſtill at hand,
to ſuch as do hym feare:
Whereby great glory in our land,
ſhall dwell and floriſh there.
10 For truth and mercy there ſhall meete,
in one to take their place:
And peace ſhall iuſtice with kiſſe greete,
and there they ſhall embrace.

11 As truth from earth ſhall ſpring apace,
and floriſhe pleaſantly:
So righteouſnes ſhall ſhew her face,
and looke from heauen hye.
12 Yea God him ſelfe ſhall take in hand,
to geue vs ech good thing:
And through the coaſtes of all our land,
the earth her fruite ſhall bring.

13 Before his face ſhall iuſtice goe,

much

much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and kepe them in the way.

Inclina domine. Pſal. Lxxxvi. I.H.

¶ *Dauid ſore afflicted and forſaken of all: prayeth feruētly for deliueraunce. Sometimes rehearſing his miſeries, ſometimes the mercies receiued, deſiring alſo to be enſtructed of the Lord, that he may feare him alſo, and glorifie his name. He complaineth alſo of his aduerſaryes and requireth to be deliuered from them.*

LOrd bow thine eare to my requeſt,
and heare me by and by:
Wyth greuous paine and griefe oppreſt,
full poore and weake am I.
Sing this as the 77. Pſalme.

2 Preſerue my ſoule becauſe my way,
and doinges holy be:
And ſaue thy ſeruaunt O my Lord,
that puts his truſt in thee.

3 Thy mercy Lord on me expreſſe,
defend me eke withall:
For through the day I do not ceaſe,
on thee to cry and call.
4 Comfort O Lord thy ſeruauntes ſoule,
that now with payne is pinde:
For vnto the Lord I extoll,
and lift my ſoule and minde.

5 For thou art good and bountifull,
thy giftes of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewiſe when I do pray,
regarde and geue an eare:

Marke

Marke well the wordes that I do say,
and all my prayers heare.

7 In tyme when trouble doth me moue,
to thee I do complayne:
For why I know and well do proue,
thou aunswerest me agayne.
8 Among the Gods O Lord is none,
with thee to be compard:
And none can do as thou alone,
the like hath not bene heard.

9 The Gentiles and the peoples all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why: thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord thy way and I,
shall in thy truth procede:
O ioyne my hart to thee so nye,
that it thy name may dread.
12 To thee my God I will geue prayse,
with all my hart O Lord:
And glorifie thy name alwayes,
for euer through the world.

13 For why: thy mercy shewed to me,
is great and doth excell:
Thou settest my soule at libertie,
out from the lower hell,
14 O Lord the proud against me rise,
and heapes of men of might,
They seeke my soule and in no wise,

Will

will haue thee in their ſight.

15 Thou Lord art mercifull and meeke:
full ſlacke and ſlow to wrath:
Thy goodnes is full great, and eke
thy truth no meaſure hath.
16 O turne to me and mercy graunt,
thy ſtrength to me apply:
O helpe and ſaue thyne owne ſeruaunt,
thy handmaides ſonne am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee:
And be aſhamed becauſe Lord thou,
dooſt helpe and comfort me.

Fundamenta eius. Pſalme. Lxxxvii. I.H

The holy ghoſt promiſeth that the cõdition of the Church, which was in miſery after the captiuitie of Babilon ſhould be reſtored to great excellencie, ſo that there ſhould be nothyng more comfortable then to be numbred among the members therof.

Sing this as the 81. Pſalme.

THat Citie ſhall full well endure,
her ground worke ſtill doth ſtay:
Vpon the holy hilles ſo ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loued them more then all the reſt,
of Jacobs tentes beſide.

3 Full glorious thinges reported be
in Sion and abroad:
Great thinges I ſay are ſayd of thee,
thou Citie of our God.

On

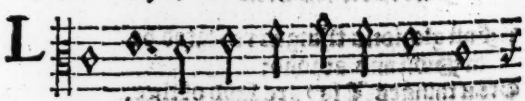
4 On Rahab I will caſt an eye,
and beare in minde the ſame:
And Babilon ſhall eke apply,
and learne to know my name.

5 Loe Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long agoe,
were borne and their did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame:
Haue there ſprong vp, and the hye God,
hath founded faſt the ſame.

7 In their recordes to them it ſhall,
through Gods deuiſe appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpetters with ſuch as ſing,
therin great plenty be:
My fountaines and my pleaſaunt ſprynges,
are compaſt all in thee.

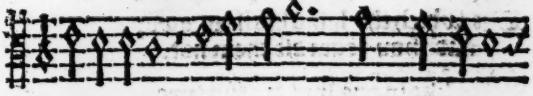
Domine Deus. Pſal. Lxxxviii. I. H.

¶ *A greuous complaint of the faithfull ſore afflicted by ſickneſ, perſecution, and aduerſitie, beyng as it were left of God without any conſolation: yet he calleth to God by faith, and ſtriueth againſt deſperation, complainyng hym ſelfe to be forſaken of all earthly helpe.*

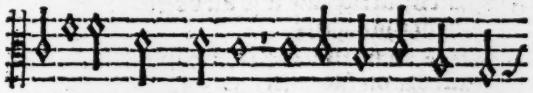


O God of health the hope & ſtay, thou

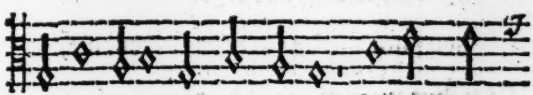
art



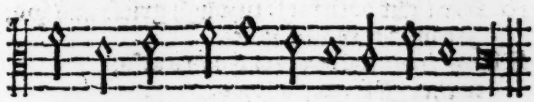
art alone to me: I call & cry throughout the day



and all the night to thee: O let my prayers ſoone



aſcend, vnto thy ſight on hye: encline thine



eare, O Lord entend, and harken to my cry.

3 For why? my ſoule with woo is filde,
and doth in trouble dwell:
My life and breath almoſt doth yeld,
and draweth nie to hell.
4 I am eſteemed as one of them,
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and free,
from thinges that here remayne:
It were more eaſe for me to be,
with them the which are ſlayne.
6 As thoſe that lye in graue I lay,
whom thou haſt cleane forgot:

The

The which thy hand hath cut away,
and thou regardſt them not.

7 Yea like to one ſhut vp full ſure,
within the lower pit:
In places darcke and and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lye.
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trye.

9 Thou putſt my frendes far of from me,
and make them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth fayle through griefe and woe,
I call to thee O God:
Throughout the day, my handes alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Wooſt thou vnto the dead declare,
the wondrous workes of fame:
Shall dead agayne to life repayre,
and prayſe thee for the ſame:
12 Or ſhall thy louing kindnes Lord,
be preached in the graue:
Or ſhall with them that are deſtroyd,
thy truth her honor haue:

13 Shall they that lye in darcke full low,
of all thy wonders wot:
Or there ſhall they thy iuſtice know,
where all thinges are forgot:
14 But I O Lord to thee alway,
do cry and call apace:
My prayer eke or it be day,

ſhall

ſhall come before thy face.

15 Why dooſt thou Lord abhorre my ſoule,
in griefe that ſeeketh thee?
And now O Lord why dooſt thou hide,
thy face away from me?
16 I am afflict as dying ſtill,
from youth this many a yeare:
The terrours which do vexe me ill,
with troubled minde I beare.

17 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrours eke do not aſwage,
but me oppreſſe with all.
18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
beſet me on ech ſide.

19 Thou ſetteſt far from me my frendes,
and louers euery one:
Yea and mine old acquaintaunce all,
out of my ſight are gone.

Miſericordias domini. Pſal. Lxxxix. I. H.

With many wordes doth the prophet prayſe the goodnes of God, for his teſtament and couenant that he had made betwene him & hys electe by Ieſu Chriſt the ſonne of Dauid. Then doth he complayne of the great ruine and deſolation of the kingdome of Dauid, ſo that to the outward appearaūce the promiſe was broken, finally he prayeth to be deliuered from hys afflictions, making mention of the ſhort-

nes of mans life, and confirming himſelfe by Gods promiſes

Sing this as the 67. Pſalme.

TO ſing the mercies of the Lord,
my tong ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſayd that mercy ſhall,
for euermore remayne:
In that thou dooſt the heauens ſtay,
thy truth appeareth playne.

3 To mine elect ſayth God I made,
a couenaunt and beheſt:
My ſeruaunt Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeede for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway.
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,
thy wondrous workes O Lord:
Thy ſaintes within thy church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the cloudes abrode:
Among the ſonnes of all the Gods,
what one is like our God.

7 God in aſſembly of the ſaintes,
is greatly to be dread:
And ouer all that dwell about,
in terrour to be had.
8 Lord God of hoſtes in all the world,
what one is like to thee:
On euery ſide moſt mighty Lord,

thy

thy truth is ſeene to bee.

9 The raging ſea by thine aduiſe,
thou ruleſt at thy will:
And when the ſwaues thereof ariſe,
thou makſt them calme and ſtill.
10 And Egipt thou Lord haſt ſubdude,
and thou haſt it deſtroyd:
yea thou thy foes with mighty arme,
haſt ſcattered all abrode.

The ſecond part.

11 The heauens are thyne, and ſtill haue bene,
likewiſe the earth and land:
The world withall that is therein,
thou foundeſt with thy hand.
12 Both North & South, with Eaſt & weſt,
thy hand did make and frame:
Both Tabor mount and Hermon hill,
reioyce and prayſe thy name.

13 Thyne arme is ſtrong and full of power,
all might therein doth lye:
The ſtrength of thy right hand eche houre,
thou liſteſt vp on hye.
14 In righteouſnes and equity,
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and go before thy face.

15 That folke is bleſt that knoweth aright,
thy preſent power O God:
For in the fauour of thy ſight,
they walke full ſafe abrode.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſnes haue they,
a pleaſaunt fame and noyſe.

17 For why: their glory, strength, and ayde,
in thee alone doth lye:
Thy goodnes eke that hath vs stayde,
shall lift our horne on hye.
18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israell,
he is our guide and king.

19 Sometimes thy will vnto thy saintes
in visions thou didst show:
And thus then didst thou say to them,
thy mynde to make them know.
20 I man of might haue I erect,
your kyng and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruaunt Dauid I appoint,
whom I haue searched out:
And with my holy oyle annoynt,
hym kyng of all the rout.
22 For why: my hand is ready still,
with him for to remayne:
And with my arme also I will,
hym strengthen and sustayne.

23 The enemies shall not him oppresse,
they shall him not deuour:
Ne yet the sonnes of wickednes,
of him shall haue no power.
24 His foes likewise will I destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,

shall

ſhall ſtill vpon him lye:
And in my name his horne eke ſhall,
be lifted vp on hye.
26 His kingdome I will ſet to be,
vpon the ſea and land:
And eke the running floods ſhall be,
embrace with his right hand.

27 He ſhall depend with all his hart
on me and thus ſhall ſay:
My father and my God thou art,
my rocke of health and ſtay.
28 As one firſt borne I will him take,
of all on earth that ſpringes:
His might and honor I will make,
aboue all worldly kinges.

29 My mercy ſhall be with him ſtill,
as I my ſelfe haue tolde:
My faythfull couenaunt to fulfill,
my mercy I will holde.
30 And eke his ſeede will I ſuſtayne,
for euer ſtrong and ſure:
So that his ſeate ſhall ſtill remayne,
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo begin to ſwerue:
And of my iudgementes haue none awe,
nor will not them obſerue.
32 Or if they do not vſe aright,
my ſtatutes to them made:
And ſet all my commaundementes light,
and will not keepe my trade.

33 Then with the rod will I begin,
their doinges to amende:

And ſo with ſcourging for their ſinne,
when that they do offende.
34 My mercy yet, and my goodnes,
I will not take him fro:
Nor handle him with craftines,
and ſo my truth forgo.

35 But ſure my couenaunt I will holde,
with all that I haue ſpoke:
No word the which my lips haue tolde,
ſhall alter or be broke.
36 Once ſwore I by my holineſſe,
and that performe will I:
With Dauid I ſhall keepe promiſe,
to him I will not lye.

37 His ſeede for euermore ſhall raigne,
and eke his throne of might:
As doth the ſunne it ſhall remayne,
for euer in my ſight.
38 And as the moone within the ſky,
for euer ſtandeth faſt:
A faithfull witnes from on hye,
ſo ſhall his kingdome laſt.

39 But now O Lord thou dooſt reiect,
and now thou chaungeſt cheare:
Yea thou art wroth with thyne elect,
thine owne annointed deare.
40 The couenant with thy ſeruant made,
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall crowne.

The fift part.

41 Thou pluckſt his hedges vp with myght,
his walles doeſt thou confound:
Thou beateſt eke his bulwarkes downe,

and

and breakst them to the ground.
42 That he is sore destroyd and torne,
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuour,
loe, thou hast made to ioye.
44 His swordes edge thou doost take away,
that should his foes withstand:
To him no war no victory,
thou geuest, nor vpper hand,

45 His glory thou doost also waste,
his throne, his ioy, and mirth:
By thee is ouerthrowne and caste,
full low vpon the earth.
46 Thou hast cut of and made full short,
his youth and lusty dayes:
And rayde of hym an ill report,
with shame and great dispayse.

47 How long away from me O Lord,
for euer thou wilt turne?
And shall thine anger still alway,
as fire consume and burne?
48 O call to mynde, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as thinges in vayne to wast?

49 What man is he that liueth here,
and death shall neuer see?
Or from the hand of hell his soule,
shall he deliuer free?

50 Where is O Lord thine old goodnes,
ſo oft declard before?
Which by thy truth and vprightnes,
to Dauid thou haſt ſworne.

51 The great rebukes to minde I call,
that on thy ſeruauntes lye:
The rayling of the people all,
borne in my breſt haue I.
52 Wherwith O Lord thine enemies,
blaſpheined haue thy name:
The ſteps of thine annoynted one,
they ceaſe not to defame.

53 All prayſe to thee O Lord of hoſtes,
both now and eke for aye:
Through ſky and earth, in all the coaſtes,
Amen, Amen, I ſay.

Domine refugium. Pſal. xc. I.H.

Moyſes in this prayer ſetteth before vs the eternal fauour of god towards his, who are neither admoniſhed by the breuetie of their life, nor by his plagues to be thankfull Therfore Moyſes prayeth god to turne their harts & continue his mercies towardes them and their poſterytie for euer.

Sing this as the 78. Pſalme.

THou Lord haſt bene our ſure defence,
our place of eaſe and reſt:
In all times paſt, ye ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountayne or hill,
the earth or world abroade:
From age to age and alwayes ſtill,
for euer thou art God.

3 Thou

3 Thou grindeſt man through griefe & payne,
to duſt or clay and then:
And then thou ſayeſt agayne returne,
agayne ye ſonnes of men.
4 The laſting of a thouſand yeare,
what is it in thy ſight:
As yeſterday it doth appeare,
or as a watch one night.

5 So ſoone as thou dooſt ſcatter them,
then is their life and trade:
All as a ſleepe and like the graſſe,
whoſe beauty ſoone doth fade.
6 Which in the morning ſhines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered dead and dry.

7 For through thine anger we conſume,
our might is much decayde:
And of thy feruent wrath and fume,
we are full ſore affrayde.
8 The wicked workes that we haue wrought
thou ſeeſt before thine eye:
Our priuy faultes, yea eke our thoughtes,
thy countenaunce doth ſpye.

9 For through thy wrath our dayes do waſt,
therof doth nought remayne:
Our yeares conſume as wordes or blaſt,
and are not cald agayne.
10 Our time is threeſcore yeare and ten,
that we do lyue on molde:
If one ſee fourеſcore, ſurely then,
we count him wondrous olde.

The ſecond part.

11 Yet of this time the ſtrength and chiefe,
the which we count vpon:

Is nothing els but paynfull griefe,
and we as blastes are gone.
12 Who once doth know what strength is there
what might thine anger hath?
Or in his hart who doth thee feare,
according to thy wrath?

13 Instruct vs Lord to know and try,
how long our dayes remayne:
That then we may our hartes apply,
true wisdome to attayne.
14 Returne O Lord, how long wilt thou
forth on in wrath proceede?
Shew fauour to thy seruauntes now,
and helpe them at their neede.

15 Refresh vs with thy mercy soone,
and then our ioy shalbe:
All tymes so long as life doth last,
in hart reioyce shall we.
16 As thou hast plaged vs before,
now also make vs glad:
And for they yeares wherin full sore,
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruauntes light:
And shew vnto their children deare,
thy glory and thy might.
18 Lord let thy grace and glory stand,
on vs thy seruaunts thus:
Confirme the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psalme XCi. I.H.

Here is described in what assurãce he liueth that putteth his whole trust in God, and committeth

seth himſelfe wholy to his protection in all temptations. A promiſe of God to thoſe that loue hym, know hym, and truſt in hym, to deliuer them and geue them immortall glory.

HE that within the ſecret place,
of God moſt hye doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.

Sing this as the 69. Pſalme.

2 Thou art my hope and my ſtrong holde,
I to the Lord will ſay:
My God is he, in him will I,
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter layde:
And from the deadly plague and care,
whereof thou art afrayde.
4 And with his wynges ſhall couer thee,
and keepe thee ſafely there:
His fayth and truth thy fence ſhalbe,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not nede I ſay,
to feare or be affright:
Of all the ſhaftes that flye by day,
nor terrours of the night.
6 Nor of the plague that priuely,
doth walke in darck ſo faſt:
Nor yet of that which doth deſtroy,
and at noone dayes doth waſt.

7 Yea at thy ſide as thou dooſt ſtand,
a thouſand dead ſhall bee:
Ten thouſand eke at thy right hand,
and yet ſhalt thou be free.
8 But thou ſhalt ſee it for thy part,
thyne eyes ſhall well regarde:

That

That euen like to their desert,
the wicked haue reward.

6 For why? O Lord, I onely trust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is hee.
10 Thou shalt not neede none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare,
thy house where thou doost dwell.

11 For why? vnto his aungels all,
with charge commaunded hee:
That still in all thy wayes they shall,
preserue and prosper thee.
12 And in their handes shall thee beare vp,
still swaying thee vpon:
So that thy feete shall neuer chaunce,
to spurne at any stone.

13 Vpon the Lion thou shalt go,
the Adder fell and long:
And tread vpon the Lions young,
with Dragons stout and strong.
14 For that he trusteth vnto me,
I will dispatch him quite:
And him defend, because that he,
doth know my name aright.

15 When he for health on me doth cry,
an aunswere I will geue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeares and dayes of wealth,
I will fulfill his tyme:
The goodnes of my sauing health,
I will declare to hym.

Bonum

Bonum est confiteri. Psal.XCij. I.H.

This Psalme was made to be song on the Sabaoth to stirre vp the people to acknowledge God, & to prayse him in his workes. The prophet reioyseth therein. But the wicked is not able to consider that the vngodly, when he is most florishing shall most spedely perishe. In the end is described the felicity of the iust, planted in the house of God to prayse the Lord.

Sing this as the 88. Psalme.

IT is a thing both good and meete,
to prayse the highest Lord:
And to thy name O thou most hye,
to sing in one accord.

2 To shew the kindnes of the Lord,
betime ere day be light:
And eke declare his truth abrode,
when it doth draw to night,

3 Upon ten stringed instrument,
on lute and harpe so sweete:
With all the mirth you can inuent,
of instrumentes most meete.

4 For thou hast made me to reioyce,
in thinges so wrought by thee:
And I haue ioy in hart and voyce,
thy handy workes to see.

5 O Lord how glorious and how great,
are all thy workes so stout:
So deepely are thy counsels set,
that none can try them out.

6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

when

7 When ſo the wicked at their will,
as graſſe do ſpring full faſt:
They when they flouriſhe in their ill,
for euer ſhalbe waſt.
8 But thou art mighty Lord moſt hye,
yea thou dooſt raigne therefore:
In euery tyme eternally,
both now and euermore.

The ſecond part.

9 For why? O Lord beholde and ſee,
behold thy foes I ſay:
How all that worke iniquity,
ſhall pearish and decay.
10 But thou like as an vnicorne,
ſhall lift my horne on hye.
With freſh and new prepared oyle,
thy noynted kyng am I.

11 And of my foes before mine eyes,
ſhall ſee the fall and ſhame:
Of all that vp agaynſt me riſe,
myne eare ſhall heare the ſame.
12 The iuſt ſhall flouriſhe vp on hye,
as Date trees bud and blow:
And as the Ceders multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courtes they ſpring apace,
and flouriſhe all abroad.
14 And in their age more fruite ſhall bring,
both fat and well beſeene:
And pleaſantly both budde and ſpring,
with boughes and branches grene.

15 To ſhew that God is good and iuſt,

and

and vpright is thy will:
He is my rocke, my hope, and truſt,
in him there is none ill.

Dominus regnauit. Pſal.XCiii. I.H.

He prayſeth the power of God in the creation of the world and beateth downe all people, which lift them vp agaynſt hys maieſty, and prouoketh to conſider his promiſes.

THe Lord as king aloft doth raigne,
in glory goodly dight:
And he to ſhew his ſtrength and mayne,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made,
and ſhaped it full ſure:
No might can make it moue or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought,
thy ſeate was ſet before:
Beyond all tyme that can be thought,
thou haſt bene euermore.
4 The floudes O Lord the floudes do riſe,
they roare and make a noyce:
The floudes I ſay did enterpriſe,
and lifted vp their voyce.

5 Yea though the ſtormes before in ſight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on hye doth dwell.
6 And looke what promiſe he doth make,
his houſhold to defend:
For iuſt and true they ſhall it take,
all times without end.

Sing this as the 77. Pſalme.

Deus

Deus vltionum. Psal. XCiiii. I.H.

¶ *He prayeth vnto God against the violence and arrogancy of tyrants. Then doth he comfort the afflicted by the good issue of their affections, as he felt in himselfe & dyd see in others and by the ruine of the wicked, whome the Lord will destroy.*

Sing this as the 78. Psalme.

O Lord thou dooſt reuenge all wrong,
that office longes to thee:
Sith vengeaunce doth thee belong,
declare that all may see.
2 Set forth thy selfe for thou of right,
the earth doest iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voyce?
How long shall wicked men I say,
thus triumph and reioyce?
4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they reioyce that be so stout,
whose workes are euer ill?

5 Thy flocke O Lord thine heritage,
they spoyle and vexe full sore:
Against thy people they do rage,
still daily more and more.
6 Thy widowes which are comfortles,
and straungers they destroy:
They slay thy children fatherles,
and none doth put them by:

7 And when they take these thinges in hand,
this talke they haue of thee:
Can Iacobs God this vnderstand, tush

tuſh, no, he can not ſee.
8 O folke vnwiſe and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length begyn to learne.

9 The Lord which made the eare of man,
he needes of right muſt heare:
He made the eyne, all thinges muſt then,
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deedes detect?
how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughtes of man
his hart he ſeeth playne:
The Lord I ſay mens thoughtes doth ſcan,
and findeth them but vayne.
12 But Lord that man is happy ſure,
whom thou dooſt keepe in awe:
And through correction dooſt procure,
to teach him in thy law.

13 Wherby he ſhall in quiet reſt,
in time of trouble ſit.
When wicked men ſhall be ſuppreſt,
and fall into the pit,
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.

15 Until that iudgement be decreed,
to iuſtice to conuert:
That al may follow her with ſpeede,
that art of vpright hart.

16 But who vpon my part ſhall ſtand,
againſt the curſed trayne?
Or who ſhall rid me from their hand,
that wicked workes maintayne?

17 Except the Lord had bene myne ayde,
myne enmies to repell,
My ſoule and lyfe hath now bene layd,
almoſt as low as hell.
18 When I did ſay my foote doth ſlide,
and now am like to fall:
Thy goodnes Lord did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort finde:
Then Lord thy goodnes did me touch,
and that did eaſe my minde.
20 Wilt thou enhaunt thy ſelfe and draw,
with wicked men to ſit?
Which with pretence in ſtede of law,
much miſchicfe do commit?

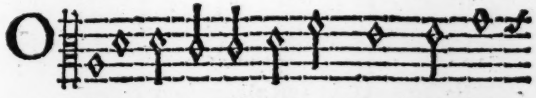
21 For they conſult againſt the life,
of righteous men and good:
And in their counceis they are rife,
to ſhed the giltles bloud.
22 But yet the Lord he is to me,
a ſtrong defence or locke:
He is my God to him I flee,
he is my ſtrength and rocke.

And he ſhall cauſe their miſchiefes all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

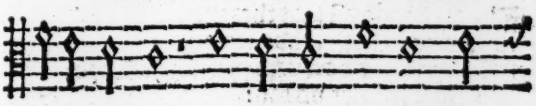
Venite

Venite exultemus. Pſal.XCv. I.H.

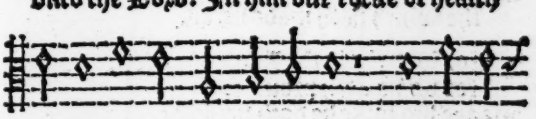
¶ An earneſt exhortation to prayſe God for the gouernement of the worlde, and the election of his Church. An admonition not to follow the rebellion of the olde fathers, that tempted God in the wildernes. For the which they mighte not enter into the lande of promiſe.



O Come let vs lift vp our voyce, and ſing

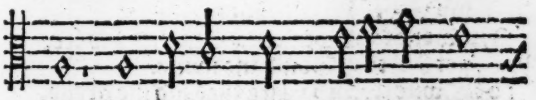


vnto the Lord: In him our rocke of health



reioyce, let vs with one accord. 2. yea, let vs

come before his face, to geue him thankes ¶



praiſe: In ſinging pſalmes vnto his grace,

let vs be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mighty God:
A kyng aboue all Gods throughout,
in all the world abroad.
4 The ſecretes of the earth ſo deepe,
and corners of the land:
The tops of hilles that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters all are hys,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and prayſe the Lord,
before him let vs fall:
And knele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs feede,
his ſheepe, and he our guide.
8 To day if ye his voyce will heare,
then harden not your hart:
As ye with grudging many a yeare,
prouokt me in deſart.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did ſee,
yet ſtill they would me moue.
10 Twiſe twenty yeare they did me greue,
and I to them did ſay:

They

They erre in hart and not beleue,
they haue not knowne my way.

11 Wherefore I ſware when that my wrath,
was kindled in my breſt:
That they ſhould neuer tread the path,
to enter to my reſt.

Cantate domino. Pſal. XCvi. I.H.

An exhortation both to the Iewes & Gentiles to prayſe God for his mercy. And this ſpecially ought to be referred to the kingdome of Chriſt.

SIng ye with prayſe vnto the Lord,
new ſonges of ioy and mirth:
Sing vnto him with one accorde,
all people on the earth.
2 Yea, ſing vnto the Lord I ſay,
prayſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

Sing th
as the 7
Pſalme.

3 Among the heathen eke declare,
his honour round about:
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy prayſe alway:
And he is to be dread of right,
aboue all Gods, I ſay.

5 For all the Gods of heathen folke,
are Idoles that will fade:
But yet our God, he is the Lord,
that hath the heauens made.
6 All prayſe and honour eke do dwell,

for aye before his face:
Both power and might likewiſe excell,
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world:
All might and worſhip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his name:
And eke into his courtes do goe,
with giftes vnto the ſame.

9 Fall downe and worſhip ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his ſight.
10 Tell all the world be not agaſt,
the Lord doth raigne aboue:
Yea he hath ſet the earth ſo faſt,
that it did neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equity and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea with all that is therein,
ſhall ſhout and make a noyſe.

13 The field ſhall ioy, and euery thing,
that ſpringeth on the earth:
The wood and euery tree ſhall ſing,
with gladnes and with mirth.
14 Before the preſence of the Lord,
and comming of his might:

when

When he ſhall iuſtly iudge the woꝛld,
and rule his folke with right.

Dominus regnauit. Pſal. xcvii. I.H.

The prophet exhorteth all to reioyce for the comming of the kingdome of Chriſt, dreadfull to the rebels and idolaters, & ioyfull to the iuſt, whom he exhorteth to innocency, to reioycing and thankeſgeuing.

THe Lord doth raigne whereat the earth,
may ioy with pleaſant voyce:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both cloudes and darkenes eke do ſwell,
and round about him beate:
Yea right and iuſtice euer dwell,
and bide about his ſeate.

3 Yea fire and heate at once doth runne,
and goe before his face:
Which ſhall his foes and enemies burne,
abroad in euery place.
4 His lightninges eke full bright did blaſe,
and to the woꝛld appeare:
Wherat the earth did looke and gaſe,
with dread and deadly feare.

5 The hils like waxe did melt in ſight,
and preſence of the Lord:
They fled before that rulers might,
which guideth all the woꝛld.
6 The heauens eke declare and ſhew,
his iuſtice forth abrode:
That all the woꝛld may ſee and know,
the glory of our God.

Sing th
as the 9
Pſalme.

7 Confuſion ſure ſhall come to ſuch,
as worſhip Idols vayne:
And eke to thoſe that glory much,
dum pictures to maintaine.
8 For all the Idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Iuda ſhall reioyce:
For all thy iudgments they ſhall ſing.
and make a pleaſaunt noyſe,
10 That thou O Lord art ſet on hie,
in all the earth abrode:
And art exalted wondrouſly,
aboue ech other God.

11 All ye that loue the Lord do this,
hate all thinges that is ill:
For he dooth keepe the ſoules of his,
from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladnes, mirth and luſt,
to them of vpright hart.

13 Ye righteous in the Lord reioyce,
his holines proclayme:
Be thankfull eke with hart and voyce,
and mindefull of the ſame.

Cantate domino. Pſal. xcivij. I.H.

¶ *An earneſte exhortation to all creatures to prayſe the Lord for his power, mercye and fidelitye in his promiſe by Chriſt, by whom*

he

he hath communicated hys ſalnation to all nations.

O Sing ye now vnto the Lord,
a new and pleaſant ſong:
For he hath wrought throughout the world,
his wonders great and ſtrong.
2 With his right hand full worthely,
he doth his foes deuoure:
And get himſelfe the victory,
with his owne arme and power.

3 The Lord doth make the people know,
his ſauing health and might:
The Lord doth eke his iuſtice ſhow,
in all the heathens ſight.
4 Hys grace and truth to Iſraell,
in minde he doth record:
That all the earth hath ſene right well,
the goodnes of the Lord.

5 Be glad in him with ioyfull voyce,
all people on the earth:
Geue thankes to God, ſing and reioyce,
to him with ioy and mirth.
6 Vpon the harpe vnto him ſing,
geue thankes to him with Pſalmes:
Reioyce before the Lord our king,
with trumpets and with ſhalmes.

7 Yea let the ſea with all therin,
for ioy both roare and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the flouds reioyce their billes,
and clap their handes a pace:
And eke the mountaines and the hilles

Sing this as the 95. Pſalme.

before

before the Lord his face.

9 For he ſhall come to iudge and try,
the world and euery wight:
And rule the people mightely,
with iuſtice and with right.

Dominus regnauit Pſal. Xcix. I.H.

He commendeth the power, equity, and excellency, of the kingdome of God by Chriſt ouer the Iewes and Gentiles, and prouoketh them to magnifie the ſame and to ſerue the Lord, following the example of the auncient fathers, Moyſes, Aaron, and Samuell, who calling on God were heard in their prayers.

Sing this as the 97. Pſalme.

THe Lord doth raigne although at it
the people rage full ſore:
Yea he on cherubins doth ſit,
though all the world would rore.
2 The Lord that doth in Sion dwell,
is high and wonderous great:
Aboue all folke he doth excell,
and he aloft is ſet.

3 Let all men prayſe thy mighty name,
for it is fearefull ſure:
And let them magnify the ſame,
that holy is and pure.
4 The princely power of our king,
doth loue iudgment and right:
Thou rightly ruleſt euery thing,
in Iacob through thy might.

5 To prayſe the Lord our God deuiſe,
all honour to him do.
His footeſtoole worſhip him before,

for

for he is holy to.

6 Moyſes, Aaron, and Samuell,
as Prieſtes on him did call:
When they did pray, he heard them well,
and gaue them aunſwere all.

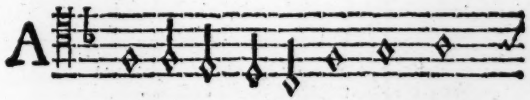
7 Within the cloude to them he ſpake,
then did they labour ſtill:
To keepe ſuch lawes as he did make,
and pointed them vntill.

8 O Lord our God thou didſt them heare,
and aunſweredſt them agayne:
Thy mercy did on them appeare,
their deedes didſt not maintayne.

9 O prayſe and laude our God and Lord,
within his holy hill:
For why our God throughout the world,
is holy euer ſtill.

2. Iubilate deo omnis. Pſal. C.

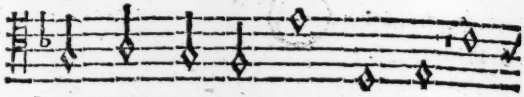
He exhorteth all to ſerue the Lord, who hath made vs, and enter into his courtes and aſſemblies, to prayſe his name.



All people that on earth do dwell,

ſing to the Lord with cherefull voyce. Him

ſerue



ſerue with feare, his prayſe forth tell, come

ye before him and reioyce.

2 The Lord ye know is God in deede,
without our ayde he did vs make:
We are his folke he doth vs feede,
and for his sheepe he doth vs take.
3 Oh enter then his gates with prayſe,
approch with ioy his courtes vnto:
Prayſe, laude, and bleſſe his name alwayes,
for it is seemely so to do.

4 For why the Lord our God is good,
his mercy is for euer sure:
His truth at all tymes firmely stoode,
and shall from age to age endure.

An other of the same.

Sing this as the 68. Pſalme.

IN God the Lord be glad and light,
prayſe him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, for we are his
owne folke and pasture sheepe.

3 O goe into his gates alwayes,
geue thankes within the same:

within

within his courtes ſet forth his prayſe,
and laude his holy name.
4 For why: the goodnes of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth ſtill remayne.

Miſericordiam & iudi. Pſal. Cj. N.

Dauid deſcribeth what gouernment he will obſerue in his houſe and kingdome. He will puniſhe and correct, by rooting out the wicked, and cheriſhing the godly perſons.

I Mercy will and iudgement ſing,
O Lord God vnto thee:
And wiſely do in perfect way,
vntill thou come to mee.
Sing this as the 81. Pſalme.
2 And in the midſt of my houſe walke,
in purenes of my ſpryte:
3 And I no kinde of wicked thing,
will ſet before my ſight.

I hate their workes that fall away,
it ſhall not cleaue to mee:
4 From me ſhall part the froward hart,
none euill will I ſee.
5 Him will I ſtroy that ſlaundereth,
his neighbour priuely:
The lofty hart I cannot beare,
nor him that looketh hye.

6 Myne eyes ſhall be on them, within
the land that faythfull be:
In perfect way who worketh, ſhall
be ſeruaunt vnto me.
7 I will no guilefull perſon haue,
within my houſe to dwell:

And

And in my presence he shall not,
remayne that lies doth tell.

8 Betymes I will destroy, euen all
the wicked of the land:
That I may from Gods citie cut,
the wicked workers hand.

Domine exaudi. Psal. Cii. N.

It semeth that this prayer was appointed to the faithfull, to pray in the captiuitie of Babilon. A consolation for the building of the Church, whereof foloweth the prayse of God, to be published vnto all posterities. The conuersion of the Gentiles. And the stability of the Church.

Sing this as the 67. Psalme.

O Heare my prayer Lord, and let
my cry come vnto thee:
In time of trouble do not hide,
thy face away from mee.
2 Incline thine eares to me make hast,
to heare me when I call:
3 For as the smoke doth fade, so do
my dayes consume and fall.

4 And as a harth my bones are burnt,
my hart is smitten dead:
And withereth as the grasse, that I
forget to eate my bread.
5 By reason of my groning voyce,
my bones cleaue to my skinne:
6 As Pelicane in wildernes,
such case now am I in.

And as an Owle in desert is,
loe I am such a one:
7 I watch, and as a Sparow on,

the

the houſe toppe am alone.
8 Loe dayly in reprochfull wiſe,
mine enemies do me ſcorne:
And they that do againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdayne:
For thou haſt lifted me aloft,
and caſt me downe agayne.

11 The dayes wherin I paſſe my lyfe,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou O Lord for euer dooſt,
remayne in ſtedy place:
And thy remembraunce euer doth,
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou,
to Sion wilt extend:
The time of mercy, now the time,
forelet is come to end.
14 For euen in the ſtones therof,
thy ſeruauntes do delight:
And on the duſt therof they haue,
compaſſion in their ſpyte.

15 Then ſhall the heathen people feare,
the Lordes moſt holy name:
And all the kinges on earth ſhall dred,
thy glory and thy fame.

Then

16 Then when the Lord the mighty God,
again ſhall Sion reare:
And then when he moſt nobly, in
his glory ſhall appeare.

17 To prayer of the deſolate,
when he himſelfe ſhall bend:
When he ſhall not diſdaine vnto,
their prayers to attend.
18 This ſhalbe written for the age,
that after ſhall ſucceede:
The people yet vncreated,
the Lordes renowne ſhall ſpred.

19 For he from his hie ſanctuary,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth alſo.
20 That of the mourning captiue he,
might heare the wofull cry:
And that he might deliuer thoſe,
that damned are die.

21 That they in Sion may declare,
the Lordes moſt holy name:
And in Jeruſalem ſet forth,
the prayſes of the ſame.
22 Then when the people of the land,
and kingdomes with accorde:
Shalbe aſſembled for to do,
their ſeruice to the Lord.

The third part.

23 My former force of ſtrength he hath,
abated in the way:
And ſhorter he did cut my dayes,
thus I therefore did ſay.
24 My God in midſt of all my dayes,

now

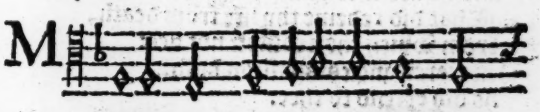
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundations of the earth,
before all times haſt layd:
And Lord the heauens are the worke,
which thine owne handes haue made,
26 yea they ſhall periſh and decay,
but thou ſhalt floriſh ſtill:
And they ſhall all in time waxe old,
euen as a garment will.

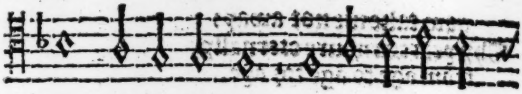
Thou as a garment ſhalt them chaunge,
and chaunged ſhall they be:
27 But thou dooſt ſtill abide the ſame,
thy yeares do neuer flee.
28 The children of thy ſeruaunts ſhall,
continually endure:
And in thy ſight their happy ſeede,
for euer ſhall ſtand ſure.

1. Benedic anima mea. Pſal. Ciii. T.S.

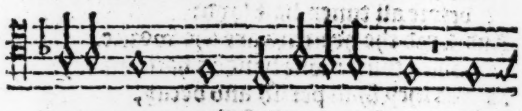
This is a Pſalme moſt excellent, wherein the prophet doth prouoke men and aungels, and all creatures to prayſe the Lord for his fatherly mercies, and deliuerance of the people from all euils, for his prouidence ouer all things & the preſeruation of the faythfull.



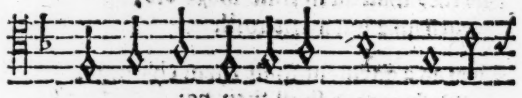
My ſoule geue laud vnto the Lord, my



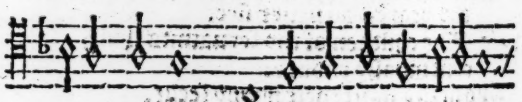
fyrite shall do the same: and all the secretes



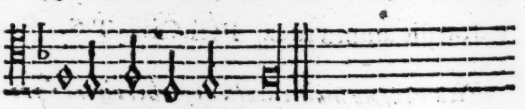
of my hart, prayse ye his holy name. Geue



thankes to God for all his giftes, shew not



thy selfe vnkinde, and suffer not his benefites,



to slip out of thy minde.

5 That gaue thee pardon for thy faultes,
and thee restord agayne:
For all thy weake and frayle disease,
and healed thee of thy paine.
4 That did redeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 That fylde with goodnes thy desire,

and

and did prolong thy youth:
Like as the Egle casteth her bill,
whereby her age renueth.
6 The Lord with iustice doth repay,
all such as be oppreſt:
So that their ſuffringes and their wronges,
are turned to the beſt.

7 His wayes and his commaundementes,
to Moyſes he did ſhew:
His counſels and his valiant actes,
the Iſraelites did know.
8 The Lord is kinde and mercifull,
when ſinners do him greue:
The ſloweſt to conceaue a wrath,
and rediest to forgeue.

9 He chides vs not continually,
though we be full of ſtrife:
Nor keepes our faultes in memory,
for all our ſinfull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regarde:
Nor after our iniquities,
he doth vs not rewarde.

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:
So is his goodnes much more large,
to them that do him loue.
12 God doth remoue our ſinnes from vs,
and our offences all:
As farre as is the ſunne riſing,
full diſtant from his fall.

The ſecond part.

13 And looke what pity parentes deare,
vnto their children beare:

Like pity beareth the Lord to ſuch,
as worſhip him in feare.
14 The Lord that made vs knoweth our ſhape
our moulde and faſhion iuſt:
How weake and frayle our nature is,
and how we be but duſt.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right fayre in field,
that fades full ſoone away.
16 Whoſe gloſſe and beauty, ſtormy windes,
do vtterly diſgrace:
And make that after their aſſaultes,
ſuch bloſſoms haue no place.

17 But yet the goodnes of the Lord,
with his ſhall euer ſtand:
Their childrens children ſhall receaue,
his righteouſnes at hand.
18 I meane which keepe his couenaunt,
with all their whole deſire:
And not forget to do the thing,
that he doth them require.

19 The heauens hye are made the ſeate,
and footeſtoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye aungels which are great in power,
prayſe ye and bleſſe the Lord:
Which to obey and do his will,
immediatly accord.

21 Ye noble hoſtes and miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute.

his

his pleaſure and his will.
22 Ye all his woꝛkes in euery place,
pꝛayſe ye his holy name:
My hart, my minde, and eke my ſoule,
pꝛayſe ye alſo the ſame.

Benedic anima. Pſal. Ciiij. W. K.

¶ An excellent Pſalme to prayſe God for the creation of the worlde, and the gouernaunce of the ſame by his merueilous prouidence, wherin the Prophet prayeth againſt the wicked, who are occaſions that God diminiſheth hys bleſſinges.

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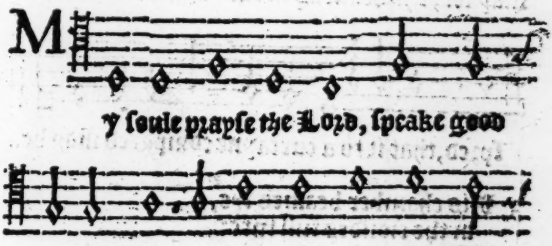
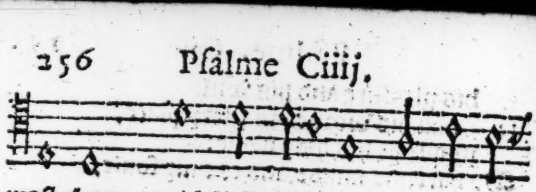
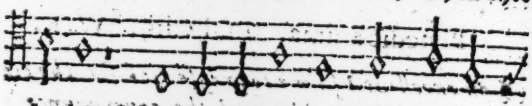
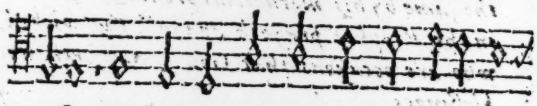




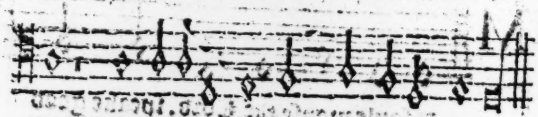
moſt cleare. With light as a robe thou haſt thee



beclad, whereby all the earth thy greatnes



may ſee, the heauens in ſuch ſort thou alſo haſt



ſpred, that it to a curtayne compared may be.

3. His chamber beames lye,
in the cloudes full ſure:
Which as his charet,
are made him to beare.
And there with much ſwiftnes,
his courſe doth endure:
4 Upon the winges riding,
of winde in the ayre.
He maketh his ſpirites,
as Heraldes to go:
And lightninges to ſerue,
we ſee alſo preſt:
His will to accompliſhe,
they runne to and fro:
To ſaue or conſume thinges,

as ſemeth him beſt.

5 He grounded the earth,
ſo firmely and faſt:
That it once to moue,
none ſhall haue ſuch power.
6 The deepe a fayre couering,
for it made thou haſt:
Which by his owne nature,
the hils would deuoure.
7 But at thy rebuke,
the waters do flee:
And ſo geue due place,
thy word to obey.
At thy voyce of thunder,
ſo fearefull they be:
That in their great raging,
they haſt ſoone away.

8 The mountaynes full high,
they then vp aſcend:
If thou do but ſpeake,
thy word they fulfill.
So likewiſe the vallies,
moſt quickly diſcend:
Where thou them appoynteſt,
remayne they do ſtill.
9 Their boundes haſt thou ſet,
how farre they ſhall runne:
So as in their rage,
not paſſe that they can.
For God hath appoynted,
they ſhall not returne:
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſpringes,

to ſtrong ſtreames or lakes:
Which runne do full ſwift,
among the huge hilles,
21 Where both the wild aſſes,
their thirſt oft times ſlakes:
And beaſtes of the mountaines,
therof drinke their filles.
12 By theſe pleaſant ſpringes,
or fountaines full fayre:
The foules of the ayre,
abide ſhall and dwell.
Who moued by nature,
to hope here and there:
Among the grene braunches,
their ſonges ſhall excell.

13 The mountaines to moyſt,
the cloudes he doth vſe:
The earth with his worke,
are wholy repleate.
14 So as the brute cattell,
he doth not refuſe:
But graſſe doth prouide them,
and herbe for mans meate.
15 Yea bread wine and oyle,
he made for mans ſake:
His face to refreſh,
and hart to make ſtrong.
16 The Ceders of Liban,
this great Lord did make:
Which trees he doth nourith,
that grow vp ſo long.

17 In theſe may birdes builde,
and make there their neſt:
In firre trees the Storkes,
remayne and abide.

The

18 The hie hilles are ſuccours,
for wild Goates to reſt:
And eke the rockes ſtony,
for Connies to hide.
19 The Moone then is ſet,
her ſeaſons to runne:
The dayes from the nightes,
therby to diſcerne.
And by the diſcending,
alſo of the ſunne:
The cold from heate alway,
therby we do learne.

20 When darknes doth come,
by Gods will and power:
Then creepe forth do all,
the beaſtes of the wood,
21 The Lions raunge roaring,
their pray to deuoure:
But yet it is thou Lord,
which geueſt them foode.
22 As ſoone as the Sunne,
is vp they retyre:
To couch in their dennes,
then are they full fayne.
23 That man to his worke may,
as right doth require:
Till night come and call him,
to take reſt agayne.

The third part.

24 How ſundry O Lord,
are all thy workes found:
With wiſdome full great,
they are indeede wrought.
So that the whole world,
of thy prayſe doth ſound:
And as for thy riches,
they paſſe all mens thought.

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So

25 So as the great ſea,
which large is and broade:
Where thinges that creepe ſwarme,
and beaſtes of ech ſorte.
26 There both mighty ſhips ſayle,
and ſome lye at roade:
The whale huge and monſtrous,
there alſo doth ſporte.

27 All thinges on the wayte,
thou dooſt them relieue:
And thou in due time,
full well dooſt them feede.
28 Now when it doth pleaſe thee,
the ſame ſo to geue:
They gather full gladly,
thoſe thinges which they needs.
Thou openeſt thy hand,
and they finde ſuch grace:
That they with good thinges,
are filled we ſee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Agayne when thy ſpirite,
from thee doth proceede:
All thinges to appoynt,
and what ſhall inſue.
Then are they created,
as thou haſt decreed:
And dooſt by thy goodnes,
the dry earth renue.
31 The prayſe of the Lord,
for euer ſhall laſt:
Who may in his workes,

by

by right well reioyce.
32 His looke can the earth make,
to tremble full faſt:
And likewiſe the mountaynes,
to ſmoke at his voyce.

33 To this Lord and God,
ſing will I alwayes:
So long as I liue,
my God prayſe will I.
34 Then am I moſt certayne.
my wordes ſhall him pleaſe:
I will reioyce in him,
to him will I cry.
35 The ſinners O Lord,
conſume in thine ire:
And eke the peruerſe,
them roote out with ſhame.
But as for my ſoule now,
let it ſtill deſire:
And ſay with the faithfull,
praiſe ye the Lordes name.

Confitemini domino. Pſal. Cv. N.

He prayſeth the ſingular goodnes of god, who hath of all the people of the world, choſen a peculiar people to himſelfe, & hauing choſen them neuer ceaſeth to do them good, euen for his promiſe ſake.

GEue prayſes vnto God the Lord,
and call vpon his name:
Among the heathen eke declare,
his workes do ſpred his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto him prayſes:
And talke of all his wondrous workes,

Sing this as the 95. Pſalme.

that

that he hath wrought alwayes.

3 In honor of his holy name,
reioyce wyth one accord:
And let the hart also reioyce,
of them that seeke the Lord.
4 Seeke ye the Lord, and seeke the strength,
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath done,
keepe still in mindfull hart:
Ne let the iudgementes of his mouth,
out of your minde depart.
6 Ye that of kaythfull Abraham,
his seruaunt are the seede:
Ye his elect the children that,
of Iacob do proceede.

7 For he, he onely is I say,
the mighty Lord our God:
And his most rightfull iudgementes are,
through all the earth abroade.
8 His promise and his couenant,
which he had made to his:
He hath remembred euermore,
to thousandes of degrees.

The second part.

9 The couenaunt which he hath made,
wyth Abraham long agoe:
And kaythfull oth which he hath swore,
to Isaac also.
10 And did confirme the same for law,
that Iacob should obey:
And for eternall couenaunt,
to Israell for aye.

when

11 When thus he ſayd, loe I to you,
all Canaan land will gene:
The lot of your inheritaunce,
wherein your ſeede ſhall line.
12 Although their number at that time,
did very ſmall appeare:
Yea very ſmall, and in the land,
they then but ſtraungers were.

13 While yet they walkt from land to land,
without a ſure abode:
And while from ſundry kingdomes, they
did wander all abroade.
14 Yet wrong at no oppreſſors hand,
he ſuffred them to take:
But euen the great and mighty kinges,
reproued for their ſake.

15 And thus he ſayd touch ye not thoſe,
that mine annointed be:
Ne do the prophetes any harme,
that do pertayne to me.
16 He calde a dearth vpon the land,
of bread he ſtroyed the ſtore:
17 But he agaynſt the time of neede,
had ſent a man before.

The third part.

Euen Joſeph which had once bene ſolde,
to liue a ſlaue in woe:
18 Whoſe feete they hurt in ſtockes whoſe ſoule
the yron pearſt alſo.
19 Untill the time came when his cauſe,
was knowen apparantly:
The mighty word of God the Lord,
his faulties truth did try.

20 The king ſent and delyuered him,

from

from priſon where he was:
The ruler of the people then,
did freely let him paſſe.
21 And ouer all his houſe he made,
him Lord to beare the ſway:
And of his ſubſtance made him haue,
the rule and all the ſtay.

22 That he might to his will inſtruct,
the Princes of his land:
And wiſdomes lore his auncient men,
might teach to vnderſtand.
23 Then into the Egiptian land,
came Iſraell alſo:
And Iacob in the land of Ham,
did liue a ſtraunger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies,
in ſtrength he made them grow.
25 Whoſe hart he turnde that they with hate,
his people did entreate:
And did his ſeruants wrongfully,
abuſe with falſe deceit.

The fourth part.

26 His faythfull ſeruaunt Moſes then,
and Aaron whome he choſe,
He did commaunde to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his signes,
among them they did ſhow:
And wonders in the land of Ham,
then did they worke alſo.

28 Darckneſs he ſent, and made it darcke,

in

in ſteade of brighter day:
And vnto his commiſſion,
they did not diſobey.
29 He turnd their waters into bloud,
and did their fiſhes ſlay:
30 Their land brought frogs euen in the place,
where their king Pharao lay.

31 He ſpake and at his voyce there came,
great ſwarmes of noyſome flyes:
And all the quarters of the land,
were filld with crauling lice.
32 He gaue them colde and ſtony hayle,
in ſtead of milder rayne:
And fiery flames within their land,
he ſent vnto their payne.

33 He ſmote their vines, and all their trees,
whereon their figs did grow:
And all the trees within their coaſtes,
downe did he ouerthrow.
34 He ſpake, then Catterpillers did,
and graſhoppers abounde:
35 Which eate the graſſe in all their land,
and fruite of all their grounde.

The fift part.

36 The firſt begotten in the land,
eke deadly did him ſmite:
Yea the beginning and firſt frute,
of all their ſtrength and might.
37 With golde and ſiluer he them brought,
from Egipt land to paſſe:
And in the number of their tribes,
no feable one there was.

38 Egipt was glad and ioyfull then,
when they did thence depart:

For

For terrour and the feare of them,
were fallen in their hart.
39 To ſhroud them from the parching heat.
a cloud he did diſplay:
And fire he ſent to geue them light,
when night had hid the day.

40 They aſked and he cauſed quayles,
to rayne at their requeſt:
And fully with the bread of heauen,
their hunger he repreſt.
41 He opened then the ſtony rock,
and waters guſhed out:
And in the dry and parched groundes,
like riuers ranne about.

42 For of his couenaunt,
aye myndfull was he tho:
Which to his ſeruaunt Abraham:
he plighted long agoe.
43 He brought his people forth with mirth,
and his elect with ioye:
Out of the cruell land, where they,
had liued in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull lands:
The labours of the people eke,
they tooke into their handes.
45 That they his holy ſtatutes might,
obſerue for euermore:
And faithfully obey his lawes,
prayſe ye the Lord therfore.

Confitemini domino. Pſal. Cvi. N.

The people diſperſed vnder Antiochus, do magni-

fy

ſy the goodnes of God amõg the iuſt & repentaunt, Deſiring to be brought agayne into the land by Gods merciſull viſitation. And after the manifolde meruailes of God wrought in their deliueraunce forth of Egipe, & the great ingratitude of the people rehearſed: they doo pray & deſire to be gathered from among the heathen, to the entent they may prayſe the name of the God of Iſraell.

Sing this as the 95. Pſalme.

PRayſe ye the Lord, for he is good,
his mercy dures for ayr:
2 who can expreſſe his noble actes,
or all his prayſe diſplay.
3 They bleſſed are that iudgement kepe,
and iuſtly do alway:
With fauour of thy people Lord,
remember me I pray.

4 And with thy ſauing health O Lord,
vouchſafe to viſite me:
That I the great felicity,
of thine elect may ſee.
5 And with my peoples ioy I may,
a ioyfull minde poſſeſſe:
And may with thine inheritaunce,
a glorying hart expreſſe.

6 Both we and eke our fathers all,
haue ſinned euery one:
We haue committed wickednes,
and lewdly we haue done.
7 The wonders great which thou O Lord,
haſt done in Egipt land:
Our fathers though they ſaw them all,
yet did not vnderſtand.

For they thy mercies multitude,
did keepe in thankfull minde:
But at the sea yea the red sea,
rebelled most vnkinde.
8 Neuertheles he saued them,
for honor of his name:
That he might make his power knowne,
and spred abrode with fame.

9 The red sea he did then rebuke,
and forthwith it was dryde:
And as in wildernes so through,
the deepe he did them guide.
10 He saued them from the cruell hand,
of their dispightfull foe:
And from the enemies hand he did,
deliuer them also.

The second part.

11 The waters their oppressours whelmde,
not one was left aliue:
12 Then they beleeued his wordes, and prayse
in song they did him geue.
13 But by and by vnthankfully,
his workes they cleane forgat:
And for his councell and his will,
they did neglect to wayte.

14 But lusted in the wildernes,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton mindes desire,
he suffred them to haue:
But wasting leannes therewithall,
into their soule he gaue.

16 Then when they lodged in their tentes,

at

at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did couer in that houre.

18 In their assembly kindled was,
the hote consuming fire:
And wasting flame did then burne vp,
the wicked in his ire.
19 Upon the hill of Horeb they,
an Idole calfe did frame:
And there the molten Image they,
did worshyp of the same.

20 Into the liknes of a calfe,
that feedeth on the grasse:
Thus they their glory turnde, and all
their honor did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mighty thynges,
in Egipt land had wrought.

The third part.

22 And in the land of Ham for them,
most wondrous workes had done:
And by the red sea dreadfull thinges,
performed long agone.
23 Therefore for their so shewing them,
forgetfull and vnkinde:
To bring destruction on them all,
he purposed in his mynde.

Had not his chosen Moses stoode,
before them in the breake:

To turne his wrath, least he on them,
with slaughter should hym wreake.
24 They did despise the pleasant land,
that he behight to geue:
yea and the wordes that he had spoke,
they did no whit beleue.

25 But in their tentes with grudging hartes,
they wickedly repinde:
Nor to the voyce of God the Lord,
they gaue an harkning mynde.
26 Therefore agaynst them lifted he,
his strong reuenging hand:
Them to destroy in wildernes,
ere they should see the land.

27 And to destroy their seede among,
the nations with his rodde:
And through the countries of the world,
to scatter them abroade.
28 To Baal Peor then they did,
adioyne themselues also:
And eate the offringes of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so enkendled wrath,
the plague vpon them broke.
30 But Phinees stoode vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousnes that day:
And from thencefoorth so compted is,

from

from race to race for aye.
32 At waters eke of Meribath,
they did hym angry make:
yea ſo farre forth that Moſes was,
then puniſht for their ſake.

33 Becauſe they vext his ſpirite ſo ſore,
that in impatient heat:
34 His lips ſpake vnadviſedly,
his feauor was ſo great.
35 Nor as the Lord commaunded them,
they ſlue the people tho:
But were among the heathen mixt,
and learnde their workes alſo.

36 And did their Idoles ſeruc which were,
their ruine and decay:
To feendes their ſonnes and daughters they,
did offer vp and ſlay.
37 yea with vnkindly murdring knife,
the gilties bloud they ſpilt:
yea their owne ſonnes and daughters bloud,
without all cauſe of gilt.

38 Whom they to Canaan Idoles then,
offred with wicked hand:
And ſo wyth bloud of innocentes,
defiled was the land.
39 Thus were they ſtayned with the workes,
of their owne filthy way:
And with their owne inuentions,
a whoring they did ſtray.

40 Therefore againſt his people was,
the Lordes wrath kindled ſore:
And euen his owne inheritaunce,

therefore he did abhorre.
41 Into the handes of heathen men,
he gaue them for a pray:
And made their foes their Lordes whom they,
were forced to obey.

The fift part.

42 Yea and their hatefull enemies,
oppreſt them in the land:
And they were humbly made to ſtoope,
as ſubiectes to their hand.
43 Full oftentymes from thrall had he,
deliuered them before:
But with their councels they to wrath,
prouokt him euermore.

44 Therefore they by their wickednes,
were brought full low to lye:
Yet when he ſaw them diſtreſſe,
he harckned to their cry.
45 He calde to mynde his couenant,
which he to them had ſwore:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde,
before the ſight of thoſe:
That led them captiue from their land,
when erſt they were their foes.
47 Saue vs O Lord that art our God,
ſaue vs O Lord we pray:
And from among the Heathen folke,
Lord gather vs away.

48 That we may ſpread the noble prayſe,
of thy moſt holy name:
That we may glory in the prayſe,
and ſounding of thy fame.

The

49 The Lord the God of Iſraell,
be bleſt for euermore:
Let all the people ſay, Amen,
praiſe ye the Lord therefore.

Confitemini Dom. Pſal. Cvii. W.K.

The Prophet exhorteth all thoſe that are redemed by the Lord and gathered vnto him, to geue thankes for the merciſull prouidence of God, gouerning all thinges at his good pleaſure ſending good and euill, proſperity & aduerſitie, to bring men vnto him. Therefore as the righteous thereat reioyce, ſo ſhall the wicked haue their mouthes ſtopped.

GEue thankes vnto the Lord our God, Sing this as the 95. Pſalme.
for gracious is he:
And that his mercy hath no ende,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thankes ſhould praiſe his name:
And ſhew how they from foes were freed,
and how he wrought the ſame.

3 He gathered them forth of the landes,
that lay ſo farre about:
From Eaſt to weſt, from North to South,
his hand hath found them out.
4 They wandred in the wilderneſs,
and ſtrayed from their way:
And found no city where to dwell,
that ſeruе might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,
in thoſe deſertes ſo voyde:
That faintnes did them ſore aſſault,

and eke their ſoules annoyd.
6 Then did they cry in their diſtres,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they prayde.

7 And by that way which was moſt right,
he led them like a guide:
That they might to a city go,
and their alſo abide.
8 Let men therfore before the Lord,
confeſſe his kindnes then:
And ſhew the wonders that he doth,
before the ſonnes of men.

9 For he the empty ſoule ſuſtaynde,
whom thrift had made to faynt:
The hungry ſoule with goodnes fedde,
and did them eke acquaint.
10 Such as do dwell in darknes deepe,
where they of death do wayte:
Faſt bound to taſt ſuch troublous ſtormes,
as iron chaynes do threat.

The ſecond part.

11 For that agaynſt the Lordes owne wordes,
they ſought ſo to rebell:
Eſteming light his counſels hyghe,
which do ſo farre excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found ſo much to helpe,
whereby to get relicfe.

13 Then did they cry in their diſtres,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they prayde.

For

14 For he from darkenes out them brought,
and from deathes dreadfull ſhade:
Burſting with force the iron bandes,
which did before them lade.

15 Let men therefore before the Lord,
confeſſe his kindnes then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw downe their gates of braſſe,
and brake them with ſtrong hand:
The iron barres he ſmote in two,
nothing could him withſtand.

17 The fooliſh folke great plagues do feele,
and cannot from them wend:
But heape on more to thoſe they haue,
becauſe they do offend.
18 Their ſoule ſo much did loth all meate,
that none they could abide:
Wherby death had them almoſt caught,
as they full truely tride.

19 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they prayde.
20 For he then ſent to them his word,
which health did ſoone reſtore:
And brought them from thoſe daungers deepe,
wherein they were before.

The third part.

21 Let men therfore before the Lord,
confeſſe his kindnes then:
And ſhew the wonders that he doth,
before the ſonnes of men.
22 And let them offer ſacrifice,

with

with thankes and alſo feare:
And ſpeake of all his wondrous worke,
with glad and ioyfull cheare.

23 Such as in ſhippes or brittle barkes,
into the ſeas diſcend:
Their marchandiſe through fearefull flouds,
to compaſſe and to end.
24 Theſe men are forced to behold,
the Lordes workes what they be:
And in the daungerous deepe the ſame,
moſt merueilous the ſee.

25 For at his word the ſtormy winde,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo hie,
the cloudes they ſeeme to gayne:
And plunging downe the depth vntill,
their ſoules conſume with payne.

27 And like a drunckarde to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of ſence no feele.
28 Then did the cry in their diſtreſſe,
vnto the Lord for ayde:
who did remoue their troublous ſtate,
according as they prayde.

29 For with his word the Lord doth make,
the ſturdy ſtorme to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much do craue:

And

And are by him in hauen brought,
which they ſo fayne would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindnes then:
And ſhew the wonders that he doth,
before the ſonnes of men.
32 Let them in preſence of the folke,
with prayſe extoll his name:
And where the elders do conuent,
let them there do the ſame.

33 For running floudes to dry deſertes,
he doth oft chaunge and turne:
And dryeth vp as it were duſt,
the ſpringing well and burne.
34 A fruitfull land with pleaſures decke,
full barren he doth make:
When on their ſinnes which dwell therein,
he doth iuſt vengeaunce take.

35 Againe the wildernes full rude,
he maketh fruite to beare:
With pleaſaunt ſpringes of water cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe:
That they a citie may them builde,
to dwell in for their vſe.

37 That they may ſow their pleaſaunt land,
and vineyardes alſo plant:
To yelde them fruites of ſuch increaſe,
as none may ſeeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo their brute beaſtes make,

by

by numbers great to grow.

39 But when the faythfull are low brought,
by the oppreſſours ſtout:
And minish do through many plagues,
that compaſſe them about.
40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſeth them to erre,
within the wildernes.

41 But yet the poore he rayſeth vp,
out of his troubles deepe:
And oft tymes doth his trayne augment,
much like a flocke of sheepe.
42 The righteous ſhall beholde this ſight,
and alſo much reioyce:
Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voyce.

43 But who is wiſe, that now full well,
he may theſe thinges record?
For certainely ſuch ſhall perceine,
the kindnes of the Lord.

Paratum cor meum. Pſal. Cviii. N.

This Pſalme is compoſed of two other pſalmes before the ſeuen and fifty, and the ſixty. The matter here contayned is, that Dauid geueth himſelf with hart & voyce to praiſe the lord, and aſſureth himſelfe of the promiſe of God concerning his kingdome ouer Iſraell, and his power agaynſt other nations, who though he ſeme for to forſake vs for a time, yet he alone in the ende will caſt downe our enemies.

O God my hart prepared is,
and eke my toung is ſo:
I will aduaunce my voyce in ſong,
and geuing prayſe alſo.
2 Awake my vyole and my harpe,
ſweete melody to make:
And in the morning I my ſelfe,
right early will awake.

3 By me among the people Lord,
ſtill prayſed ſhalt thou be:
And I among the heathen folke,
will ſing O Lord to thee.
4 Becauſe thy mercy Lord is great,
aboue the heauens hye:
And eke thy truth doth reach the cloudes,
within the lofty ſkye.

5 Aboue the ſtarry heauens high,
exalt thy ſelfe O God:
And Lord diſplay vpon the earth,
thy glory all abrode.
6 That thy dearely beloued may,
be ſet at liberty:
Helpe O my God, with thy right hand,
and harken vnto me.

7 God in his holynes hath ſpoke,
wherefore my ioyes abound:
Sichem I ſhall deuide, and meete,
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes myne ſhalbe:
My hed ſtrength Ephraim, and law
ſhall Iuda geue for me.

9 Moab my waſhpot and my ſhoe,

Sing this as the 95. Pſalme.

on Edom will I throw:
Upon the land of Palestine,
in triumph will I goe.
10 Who shall into the citie strong,
be guide to conduct me?
Or how, by whome to Edom land,
conueyed shall I be?

11 Is it not thou O God which late,
hadst vs forsaken quite?
And thou O Lord with our host,
didst not go forth to fight?
12 Geue vs O Lord thy sauing ayde,
when trouble doth assayle:
For all the helpe of man is vayne,
and can no whit auayle.

13 Through God we shall do valiant actes,
and worthy of renowne:
He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem meam. Psal. Cix. N.

¶ *Dauid being falsly accused by flatterers vnto Saule prayeth God to helpe him, & to destroy his enemies, and vnder them he speaketh of Iudas the traytour vnto Iesus Christ, and all the like enemies of the children of God. And desireth so to be deliuered, that his enemies may know the worke of God. Then doth he promise to geue prayses vnto God.*

Doing this is the 95. Psalme.

1 My speachles silence do not holde,
O God thy toung alwayes:
O God euen thou I say that art,
the God of all my prayse.

2 The

2 The wicked mouth and guilefull mouth,
on me diſcloſed be:
And they with falſe and lying toung,
haue ſpoken vnto me.

3 They did beſet me round about,
with wordes of hatefull ſpight:
without all cauſe of my deſert,
againſt me did they fight.
4 For my good will they were my foes,
but than gan I to pray:
5 My good with ill my frendlines,
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou,
his hatefull foe to ſtand.
7 When he is iudged, let him then,
condemned be therein:
And let the prayer that he makes,
be turned into ſinne.

8 Few be his dayes, his charge alſo,
let thou an other take:
9 His children let be fatherles,
his wife a widow make.
10 Let his offſpringes be vagabondes,
to beg and ſeeke their bread:
wandring out of the waſted place,
where erſt they haue bene fed.

11 Let couetous extortioner,
catch all his goods and ſtore:
And let the ſtraungers ſpoyle the fruites,
of all his toyle before.
12 Let there be none to pity him,
let there be none at all:

That

That on his children fatherles,
will let their mercy fall.

The second part.

13 And so let his posterity,
for euer be destroyd:
Their name out blotted in the age,
that after shall succeede.
14 Let not his fathers wickednes,
from Gods remembraunce fall:
And let thou not his mothers sinne,
be done away away at all.

15 But in the presence of the Lord,
let them remayne for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgat to shew,
but did pursue with spight:
The troubled man and thought to slay,
the wofull harted wight.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro:
18 As he with cursing clad himselfe,
so it like water shall:
Into his bowells and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he,
shall girded be alway.
20 Loe let the same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake,

against

againſt my ſoule alſo.

21 But thou O Lord that art my God,
deale thou I ſay with me:
After thy name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtres,
I needy am and poore:
And eke within my payned breſt,
my hart is wounded ſore.

The third part.

23 Euen ſo do I depart away,
as doth declining ſhade:
And as the Graſhopper, ſo I
am ſhaken of and fade.
24 With faſting long from needefull foode,
enfebled are my knees:
And all her fatnes hath my fleſh,
enforced bene to leeſe.

25 And I alſo a vile reproch,
to them was made to be:
And they that did vpon me looke,
did ſhake their heades at me.
26 But thou O Lord that art my God,
myne ayde and ſuccour be:
According to thy mercy Lord,
ſaue and deliuer me.

27 And they ſhall know thereby, that this
Lord is thy mighty hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand.
28 Although they curſe with ſpite, yet thou
ſhalt bleſſe with louing voyce:
They ſhall ariſe and come to ſhame,
thy ſeruaunt ſhall reioyce.

29 Let them be clothed all with ſhame,
that enemies are to me:
And with confuſion as a cloke,
eke couered let them be.
30 But greatly I will with my mouth,
geue thankes vnto the Lord:
And I among the multitude,
his prayſes will record.

31 For he with helpe at his right hand,
will ſtand the poore man by:
To ſaue him from the men that would,
condemne his ſoule to dye.

Dixit dominus. Pſal. Cx. N.

¶ *Dauid propheſieth of the power, & euerlaſting kingdome geuen to Chriſt, and of his prieſthode, which ſhould put an ende to the prieſthode of Leuie.*

Sing this as the 68. Pſalme.

THe Lord did ſay vnto my Lord,
ſit thou on my right hand:
Till I haue made thy foes a ſtoole,
whereon thy feete ſhall ſtand.
2 The Lord ſhall out of Sion ſend,
the ſcepter of thy might:
Amid thy mortall foes be thou,
the ruler in their ſight.

And in the day on which thy raigne,
and power they ſhall ſee:
3 Then hereby freewill offringes ſhall,
the people offer thee.
Yea, with an holy worſhipping,
then ſhall they offer all,
Thy birthes dew is the dew that doth,
from wombe of morning fall.

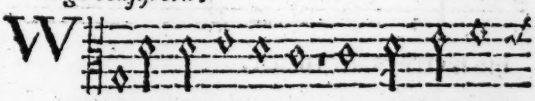
The

4 The Lord hath swoꝛne, and neuer will,
repent what he doth say:
By the oꝛder of Melchisedech,
thou art a pꝛiest foꝛ aye.
5 The Lord thy God on thy right hand,
that standeth foꝛ thy stay:
Shall wound foꝛ thee the stately kinges,
vpon his wꝛathfull day.

6 The heathen he shall iudge and fill,
the place with bodies dead:
And ouer diuers countries, shall
in sunder smite the head.
7 And he shall dꝛinke out of bꝛooke,
that runneth in the way:
Therefoꝛe he shall lift vp on hye,
his ꝛoyall head that day.

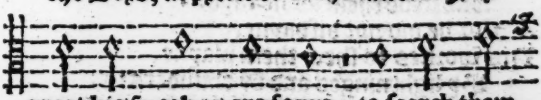
Confitebor tibi. Psal. Cxi. N.

He geueth thankes to the Lord for his merciful workes towardes his Church, and declareth wherein true wisdome, and right knowledge consisteth.

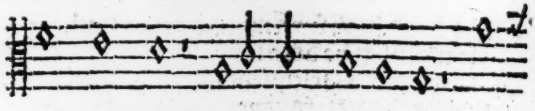


With hart I do accoꝛde, to pꝛaise & laude

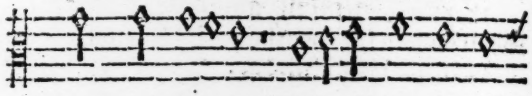
the Lord, in pꝛesence of the iuste. 2. Foꝛ



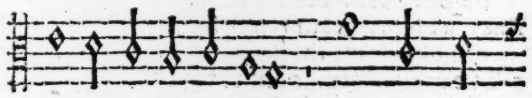
great his woꝛkes are found, to search them



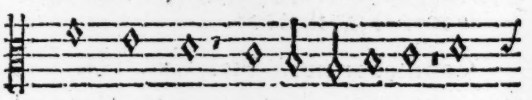
ſuch are bound, as do him loue & truſt. 3. His



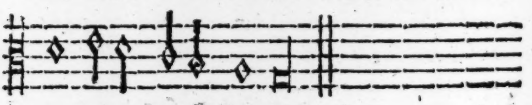
worꝛkes are glorious, alſo his righteouſnes



it doth endure for euer. 4. His wondrous



worꝛkes he would, we ſtil remember ſhould,



his mercy fayleth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vp for them layd:
For this they ſhall well finde,
He will them haue in mynde,
And kepe them as he ſayd.
6 For he did not diſdayne,
His worꝛkes to ſhew them playne,
By lightninges and by thunders:
When he the heathen land,

Did geue into their hand,
where they beheld his wonders.

7 Of all his workes enſueth,
Both iudgement, right, and truth,
wherto his ſtatutes tend,
8 They are decreed ſure,
For euer to endure,
which equity doth end.
Redemption he gaue,
His people for to ſaue.
9 And hath alſo required,
His promiſe not to fayle,
But alwayes to preuayle,
His holy name be feared.

10 Who ſo with hart full fayne,
True wiſdome would attayne,
the Lord feare and obey:
Such as his lawes do keepe,
Shall knowledge haue full deepe,
His prayſe ſhall laſt for aye.

Beatus vir. Pſal Cxii. W.K.

He prayſeth the felicity of them that feare God, and cõdemneth the curſed ſtate of the contemners of God.

The man is bleſt that God doth feare, Sing the
And that his lawes doth loue in deede, as the
His ſeede on earth God will vpreare, Lordes
And bleſſe ſuch as from him proceede.
3 His houſe with good he will fulfill,
His righteouſnes endure ſhall ſtill.

4 Unto the righteous doth ariſe,
In trouble, ioy, in darknes, light,

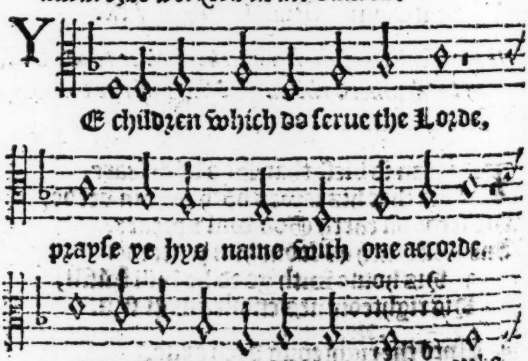
Compaſſion is in his eyes,
And mercy alwayes in his ſight.
5 Yea pity moueth ſuch to lend:
He doth by iudgment thinges expend.

6 And ſurely ſuch ſhall neuer fayle,
For in remembraunce had is he:
7 No tidinges ill can make him quayle,
Who in the Lord ſure hope doth ſee.
8 His hart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

9 He did well for the poore prouide,
His righteouſnes ſhall ſtill remayne:
And his eſtate with prayſe abide.
Though that the wicked man diſdayne.
10 Yea gnaſh his teeth therat ſhall he,
And ſo conſume his ſtate to ſee.

Laudate pueri. Pſal. Cxiii. W. K.

An exhortation to prayſe the Lord for his prouidence, in that, that contrary to the courſe of nature, he worketh in his Church.



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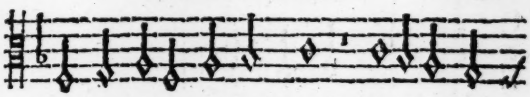
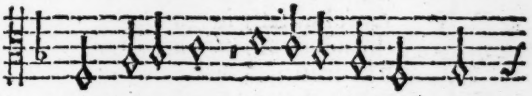
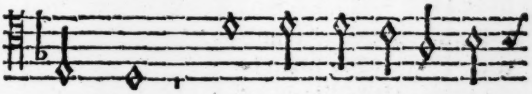


from the riſing of the Sunne, till it returne



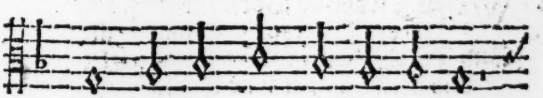
where it begunne, is to be prayſed wyth



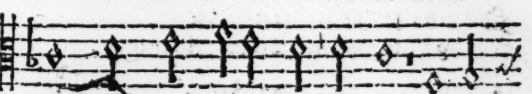
great fame. 4. The Lord all people doth

ſurmount, as for his glory we may

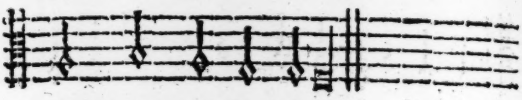
count, aboue the heauens hye to bee,



5. With God the Lord who may compare,



Whoſe dwellinges in the heauens are, of ſuch



great power and force is he.

6 He doth abaſe himſelfe we know,
Thinges to beholde both here below,
And alſo in heauen aboue:
7 The needy out of duſt to draw,
And eke the poore, which helpe none ſaw,
His onely mercy did him moue:
8 And ſo hym ſet in high degree,
With Princes of great dignitie,
That rule his people wyth great fame,
The barren he doth make to beare,
And with great ioy her fruite to reare,
Therefore praiſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiii. W. W.

How the Iſraelits were deliuered out of Egipt & of the wonderfull miracles that God ſhewed at that tyme, which put vs in remembraunce of Gods great mercies towardes his children, and of our vnthankfulnes for the ſame.

Sing this as the 67. Pſalme.

WHen Iſrael by Gods addreſſe,
from Pharaos land was bent:
And Jacobs houſe the ſtraungers left,
and in the ſame trayne went.
2 In Juda God his glory ſhewd,
his holines moſt bright:
So did the Iſraelites declare,
hys kingdome, power, and might.

3 The ſea it ſaw and ſodenly,
as all amaſde did flye:

The

The roaring ſtreames of Iordans flood,
reculed backwardly.
4 As Rammes afrayd the mountaynes ſkipt,
their ſtrength did them forſake:
And as the ſely trembling lambes,
their tops did beate and ſhake.

5 What ayde the ſea as all amaſde,
ſo ſodenly to flye:
Ye rowling waues of Iordans flood,
why ran ye backwardly?
6 Why chooke ye hilles as Rammes afrayde?
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambes,
for feare quiuer and quake.

7 O earth confeſſe thy ſouereigne Lord,
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both ſea and land.
8 I meane the God which from hard rockes,
doth cauſe mayne flouds appeare:
And from the ſtony flint doth make,
guſh out the fountaynes cleare.

Non nobis domine. Pſal. Cxv. N.

A prayer of the faithfull oppreſſed by idolatrous tyrants, againſt whom they deſire that God would ſuccour them, foraſmuch as there is no compariſon betwene hym and their falſe Gods and Idoles, truſting moſt conſtantly that God will preſerue them in this their neede, ſeyng that he hath adopted, and receaued the to hys fauour, promiſing finally that they will not be vnmindefull of ſo great a benefite, if it woulde

pleaſe

please God to heare their prayer, and deliuer them by his omnipotent power.

Sing thys as the 78. Psalme.

NOt vnto vs Lord, not to vs,
but to thy name geue prayse:
Both for the mercy and the truth,
that are in thee alwayes.
2 Why shall the heathen scorners say,
where is their God become?
3 Our God in heauen is, and what
he will that hath he done.

4 Their idoles siluer are and golde,
worke of mens handes they be:
5 They haue a mouth and cannot speake,
and eyes and do not see.
6 And they haue eares ioynd to their heades,
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.

7 And handes they haue and handle not,
and feete and do not goe:
A throte they haue, yet through the same,
they make no sound to blow.
8 Those that make them are like to them,
and those whose trust they be:
9 O Israell trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath mindefull bene of vs,
and will vs blesse also:
On Israels and on Aarons house,

his

his bleſſing he will ſhow.

13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 To you I ſay the liuing Lord,
will multiply his grace:
To you and to the children, that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
euen of the Lord I ſay:
which both the heauen and the earth,
hath made and ſet in ſtay.
16 The heauens, yea the heauens hie,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.

17 They that be dead, do not with prayſe,
ſet forth the Lordes renowne:
Nor any that into the place,
of ſilence do goe downe.
18 But we will prayſe the Lord our God,
from henceforth and for aye:
Sound ye the prayſes of the Lord,
prayſe ye the Lord I ſay.

Dilexi quoniam. Pſal. Cxvi. N.

¶ *Dauid being in great daunger of Saule in the deſert of Maon, perceiuing the great and inestimable loue of God toward him, magnifieth ſuch great mercies, and proteſteth that he will be thankfull for the ſame.*

I loue

Sing this as the 95. Pſalme.

I Loue the Lord becauſe my voyce,
and prayer heard hath he:
2 When in my dayes I calde on him,
he bowed his eare to me.
3 Euen when the ſnares of cruell death,
about belet me round:
When paynes of hell me caught and when,
I woe and ſorow found.

4 Upon the name of God my Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and iuſt he is alſo:
And in our God compaſſion,
doth plentifully flow.

6 The Lord in ſafety doth preſerue,
all thoſe that ſimple be:
I was in wofull miſery,
and he relieued me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largely loe the Lord to thee,
his bounty hath expreſt.

8 Becauſe thou haſt deliuered,
my ſoule from deadly thrall:
My moyſted eyen from mournfull teares,
my ſliding feete from fall.
9 Before the Lord, I in the land,
of life will walke therfore,
10 I did beleue therfore I ſpake,
for I was troubled ſore.

11 I ſayd in my diſtreſſe and feare,

that

that all men liers be:
12 What ſhall I pay the Lord for all,
his benefites to me?
13 The wholſome cup of ſauing health,
I thankfully will take:
And on the Lordes name I will call,
when I my prayer make.

14 I to the Lord will pay my vowes,
that I haue him behight:
Yea euen at this preſent time,
in all hys peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aye eſteeme:
The death of all his holy ones,
what euer men do deeme.

16 Thy ſeruaunt Lord thy ſeruaunt loe,
I do my ſelfe confeſſe:
Sonne of thy handmaide, thou haſt broke,
the bondes of my diſtreſſe.
17 And I will offer vp to thee,
a ſacrifice of prayſe:
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I haue hym behight:
Yea euen at this preſent tyme,
in all his peoples ſight.
19 Yea in the courtes of Gods owne houſe,
and in the midſt of thee:
O thou Jeruſalem I ſay,
wherfore the Lord prayſe ye.

Laudate dominum. Pſal. Cxvii. N.

He exhorteth the Gentiles to prayſe God, becauſe

he

he hath accompliſhed as well them as to the Iewes, the promiſe of life euerlaſting by Ieſus Chriſt.

Sing this as the 95. Pſalme.

O All ye nations of the world,
praiſe ye the Lord alwayes:
And all ye people euery where,
ſet forth his noble praiſe.
2 For great his kindnes is to vs,
his truth endures for aye:
Wherfore praiſe ye the Lord our God,
praiſe ye the Lord I ſay.

Confitemini Domi. Pſal. Cxviii. M.

¶ *Dauid reiected of Saule and of the people at the time appointed obtayned the kingdome, for the which he biddeth all them that feare the Lord, to be thankefull, and vnder his perſon, in all this was Chriſt liuely ſet forth, who ſhould of the people be reiected.*

Sing this as the 95. Pſalme.

O Geue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure,
for euer towardes thee.
2 Let Iſraell confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauines,
vnto the Lord I crye:
Which louingly heard me at large,

my

my ſute was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can do to me,
when God ſtandes me about.
7 The Lord doth take my part with them,
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire,
vpon mine enemy.

8 Better it is to truſt in God,
then in mans mortall ſeede:
9 Or to put confidence in kynges,
or Princes in our neede.
10 All nations haue encloſed me,
and compaſſed me round:
But in the name of God ſhall I,
myne enemies confound.

11 They kept me in on euery ſide,
they kept me in I ſay:
But through the Lordes moſt mighty name,
I ſhall worke their decay.
12 They came about me all like Bees,
but yet in the Lordes name:
I quencht their thornes that were on fire,
and will deſtroy the ſame.

13 Thou haſt with force thruſt ſore at me,
that I in deede might fall:
But through the Lord I found ſuch helpe,
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my ioy, my mirth, and ſong:
He is become for me in deede,
a ſauiour moſt ſtrong.

The

The ſecond part.

15 The right hand of the Lord our God,
doth bring to paſſe great thinges:
He cauſeth voyce of ioy and health,
in righteous mens dwellinges.
16 The right hand of the Lord doth bring,
moſt mighty thinges to paſſe:
His hand hath the preheminence,
his force is as it was.

17 I will not die but euer liue,
to vtter and declare:
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himſelfe hath chaſtned,
and hath corrected mee:
But hath not geuen me ouer yet,
to death as ye may ſee.

19 Set open vnto me the gates,
of truth and righteouſnes:
That I may enter into them,
the Lordes prayſe to confeſſe.
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut:
But good and righteous men alway,
ſhall enter into it.

21 I will geue thankes to thee O Lord,
becauſe thou haſt heard me:
And art become moſt louingly,
a ſauiour vnto me.
22 The ſtone which ere this time, among
the builders was refuſed:
Is now become the corner ſtone,
and chiefely to be vſed.

This

23 This was the mighty worke of God,
this was the Lordes owne fact:
And it is merueilous to beholde,
with eyes that noble act.
24 This is the ioyfull day in deede,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in hart, in minde and thought.

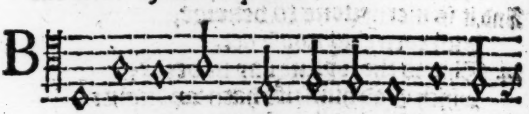
25 Now helpe me Lord, and prosper vs,
we pray with one accord:
26 Blessed be he that comes to vs,
in the name of the Lord.
27 God is the Lord that sheweth vs light,
binde ye therefore with corde:
your sacrifice to the altar,
and geue thankes to the Lord.

28 Thou art my God I will confesse,
and render thankes to thee:
Thou art my God and I will prayse,
thy mercy towardes me.
29 O geue ye thankes vnto the Lord,
for gracious is hee:
Because his mercy doth endure,
for euer towardes thee.

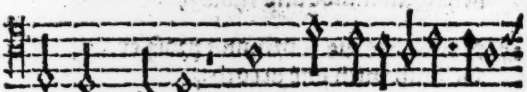
Beati immaculati. Psal. Cxix. W. W.

In this Psalme is contayned an exquisite art and a wonderfull vehemency in setting forth the prayses of Gods law, wherein the Prophet can not satisfie himselfe nor sufficiently expresse the affection which he beareth thereunto, adding moreouer many notable complaintes and consolations, wherefore it is meete that all the faithfull haue it alway both in hart & mouth

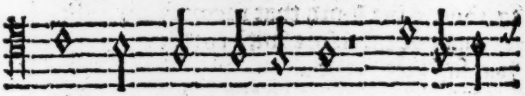
and in the Ebrue euery viij. Verſes begin with one letter of the Alphabet.



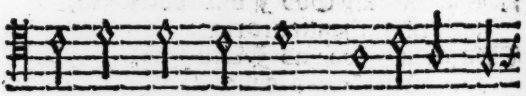
Leſſed are they that perfect are, and pure



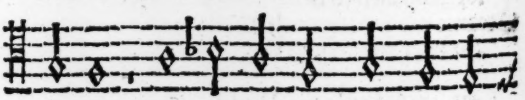
in mynde & hart: whoſe liues & conuerſation



from gods lawes neuer ſtart. 2. Bleſſed are



they that geue them ſelues, his ſtatutes to



obſerue: Seking the Lord with all they

hart and neuer from him ſwerue.

3 Doubtles ſuch men go not aſtray,
nor do no wicked thing:

which

Which ſtedfaſtly walke in his pathes,
Without any wandring.
4 It is thy will and commaundement,
that with attentiue heede:
Thy noble and deuine preceptes,
We learne and keepe in deede.

5 Oh would to God it might thee pleaſe,
my wayes ſo to addreſſe:
That I might both in hart and voyce,
thy lawes keepe and confeſſe.
6 So ſhould no ſhame my life attaint,
whileſt I thus ſet mine eyes:
And bend my minde alwayes to muſe,
on thy ſacred decrees.

7 Then will I prayſe with vpright hart,
and magnifie thy name:
When I ſhall learne thy iudgementes iuſt,
and likewiſe proue the ſame.
8 And wholy will I geue my ſelfe,
to keepe thy lawes moſt right:
Forſake me not for euer Lord,
but ſhew thy grace and might.

BETH *The ſecond part.*

9 By what meanes may a young man beſt,
his life learne to amende:
If that he marke and keepe thy worde,
and therein his time ſpend.
10 Vnfaynedly I haue thee ſought,
and thus ſeeking abide:
Oh neuer ſuffer ſuffer me O Lord,
from thy preceptes to ſlide.

11 With in my hart and ſecret thoughtes,
thy wordes I haue hid ſtill:
That I might not at any tyme,

offende thy godly will.
12 We magnify thy name O Lord,
and prayſe thee euermore:
Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceaſt to preach,
and publiſhe day and night:
Thy iudgements all which did proceede,
from thy mouth full of might.
14 Thy teſtimonies and thy wayes,
pleaſe me no leſſe in deede:
Then all the treaſures of the earth,
which worldlinges make their meede.

15 Of thy preceptes I will ſtill muſe,
and therto frame my talke:
As at a marke ſo will I ayme,
thy wayes how I may walke.
16 My onely ioy ſhall be ſo fixed,
and on thy lawes ſo ſet:
That nothing can me ſo farre blinde,
that I thy wordes forget.

GIMEL *The third part.*

17 Graunt to thy ſeruaunt now ſuch grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my hart and tong.
18 Myne eyes which were dimme and ſhut vp
ſo open and make bright:
That of thy law and merueilous workes,
I may haue the cleare ſight.

19 I am a ſtraunger in this earth,
wandring now here how there:
Thy word therfore to me diſcloſe,
my footeſteps for to cleare.

My

20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeekes to know thy iudgmentes hye,
and what may pleaſe the beſt.

21 The proud men and malicious,
thou haſt deſtroyed ech one:
And curſed are ſuch as do not,
thy heſtes attend vpon.
22 Lord turne me from rebuke and ſhame,
which wicked men conſpire:
For I haue kept thy couenauntes,
with zeale as whote as fire.

23 The princes great in counſell ſat,
and did againſt me ſpeake:
But then thy ſeruaunt thought how he,
thy ſtatutes might not breake.
24 For why? thy couenauntes are my ioy,
and my great hartes ſolace:
They ſerue in ſtead of counſellers,
my matters for to paſſe.

DALETH *The fourth part.*

25 I am alas as brought to graue,
and almoſt turnde to duſt:
Reſtore therefore my lyfe agayne,
as thy promiſe is iuſt.
26 My wayes when I acknowledged,
with mercy thou didſt heare:
Heare now eftſones and me enſtruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt,

that it melteth for grieſe:
Accoꝛding to thy woꝛd therfoꝛe,
haſt Loꝛd to ſend relieſe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me ſend.
30 The way of truth both ſtraycht and ſure,
I haue choſen and founde:
I ſet thy iudgementes me befoꝛe,
which kepe me ſafe and ſound.

31 Since then O Loꝛd I foꝛced my ſelfe,
thy couenauntes to embꝛace:
Let me therefoꝛe haue no rebuke,
noꝛ checke in any caſe.
32 Then will I runne with ioyfull cheare,
where thy woꝛd doth me call:
When thou haſt ſet my hart at large,
and rid me out of thꝛall.

HE *The fift part.*

33 Inſtruct me Loꝛd in thy right trade,
of thy ſtatutes diuine:
And it to keepe euen to the ende,
my hart will I incline.
34 Graunt me the knowledge of thy law,
and I ſhall it obey:
With hart and minde and all my might,
I will it keepe, I ſay.

35 In the right path of thy preceptes,
guide me Loꝛd I require:
None other pleaſure do I wiſh,
noꝛ greater thing deſire.
36 Incline my hart thy lawes to keepe,
and couenauntes to embꝛace.

And

And from all filthy auarice,
Lord shield me with thy grace.

37 From vayne desires and worldly lustes,
turne backe mine eyes and light:
Geue the spirite of life and power,
to walke thy wayes aright.
38 Confirme thy gracious promise Lord,
which thou hast made to me:
Which am thy seruaunt and do loue,
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me O Lord expell:
For thou doost iudge with equity,
and therein doost excell.
40 Beholde my hartes desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV *The sixt part.*

41 Thy mercies great and manifolde,
let me obtayne O Lord:
Thy sauing health let me enioy,
according to thy worde.
42 So shall I stop the slaunderous mouthes,
of lewd men and vniust:
For in thy faithfull promises,
standes my comfort and trust.

43 The word of truth within my brest,
let euer still be prest:
For in thy iudgementes wonderfull,
my hope doth stand and rest.
44 And while that breath within my brest,
doth naturall life preserue:
Yea till this world shall be dissolued,

thy law I will obserue.

45 So walke will I as set at large,
and made free from all prede:
Because I sought how for to keepe,
thy preceptes and thy rede.
46 Thy noble actes I will describe,
as thinges of most great fame:
Euen before kinges I will them blase,
and shrinke no whit for shame.

47 I will reioyce then to obey,
thy worthy hestes and will:
Which euermore I haue loued best,
and so will loue them still.
48 My handes will I lift to thy lawes,
which I haue dearely sought:
And practise thy commaundementes,
in will, in deede, and thought.

ZAIN *The vij. part.*

49 Thy promise which thou madest to me,
thy seruaunt Lord remember:
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assayle:
For were my life not by thy worde,
my life would soone me kayle.

51 The proud and such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.
52 But calde to minde Lord thy great works,
shewed to our fathers olde:
Whereby I felt thy ioy surmount,
my griefe an hundred folde.

But

53 But yet alas for feare, I quooke,
ſeyng how wicked men:
Thy law forſooke, and did procure,
thy iudgementes who knoweth when.
54 And as for me I framed my ſonges,
thy ſtatutes to exalte:
When I among the ſtraungers dwelt,
and thoughtes gan me aſſault.

55 I thought vpon thy name O Lord,
by night when others ſleepe:
As for thy law alſo I kept,
and euer will it keepe.
56 This grace I did obtayne, becauſe
thy couenants ſweete and deare:
I did embrace, and alſo keepe,
with reuerence and with feare.

HETH *The viij. part.*

57 O God which art my part and lot,
my comfort and my ſtay:
I haue decreed and promiſed,
thy law to keepe alway.
58 My earneſt hart did humbly ſue,
in preſence of thy face:
As thou therefore haſt promiſed,
Lord graunt me of thy grace.

59 My life I haue examined,
and tryed my ſecret hart:
Which to thy ſtatutes cauſed me,
my feete ſtraite to conuert.
60 I did not ſtay nor linger long,
as they that ſlouthfull are:
But haſtely thy lawes to keepe,
I did my ſelfe beware.

61 The cruell bandes of wicked men,

haue

haue made of me their pray:
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous iudgement shewed toward (me,
so great is and so hye:
That euen at midnight will I rise,
thy name to magnifye.

63 Companion am I to all them,
which feare thee in their hart:
And neither will for loue nor dread,
from thy commaundementes start.
64 Thy mercies Lord most plenteously,
do all the world fulfill:
Oh teach me how I may obey,
thy statutes and thy will.

TETH *The ix. part.*

65 According to thy promise Lord,
so hast thou with me delt:
For of thy grace in sundry sortes,
haue I thy seruaunt felt.
66 Teach me to iudge alwayes aright,
and geue me knowledge sure:
For certainely beleue I do,
that thy preceptes are pure.

67 Yer thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy worde,
and make it all my stay.
68 Thou art both good and gracious,
and geuest most liberally:
Thy ordinaunces how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forged,
against me many a lye.

Yet

Yet thy commaundementes still obserue,
with all my hart will I.
70 Their harts are swolne & worldly wealth
as grease so are they fat:
But in thy law do I delight,
and nothing seeke but that.

71 O happy time I may well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rods did me direct.
72 So that to me thy word and law,
is dearer manifolde:
Then thousandes great of siluer and golde,
or ought that can be tolde.

73 Seing thy handes haue made me Lord,
to be thy creature:
Graunt knowledge likewise how to learne,
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learnde by thy worde,
to put my trust in thee.

75 When with thy rods the world is plagde,
I know the cause is iust:
So when thou doost correct me Lord.
the cause iust needes be must.
76 Now of thy goodnes I thee pray,
some comfort to me send:
As thou to me thy seruaunt hetest,
so from all ill me shend:

77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both,

thy

thy lawes to me do geue.
78 Confound the proud, whose false pretence,
is me for to destroy:
But as for me thy hestes to know,
I will my selfe employ.

79 Who so with reuerence do thee feare,
to me let them retire:
And such as do thy couenaunts know,
and them alone desire.
80 My hart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
wherby I should be shent.

CAPH *The xi. part.*

81 My soule doth faynt and cealeth not,
thy sauing health to craue:
And for thy wordes sake still I trust,
my hartes desire to haue.
82 My eyes do fayle with looking for,
thy word and thus I say:
Oh when wilt thou me comfort Lord,
why doost thou thus delay?

83 As a skin bottell in the smoke,
so am I parcht and dryed:
Yet will I not out of my hart,
let thy commaundementes slide.
84 Alas how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeaunce thou wilt poure.

85 Presumpteous men haue digged pits,
thincking to make me sure:
Thus contrary agaynst thy law,
my hurt they do procure.

86 But thy comaundementes are all true,
and cauſeles they me greue:
To thee therfore I do complayne,
that thou mightſt me relieue.

87 Almoſt they had me cleane deſtroyde,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therin ſuccour found.
88 Reſtore me Lord agayne to life,
for thy mercies excell:
And ſo ſhall I thy couenauntes keepe,
till death my lyfe expell.

LAMED *The xii. part.*

In heauen Lord where thou dooſt dwell,
thy word is ſtabliſht ſure:
And ſhall for all eternity,
faſt grauen there endure.
89 From age to age thy truth abides,
as doth the earth witnes:
Whoſe ground worke thou haſt layd ſo ſure,
as no tonge can expreſſe.

91 Euen to this day we may well ſee,
how all thinges perſeuere:
According to thine ordinaunce,
for all thinges thee reuere.
92 Had it not bene that in thy law,
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe,
I had bene brought to nought.

93 Therefore will I thy precepts aye,
in memory kepe faſt:
By them thou haſt my lyfe reſtord,
when I was at laſt caſt.
94 No wight to me can title make,

for

for I am only thine:
Saue me therefore for to thy lawes,
mine eyes and hart encline.

95 The wicked men do ſeeke my bane,
and thereto lye in wayte:
But I the while conſidered,
thy noble actes and great.
96 I ſee nothing in this wide world,
at length which hath not ende:
But thy commaundementes and thy word,
beyond all end extend.

MEM *The xiii. part.*

97 What great deſire and feruent lone,
do I beare to thy law:
All the day long my whole deuiſe,
is only on thy law.
98 Thy word hath taught me far to paſſe,
my foes in policy:
For ſtill I kepe it as a thing,
of moſt excellency.

99 My teachers which did me inſtruct,
in knowledge I excell:
Becauſe I do thy couenauntes keepe,
and them to others tell.
100 In wildome I doo paſſe alſo,
the auncient men in deede:
And all becauſe to keepe thy lawes,
I helde it aye beſt rede.

101 My feete I haue refrayned eke,
from euery euill way:
Becauſe that I continually,
thy word might keepe I ſay.
102 I haue not ſwerued from thy iudgments,

nor yet shronke any deale:
For why? thou hast me taught thereby,
to liue godly and well.

103 Oh Lord how sweete vnto my taste,
finde I thy wordes alway:
Doubtles no hony in my mouth,
keele ought so sweete I may.
104 Thy lawes haue me such wisdome learnd,
that vtterly I hate:
All wicked and vngodly wayes,
in any kinde or rate.

NVN The xiiii. part.

105 Euen as a lanterne to my feete,
so doth thy word shine bright:
And to my pathes where euer I go,
it is a flaming light.
106 I haue both sworne and will performe,
most certeinly doubtlesse:
That I will keepe thy iudgementes iust,
and them in like expresse.

107 Affliction hath me sore oppresst,
and brought me to deathes dore:
O Lord as thou hast promised,
so me to life restore.
108 The offringes which with hart & voyce,
most frankly I thee geue:
Accept and teach me how I may,
after thy iudgementes liue.

109 My soule is aye so in my hand,
that daungers it assayle:
Yet do I not thy lawes forget,
nor it to keepe will fayle.
110 Although the wicked layd their nets,
to catch me at a bray:

yet

yet did I not from thy preceptes,
once ſwerue or go aſtray.

111 Thy law I haue ſo claymed alway,
as mine owne heritage:
And why? for therein I delight,
and ſet my whole courage.
112 For euermore I haue bene bent,
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the ende,
I will continue ſtill.

SAMECH *The xv. part.*

113 The crafty thoughts and double hartes,
I do alway deteſt:
But as for thy law and preceptes,
I count them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes,
looket for with patience.

115 Go to therefore ye wicked men,
depart from me anone:
For the commaundementes will I keepe,
of God my Lord alone.
116 As thou haſt promiſed ſo performe,
that death me not aſſayle:
Nor let my hope abuſe me ſo,
that through diſtruſt I quayle.

117 Vpholde me and I ſhalbe ſafe,
for ought they do or ſay:
And in thy ſtatutes pleaſure take,
will I both night and day.
118 Thou haſt trode ſuch vnder thy feete,
as do thy ſtatutes breake:
For nought auayles their ſubtiltie,

their

their counſell is but weake.

119 Like droſſe thou caſtes the wicked out,
where euer they go or dwell:
Therfore can I, as thy ſtatutes,
loue nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though it were benomde:
For when I ſee thy iudgementes ſtraight,
I am as one aſtonde.

AIN *The xvi. part.*

121 I do the thing that lawfull is,
and geue to all men right:
Reſigne me not to them that would,
oppreſſe me with their might.
122 But for thy ſeruaunt ſuretie be,
in that thing that is good:
That proud men geue me not the foyle,
which rage as they were wood.

123 Myne eyes with wayting are now blinde,
thy health ſo much I craue:
And eke thy righteous promiſe Lord,
whereby thou wilt me ſaue.
124 Intreat thy ſeruaunt louingly,
and fauour to me ſhew:
Thy ſtatutes of moſt excellency,
teach me alſo to know.

125 Thy humble ſeruaunt Lord I am,
graunt me to vnderſtand:
How by thy ſtatutes I may know,
beſt what to take in hand.
126 It is now time Lord to beginne,
for truth is quite decayde:
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſayde.

127 This is the cauſe wherfore I loue,
thy lawes better then golde:
Or Jewels fine which are eſtemd,
moſt coſtly to be ſolde:
128 I thought thy preceptes all moſt iuſt,
and ſo them layd in ſtore:
All crafty and malicious wayes,
I do abhorre therefore.

P E *The xvii. part.*

129 Thy couenauntes are moſt wonderfull,
and full of thinges profound:
My ſoule therefore doth keepe them ſure,
when they are tride and found.
130 When men firſt enter into thy wordes,
they finde a light moſt cleere:
And very idiotes vnderſtand,
when they it reade or heare.

131 For ioy I haue doth gapte and breathed,
to know thy commaundement:
That I might guide my feete thereby,
I ſought what thing it ment.
132 With mercy and compaſſion Lord,
behold me from aboue:
As thou art wont to beholde ſuch,
as thy name feare and loue.

133 Direct my footeſteps by thy word,
that I thy will truly know:
And neuer let iniquity,
thy ſeruaunt ouerflow.
134 From ſlaunderous tonges & deadly harmes
preſerue and kepe me ſure:
Thy precepts then I will obſerue,
and put them eke in vre.

135 Thy countenaunce which doth ſurmount,
the

the ſunne in his bright hew:
Let ſhyne on me, and by thy law,
teach me what to eſchew.
136 Out of myne eyes great flouds do guſhe,
of dreary teares and fell:
When I beholde how wicked men,
thy lawes keepe neuer a deale.

ZADE The xviij. part.

137 In euery point Lord thou art iuſt,
the wicked though they grudge:
And when thou dooſt ſentence pronounce,
thou art a righteous iudge.
138 To render right and flye from guile,
are two chiefe pointes moſt hye:
And ſuch as thou haſt in thy law,
commaunded vs ſtraitly.

136 With zeale and wrath I am conſumd,
and euen pined away:
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any hart can deme:
And I thy ſeruaunt nothing more,
do loue or yet eſteme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy hеſtes forget,
nor ſhrinke away from thee.
142 Thy righteouſnes (Lord) is moſt iuſt,
for euer to endure:
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ceaſed on me,
and brought me woondrous low:

yet do I ſtill of thy preceptes,
delight to heare and know.
144 The righteouſnes of thy iudgementes,
do laſt for euermore:
Then teach them me, for euen in them,
my life lyeth vp in ſtore.

COPH *The xix. part.*

145 With feruent hart I calde and cride,
now aunſwere me (O Lord:)
That thy commaundement to obſerue,
I may fully accord.
146 To thee (my God) I make my ſute,
wyth moſt humble requeſt:
Saue me therefore, and I will keepe,
thy precept and thy heſt.

147 To thee I cry, euen in the morne,
before the day waxe light:
Becauſe that I haue in thy word,
my confidence whole plight.
148 Myne eyes preuent the watch by night,
and ere they call, I wake:
That by deuiſing of thy word,
I might ſome comfort take.

149 Incline thine eares to heare my voyce,
and pitie on me take:
As thou waſt wont ſo iudge me Lord,
leaſt life me ſhould forſake.
150 My foes draw neare and do procure,
my death maliciouſly:
Which from thy law are farre gone backe,
and ſtraide from it lewdly.

131 Therefore (O Lord) approch thou neare,
for neede doth ſo require:
And all thy preceptes true they are,

then

then helpe I thee require.

151 By thy commaundementes I haue learnd,
not now but long agoe:
That they remayne for euermore,
thou haſt them grounded ſo.

RES *The xx. part.*

153 My trouble and affliction,
conſider and beholde:
Deliuer me, for of thy law,
I euer take faſt holde.

154 Defend my good and righteous cauſe,
with ſpeede me ſuccour ſend:
From death, as thou haſt promiſed,
Lord keepe me and defend.

155 As for the wicked farre they are,
from hauing health and grace:
whereby they might thy ſtatutes know,
they enter not the trace.

156 Great are thy mercies Lord I graunt,
what toung can them attayne?
And as thou haſt me iudgde ere now,
ſo let me life obtayne.

157 Though many men againſt me riſe,
and perſecute moſt ſore:
Yet from thy lawes I neuer ſhronke,
nor went awry therefore.

158 And truth it is for griefe I die,
when I theſe traitours ſee:
Becauſe they keepe no whit thy word,
nor yet ſeeke to know thee.

159 Beholde, for I do loue thy lawes,
with hart moſt glad and fayne:
As thou art good and gracious Lord,
reſtore my life agayne.

160 What thy word doth decree muſt be,
and ſo it hath bene euer:
Thy righteous iudgementes are alſo,
moſt true, and decay neuer.

SCHIN *The xxi. part.*

161 Princes haue ſought by crueltie,
cauſeles to make me crouch:
But all in vayne for of thy word,
the feare did my hart touch.
162 And certainely euen of thy word,
I was more mery and glad:
Then he that of rich ſpoyles and pray,
great ſtore and plenty had.

163 As for all lyes and falſity,
I hate moſt and deteſt:
For why? thy holy law do I,
aboue all thinges loue beſt.
164 Seuen times a day I prayſe the Lord,
ſinging with hart and voyce:
Thy righteous actes and wonderfull,
ſo cauſe me to reioyce.

165 Great peace and reſt ſhall all ſuch haue,
which do thy ſtatutes loue:
No daunger ſhall their quiet ſtate,
empeire or once remoue.
166 My onely helpe and comfort Lord,
I looke for at thy hand:
And therefore haue I done thoſe thinges,
which thou didſt me commaund.

167 Thy lawes haue bene my exerciſe,
which my ſoule moſt deſirde:
So much my loue to them was bent,
that nought els I requirde.
168 Thy ſtatutes and commaundementes,

I kept

I kept thou knoweſt aright:
For all the thinges that I haue done,
are preſent in thy ſight.

TAV *The xxii. part.*

169 O Lord let my complaint and cry,
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication,
toward thee let finde acceſſe:
And graunt me Lord deliueraunce,
for ſo is thy promiſe.

171 Then ſhall my lips thy prayſes ſpeake,
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtandes all comfort.
172 My tong ſhall ſing and preach thy word,
and on this wiſe ſay ſhall:
Gods famous actes and noble lawes,
are iuſt and perfect all,

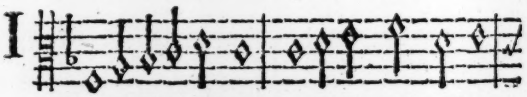
173 Stretch out thy hand I thee beſeech,
and ſpeedely me ſaue:
For thy commaundementes to obſerue,
choſen O Lord I haue.
174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing els,
I do delite alone.

175 Graunt me therefore long dayes to liue,
thy name to magnify:
And of thy iudgmentes mercifull,
let me the fauour trie.
176 For I was loſt and went aſtray,

much like a wandring sheepe:
Oh seeke me for I haue not failed,
thy commaundementes to keepe.

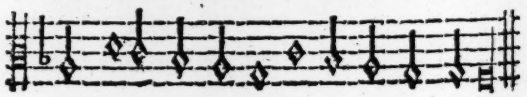
Ad dominum cum. Pſal. Cxx. T.S.

The prayer of Dauid, being now banished among the barbarous people of Arabia, by the false reportes of enuious flatterers. And therefore he lamenteth his long abode among those infidels, who were geuen to all kinde of wickednes and contention.



I In trouble & in thrall, vnto the Lord I call

& he doth me comfort. 2. Deliuer me (I say)



from lyers lips alway, & tong of false report.

3 What vauntage or what thing,
Getst thou thus for to sting,
Thou false and flattering lier?
4 Thy toung doth hurt I weene,
No lesse then arrowes keene,
Of hote consuming fire.

5 Alas to long I slacke,
Within these tentes so blacke,

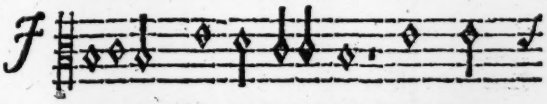
Which

which Kedars are by name:
By whome the flocke elect,
and all of Iſaackes ſect,
Are put to open ſhame.

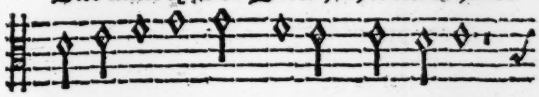
6 With them that peace did hate,
I came a peace to make,
And ſet a quiet life:
7 But when my word was told,
Cauſeles I was controlde,
By them that would haue ſtrife.

Leuaui oculos. Pſal. Cxxi. W. W.

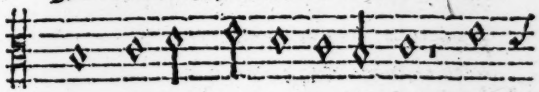
The prophet ſhewed by his owne example, that the faithfull ought to loke for all their ſuccour of God alone, who will gouerne and geue good ſucceſſe to all their godly enterpriſes.



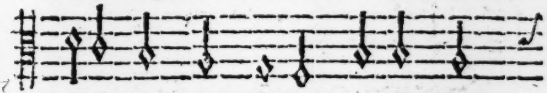
Lift mine eyes to Sion hill, from whence



I do attende, that ſuccour God me ſend.



2. The mightie God me ſuccour will, which



heauen and earth framed, and all thinges therein

therein named.

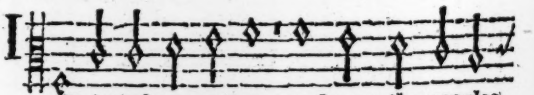
3 Thy foote from ſlip he will preſerue,
And will thee ſafely keepe,
For he will neuer ſleepe.
4 Loe he that doth Iſraell conſerue,
No ſleepe at all can him catch,
But his eyes ſhall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.
6 The Sunne ſhall not thee parch by day,
Nor the Moone not halfe ſo bright,
ſhall with colde thee hurt by night.

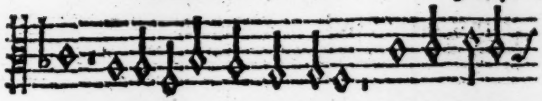
7 The Lord will keepe thee from diſtreſſe,
And will thy life ſure ſaue,
And thou alſo ſhalt haue.
8 In all thy buſineſſe good ſucceſſe,
Where euer thou goeſt in or out,
God will thy thinges bring about.

Letatus ſum. Pſal. Cxxii. W. K.

¶ *Dauid reioyceth in the name of the faithfull, that God hath accompliſhed his promiſe and placed his Arke in Sion, for the which he geueth thankes, and prayeth for the proſperitie of the Church.*

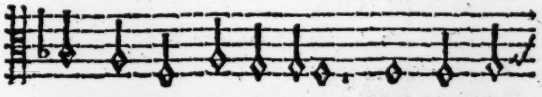


I Did in hart reioyce, to heare the peoples
voyce

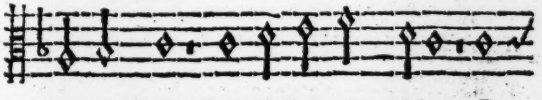


voyce in offering ſo willingly: For let vs vp

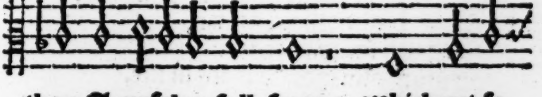
ſay they, & in the Lordes houſe pray, thus



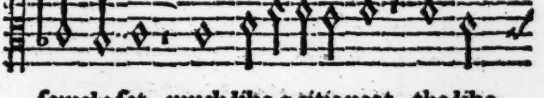
ſpake the folke full lovingly. 2. Our feete that



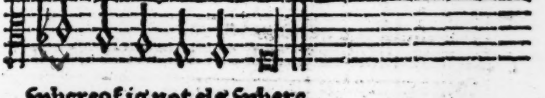
ſwandred wide, ſhall in thy gates abide, O



thou Jeruſalem full fayre. 3. Which art ſo



ſemely ſet, much like a citie neat, the like



whereof is not els where.

4 The tribes with one accord,
The tribes of God the Lord,
Are thether bent their way to take,
So God before did tell,
That there his Iſraell,
Their prayers ſhould together make.
5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which thrones right to maintayne,
To Dauids houſe pertayne,
His folke to iudge accordingly.

6 To pray let vs not ceaſe,
For Ieruſalems peace,
Thy frendes God proſper mightely,
7 Peace be thy walles about,
And proſper thee throughout,
Thy places eke continually.
8 I wiſhe thee proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by meanes of thee,
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much alwayes as lyeth in me.

Ad te leuaui oculos. Pſal. Cxxiii. T.S.

¶ A prayer of the faithfull which are afflicted by the wicked worldlinges & contemners of God.

Doing this is the 119. Pſalme.

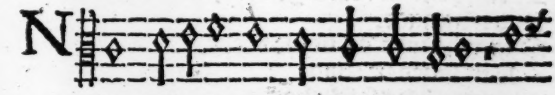
O Lord that heauens dooſt poſſeſſe,
I lift myne eyes to thee:
Euen as a ſeruaunt lifteth his,
his maiſters handes to ſee.
2 As handmaides watch their miſtres handes,
ſome grace for to atchiue:
So we beholde the Lord our God,

till he do vs forgeue.

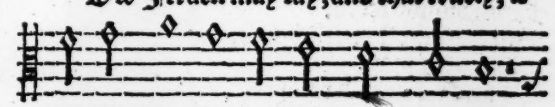
3 Lord graunt vs thy compaſſion,
and mercy in thy ſight:
For we be filled and ouercome,
with hatred and deſpight.
4 Our mindes be ſtuffed with great rebuke,
the rich and worldly wiſe:
Do make of vs their mocking ſtocke,
the proud do vs deſpiſe.

Niſi quia domi. Pſal.Cxxiiij. W.W.

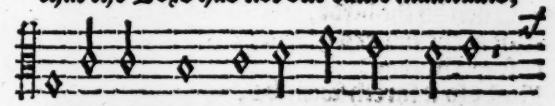
¶ *The people of God, being deliuered out of a great daunger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God, and ſheweth in how great perill they were.*



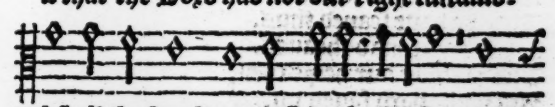
Now Iſraell may ſay, and that truely, if



that the Lord had not our cauſe maintaind,

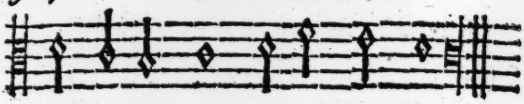


if that the Lord had not our right ſuſtaind:



Whē all the world againſt vs furiouſly, made

their



their vprores, and ſayd we ſhould all die.

3 Now long agoe,
They had deuoured vs all,
And ſwallowed quicke,
For ought that we coulde deme,
Such was their rage,
As we might well eſteme,
4 And as the floudes:
with mighty force do fall,
So had they now,
Our life euen brought to thrall.

5 The raging ſtreames,
Moſt proud in roaring noyſe,
Had long agoe,
Ouerwhelmde vs in the deepe,
6 But loued be God,
which doth vs ſafely keepe,
From bloudy teeth,
And their moſt cruell voyce,
which as a pray,
To eate vs would reioyce.

7 Euen as the birde,
Out of the foulers grinne,
Eſcapeth away,
Right ſo it fareth with vs,
Broke are their nets,
And we haue ſcaped thus.
8 God that made heauen,
And earth is our helpe then,
His name hath ſaued vs,
From theſe wicked men.

Qui

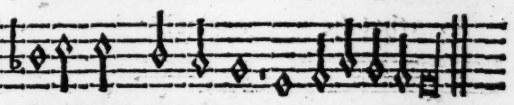
Qui confidunt. Pſal. Cxxv. W. K.

¶He deſcribeth the aſſurance of the faithfull in their afflictions, and deſireth their wealth, & the deſtruction of the wicked.

Ach as in God the Lord do truſt, as mount

Sion ſhall firmely ſtand, & be remoued at no

hand, the Lord will count them right & iuſt:



ſo that they ſhall be ſure, for euer to endure.

2 As mighty mountaynes huge and great,
Ieruſalem about do cloſe:
So will the Lord be vnto thoſe,
Who on his godly will do waite,
Such are to him ſo deare,
They neuer neede to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Leaſt they through griefe forſake their God,
It ſhall not at their lot ſtill be.

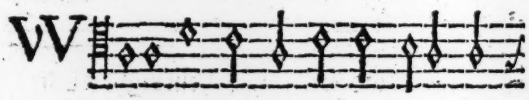
Gene

Geue Lord to thoſe thy light,
whoſe hartes are pure and right.

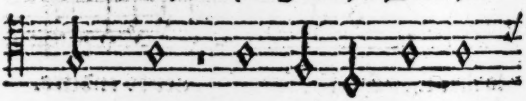
4 But as for ſuch as turne aſide,
By crooked wayes which they ought ſought:
The Lord will ſurely bring to nought.
5 With workes moſt vile they ſhall abide,
But peace with Iſraell,
for euermore ſhall dwell.

In conuertendo. Pſal. Cxxvi. W.K.

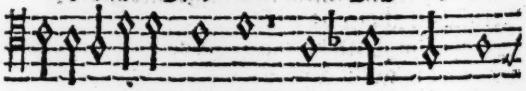
This pſalme was made after the returne of the people from Babilon, and ſheweth that the meane of their deliueraunce was wonderfull, after the ſeuenty yeare of captiuitie, foreſpoken by Ieremy. 25. 12. 29. 10.



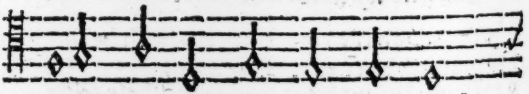
When that the Lord againe his Sion had



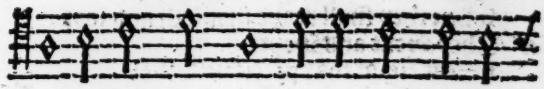
forth brought, from bondage great, and



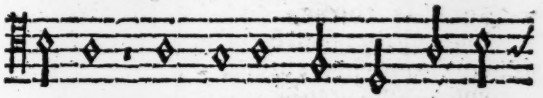
alſo ſcruitude extreme, his worke was ſuch



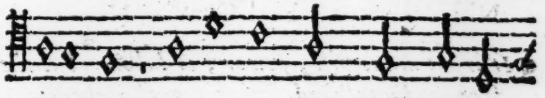
as did ſurmount mans hart and thought,



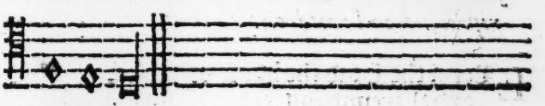
ſo that we were much like to them that vſe



to dreame, our mouthes were with laughter



filled then, and eke our tonges did ſhew vs



ioyfull men.

The heathen folke,
were forced then, this to confeſſe,
How that the Lord,
for them alſo, great thinges had done.
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy,
we haue good cauſe as we begonne.
4 O Lord go forth,
thou canſt our bondage end:
As to deſertes,
thy flowing riuers ſend.

5 Full true it is,
that they which ſow with teares in deede,
A time will come,

when they shall reape in mirth and ioy.
6 They went and wept,
in bearing of that precious seede:
For that their foes,
full oftentimes did them annoye.
7 But their returne,
with ioy they shall sure see:
Their sheaues home bring,
and not impaired bee.

Nisi Dominus. Psal. Cxxvii. N.

It is not mans will, power, or labour, but the free goodnes of God, that geueth riches, preserueth townes & countryes, graunteth nourishment and children.

ing this
the
ordes
ayer.

EXcept the Lord the house do make,
and thereunto do set his hand:
What man doth build it cannot stand.
Likewise in vayne men vndertake,
Cities and holdes to watch and warde,
Except the Lord be their safegarde.

2 Though ye rise earely in the morne,
And so at night goe late to bed:
Feding full hardly with browne bread,
Yet were your labour lost and and worne.
But they whom God doth loue and keepe,
Receiue all thinges with quiet sleepe.

3 Therefore marke well when euer you see,
That men haue heires to enioy their land:
It is the gift of Gods owne hand.
For God himselfe doth multiply,
of his great liberalyty,
The blessing of posteritie.

4 And

4 And when the children come to age,
They grow in strength and actiuenes:
In person and in comelines.
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth not so fast nor doth like harme,

5 O well is him that hath his quiuer,
Furnished with such artillery:
For when in perill he shall be,
Such one shall neuer shake nor shiuer.
When that he pleadeth before the iudge,
Agaynst his foes which beare him grudge.

Beati omnes qui. Psal. Cxxviii. T.S.

He describeth the prosperous estate of them that be maried in the feare of God, ioyning with all the promises of Gods blessings, to all them that liue in this honorable estate according to hys commaundementes.

BLessed art thou that feareſt God,
and walkeſt in his way:
For of thy labour thou ſhalt eate,
happy art thou I ſay.
3 Like frutefull vines on thy houſe ſides,
ſo doth thy wife ſpring out:
Thy children ſtand like Olue plantes,
thy table round aboute.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:
Thy promiſed Ieruſalem,
and his felicitie.
5 Thou ſhalt thy childrens children ſee,
to thy greate ioyes increaſe:
And likewiſe grace on Iſraell,

Sing thi
as the 13
Psalme.

proſperity and peace.

Sepe expugna. Pſal. Cxxix. N.

He admoniſheth the church to reioyce, though it haue bene afflicted in all ages, for God will deliuer it: and the enemies for all their glorious ſhow, ſhall ſodaynly be deſtroyed.

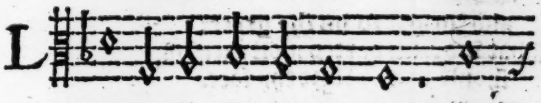
ing this
the 137.
ſalme.

OFt they now Iſraell may ſay,
me from my youth aſſayled:
Oft they aſſayled me from my youth,
yet neuer they preuayled.
2 Upon my backe the plowers plowed,
and furrowes long did caſt:
3 The righteous Lord hath cut the corde,
of wicked foes at laſt.
4 They that hate him ſhall be ſhamed,
and turned backe alſo:
5 And made as graſſe vpon the houſe,
which withereth ere it grow.
6 Whereof the mower can not finde,
inough to fill his hand:
7 Nor he can fill his lap that goeth,
to gleane vpon the land.
8 Nor paſſers by, pray God on them,
to let his bleſſing fall:
Nor ſay we bleſſe you in the name,
of God the Lord all.

De profundis. Pſal. Cxxx. W. W.

¶ *An effectuous prayer of him that for his ſinnes had ſuſtayned great afflictions, and notwithſtanding he fully truſteth and aſſureth himſelfe to obtayne mercy & forgeueneſſe of his ſinnes, & at length deliuerance from all euils.*

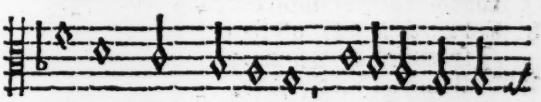
Lord



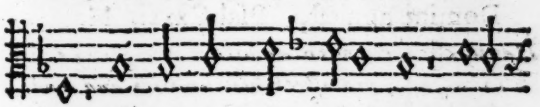
LOrd to thee I make my mone, when

daungers me oppreſſe: I call, I ſigh, playne,

and grone, truſting to finde releſſe. 2. Heare



now (O Lord) my requeſt, for it is full due



tyme: And let thine eares aye be preſt, vnto

this prayer mine.

3 O Lord our God if thou way,
our ſinnes and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe.
4 But Lord thou art mercifull,

and turnest to vs thy grace:
That we with hartes most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waiteth on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regarde,
wishing for him alway:
More then they that watch and warde,
to see the dawning day.

7 Let Israell then boldlye,
in the Lord put his trust:
He is the God of mercy,
that his deliuer must.
8 For he it is that must saue,
Israell from his sinne:
And all such as surely haue,
their confidence in him.

Domine non est. Psal. Cxxxi. M.

Dauid charged with ambition and gredy desire to raigne, protesteth his humilsty and modestye before God, and teacheth all men what they should do.

ding this is the Lamentation.

O God I am not puft in minde,
I haue no scornefull eye:
I do not exercise my selfe,
in thinges that be to hye.
2 But as a childe that wayned is,
euen from his mothers brest:
So haue I now behaued my selfe,
in silence and in rest.

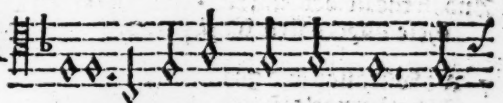
3 O Israell trust in the Lord,

let

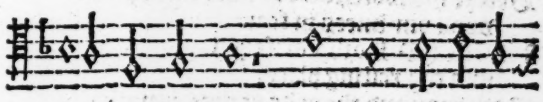
let him be all thy ſtay:
From this time forth for euermore,
from age to age I ſay.

Memento Domine. Pſal. Cxxxij. N.

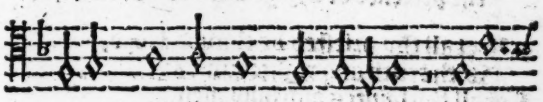
The faythfull, grounding on Gods promiſe made vnto Dauid, deſire that he would eſtabliſhe the ſame, both as touching his poſterity, and the building of the temple, to pray there as was foreſpoken.



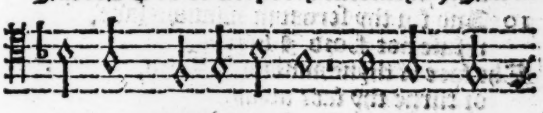
Remember Dauids troubles Lord, how



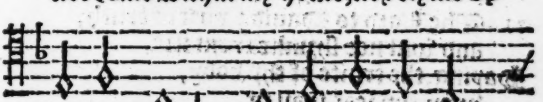
to the Lord he ſwore. 2. And vowed a vow to



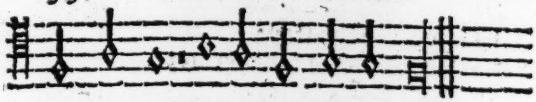
Jacobs God to keepe for euermore. 3. I will



not come within my houſe, nor clyme vp



to my bedde. 4. Nor let my temples



take their reſt, or the eyes in my head.

5 Till I haue found out for the Lord,
a place to ſit thereon:
An houſe for Iacobs God, to be
an habitation.
6 We heard of it at Euphrata,
there did we heare this ſound:
And in the fieldes and forreſtes there,
theſe voyces firſt were found.

7 We will aſſay and go in now,
his tabernacle there:
Before his footeſtoole to fall downe,
vpon our knees in feare.
8 Ariſe (O Lord) ariſe I ſay,
into thy reſting place:
Both thou and the arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy prieſtes be clothed Lord,
with truth and righteouſnes:
Let all thy ſaintes and holy men,
ſing all with toyfulnes.
10 And for thy ſeruaunt Dauids ſake,
refuſe not Lord I ſay:
The face of thyne annointed Lord,
or turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying, the fruite of thy body,
vpon thy ſeat ſhall ſit.
12 And if thy ſonnes my couenaunt keepe,

that

that I ſhall learne echone:
Then ſhall their ſonnes for euer ſit,
vpon thy princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
14 Saying this is my reſting place,
I loue and like it well.
15 And I will bleſſe with great encreaſe,
her vittailes euery where:
And I will ſatiſfy with bread,
the needy that be there.

16 Yea, I will decke and cloth her prieſtes,
wyth my ſaluation:
And all her ſaintes ſhall ſing for ioy,
of my protection.
17 There will I ſurely make the horne,
of Dauid for to budde:
For I haue there ordainde for mine,
a lanterne bright and good.

18 As for his enemies I will cloth,
with ſhame for euermore:
But I cauſe his crowne to ſhine,
more freſh then heretofore.

Ecce quam. Pſal. Cxxxiii. W. W.

¶ *This Pſalme containeth the commendation of godly & brotherly amity, which for the excellency thereof, is compared to the moſt precious oyle, wherewith the prieſtes onely and inſtrumentes of the tabernacle were annoynted. Exod. xxx.*

O How happy a thing it is,
and ioyfull for to ſee:
Brethren together faſt to holde,

Sing th
as the 1
Pſalme

the

the band of amity.

2 It calth to minde that ſweete perfume,
and that coſtly oyntment:
Which on the ſacrificers head,
by Gods preceyt was ſpent.

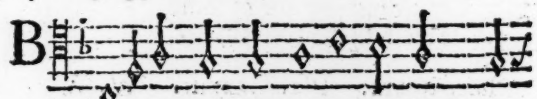
3 It wete not Aarons head alone,
but drencht his beard throughout:
And finally it did run downe,
his rich attire about.

4 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his ſiluer drops,
the fieldes with fruite doth fill.

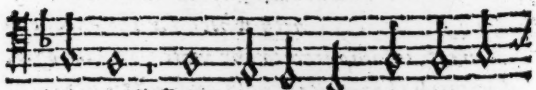
5 Euen ſo the Lord doth poure on them,
his bleſſinges manifolde:
Whoſe harts and mindes without all guile,
this knot do keepe and holde.

Ecce nunc. Pſal. Cxxxiiii. W.K.

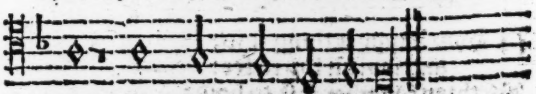
¶ *He exhorteth the Leuites, watching in the temple to prayſe the Lord.*



Behold and haue regard, ye ſeruauntes of



the Lord: which in his houſe by night do



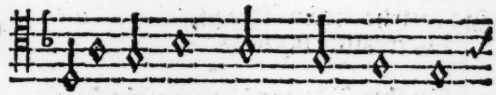
watch, prayſe him with one accorde.

Lift

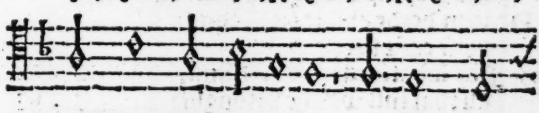
2 Lift vp your handes on hye,
vnto his holy place:
And geue the Lord his prayſes due,
his beneſites embrace.
3 For why: the Lord who did,
both earth and heauens frame:
Doth Sion bleſſe, and will conſerue,
for euermore the ſame.

Laudate nomen. Pſal. Cxxxv. M.

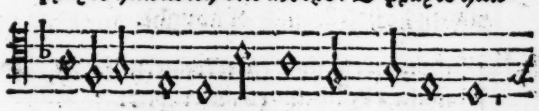
He exhorteth all the faythfull, of what eſtate ſoeuer they be, to prayſe God for his marueilous workes, & ſpecially for his graces towardes his people, wherin he hath declared his maieſty, to the confuſion of all idolaters, and their idols.



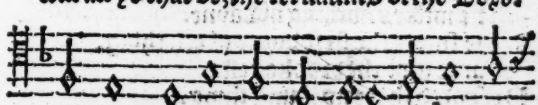
O Prayſe the Lord, prayſe him, prayſe him,



prayſe him with one accord: O prayſe him

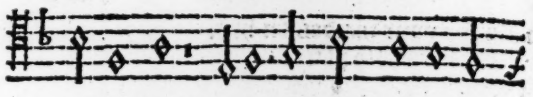


ſtill all ye that be, the ſeruaunts of the Lord.

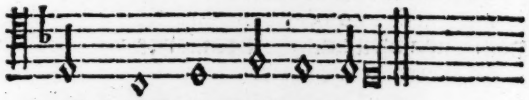


2. O praiſe him ye that ſtand & be, in the houſe

of



of the Lord. ye of his courte and of hys



houſe, prayſe him with one accorde.

3 Prayſe ye the Lord for he is good,
ſing prayſes to his name:
It is a comely and good thing,
alwayes to do the ſame.
4 For why: the Lord hath choſe Jacob,
his very owne you ſee:
So hath he choſen Iſraell,
his treaſure for to be.

5 For this I know, and am right ſure,
the Lord is very great:
He is in deede aboue all Gods,
moſt eaſie to entreate.
6 For whatſoeuer pleaſed him,
all that full well he wrought:
In heauen, in earth, and in the ſea,
which he had framde of nought.

7 He liftes vp cloudes euen from the earth,
he makes lightninges and rayne:
He bringeth forth the windes alſo,
he makes nothing in vayne.
8 He ſmote the firſt borne of ech thing,
in Egipt that tooke reſt:
He ſpared there no liuing thing,
the man, nor yet the beaſt.

9 He

9 He hath in thee shewed wonders great,
O Egipt voyde of vauntes:
On Pharao thy cursed king,
and his seuere seruauntes.
10 He smote then many nations,
and did great actes and thinges:
He slew the great and mightiest,
and chiefest of their kinges.

11 Sehon king of of the Ammonites,
and Og king of Basan:
He slew also the kingdomes all,
that were of Canaan.
12 And gaue their land to Israell,
an heritage we see:
To Israell his owne people:
an heritage to be.

13 Thy name O Lord shall still indure,
and thy memoriall:
Throughout all generations,
that are, or euer shall.
14 The Lord will surely now auenge,
his people all in deede:
And to his seruauntes he will shew,
fauour in time of neede.

15 The idols of the heathen are made,
in all their coastes and landes:
Of siluer and of gold be they,
the workes euen of men handes.
16 They haue their mouthes & can not speake,
and eyes that haue no sight:
17 They haue eke eares and heare nothing,
their mouthes be breathles quite.

18 Wherfore all they are like to them,

that

that so doth set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
19 O all ye house of Israell,
see that ye prayse the Lord:
And ye that be of Aarons house,
prayse him with one accord.

20 And ye that be of Leuies house,
prayse ye likewise the Lord:
And all that stand in awe of him,
prayse him with one accord.
21 And out of Sion sound his prayse,
the great prayse of the Lord:
Which dwelleth in Jerusalem,
prayse him with one accord.

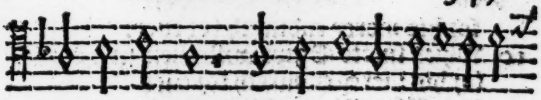
Confitemini. Psal. Cxxxvi. N.

A most earnest exhortation to geue thankes vnto God, for the creation and gouernaunce of all thinges, which standeth in confessing that he geueth vs all of his mere liberality.

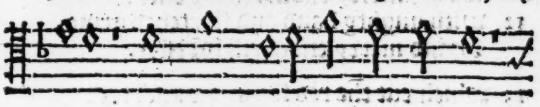
Prayse ye the Lord, for he is good: for his

mercy endureth for euer. 2 Geue prayse vnto

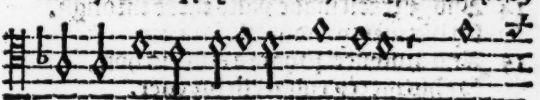
the



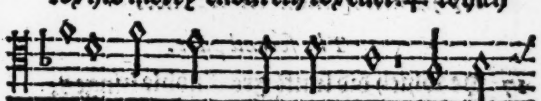
the God of Gods: for his mercy endureth for



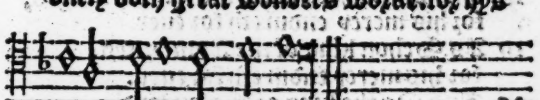
euer. 3. Geue prayse vnto the Lord of Lords,



for his mercy endureth for euer. 4. Which



onely doth great wonders worke: for his



mercy endureth for euer.

5 Which by his wisdome made the heauens,
for his mercy endureth for euer:
6 which on the waters stretcht the earth,
for his mercy endureth for euer.
7 Which made great light to shine abroade,
for his mercy endureth for euer:
8 As Sunne to rule the lightsome day,
for his mercy endureth for euer.

9 The Moone & Starres to guide the night,

for

for his mercy endureth for euer:
10 Which ſmote Egipt with their firſt borne,
for his mercy endureth for euer.
11 And Iſraell brought out from them,
for his mercy endureth for euer:
12 With mighty hand and ſtretched arme,
for his mercy endureth for euer.

13 Which cut the red ſea in two partes,
for his mercy endureth for euer:
14 And Iſraell made paſſe there through,
for his mercy endureth for euer.
15 And drowned Pharao and his hoſt,
for his mercy endureth for euer.
16 Through wildernes his people led,
for his mercy endureth for euer.

The ſecond part.

17 He which did ſmite great noble kinges,
for his mercy endureth for euer:
18 And which hath ſlaine the mighty kinges,
for his mercy endureth for euer.
19 As Sehon king of the Ammorites,
for his mercy endureth for euer:
20 And Og the king of Baſan land,
for his mercy endureth for euer.

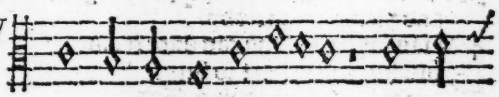
21 And gaue their land for heritage,
for his mercy endureth for euer:
22 Euen to his ſeruaunt Iſraell,
for his mercy endureth for euer.
23 Remembred vs in baſe eſtate,
for his mercy endureth for euer:
24 And from oppreſſours reſcued vs,
for his mercy endureth for euer.

25 Which geueth foode vnto all fleſh,
for his mercy endureth for euer.

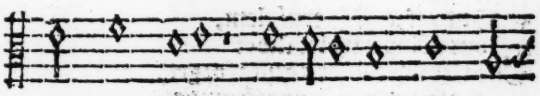
26 Prayſe ye the God of heauen aboue,
for his mercy endureth for euer.
27 Geue thankes vnto the Lord of Lordes,
for his mercy endureth for euer.

Super flumina. Pſal. Cxxxvii. W. W.

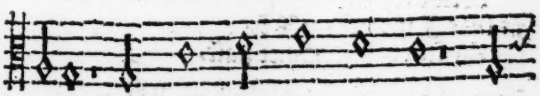
The people of God in their baniſhment, ſeeing Gods true religion decaye, liued in great anguiſh and ſorrow of hart, the which griefe the Caldeans did ſo litle pitie, that they rather increaſed the ſame dayly with tauntes, reproches and blaſphemies againſt God. Wherefore the Iſraelites, deſire God to puniſhe the Edomites who prouoked the Babilonians againſt them (and moued by the ſpirite of God) prophecie the deſtruction of Babilon, where they were handled ſo tyrannouſly.



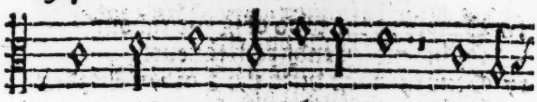
When as we ſatte in Babilon, the ri=



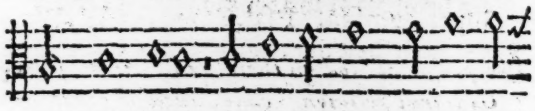
uers round about. And in remembraunce of



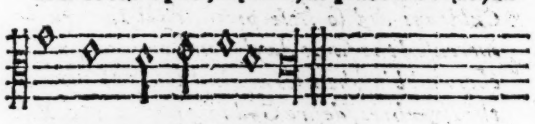
Sion, the teares for griefe burſt out. 2. We



hangde our harps and iustruments, the wil-



low trees vpon, for in that place mē for their



vse, had planted many one.

3 Then they to whome we prisoners were,
sayd to vs tauntingly:
Now let vs heare your Hebrue songes,
and pleasaunt melody.
4 Alas sayd we who can once fraume,
his sorowfull hart to sing:
The prayses of our louing God,
thus vnder a straunge kyng?

5 But yet if I Jerusalem,
out of my hart let slide:
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my toung within my mouth,
be tide for euer fast:
If that I ioy before I see,
thy full deliueraunce past.

7 Therefore O Lord remember now,
the cursed noyse and cry:

That

That Edoms ſonnes agaynſt vs made,
when they razde our city.
Remember Lord their cruell wordes,
when as with one accord:
They cryed on ſack and raze their walles,
in deſpight of their Lord.

8 Euen ſo ſhalt thou (O Babilon)
at length to duſt be brought:
And happy ſhall that man be calde,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be calde,
that taketh thy children yong:
To dath their bones agaynſt hard ſtones,
which lye the ſtreates among.

Confitebor tibi. Pſal. Cxxxviii. N.

Dauid with great courage praiſeth the goodnes of God toward him, which is ſo great that it is knowen to forreine princes, who ſhall praiſe the Lord together with him. And he is aſſured to haue like comforte of God in the time following, as he hath had heretofore.

THee will I praiſe with my whole hart,
my Lord my God alwayes:
Euen in the preſence of the Gods,
I will aduaunce thy prayſe.
2 Toward thy holy temple I,
will looke and worſhip thee:
And prayſed in my thankfull mouth,
thy holy name ſhall be.

Sing this as the 137 Pſalme.

3 Euen for thy louing kindnes ſake,
and for thy truth withall:
For thou thy name haſt by thy word,
aduaunced ouer all.

When I did call, thou heardeſt me,
and thou haſt made alſo:
The power of encreaſed ſtrength,
within my ſoule to grow.

4 Yea all the kinges on earth the ſhall,
geue prayſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mighty word.
5 They of the wayes of God the Lord,
in ſinging ſhall entreate:
Becauſe the glory of the Lord,
it is exceading great.

6 The Lord is hie, and yet he doth,
behold the lowly ſpyte:
But he contemning knowes a farre,
the proud and lofty wight.
7 Although in midſt of trouble I
do walke yet ſhall I ſtand:
Renued by thee O my Lord,
thou wilt ſtretch out thy hand.

8 Upon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will,
performe his worke to me.
9 Thy mercy Lord endures for aye,
Lord do me not forſake:
Forſake me not that am the worke,
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

Dauid to clenſe his hart from all hipocriſie, ſheweth that there is nothing ſo hid, which God ſeeth not, which he confirmeth by the creation

on of man. After declaring his zeale & feare of God, he proteſteth to be enemy to all them that contemne God.

Sing this as the 137. Pſalme.

O Lord thou haſt me tride and knowne,
my ſitting thou dooſt know:
And riſing eke my thoughtes afarre,
thou vnderſtandſt alſo.
2 My pathes, yea and my lying downe,
thou compaſſeſt alwayes:
3 And by familiar cuſtome art,
acquainted with my wayes.

4 No word is in my tong O Lord,
but knowne it is to thee:
5 Thou me behinde holdſt, and before
thou layſt thy hand on me.
6 To wonderfull aboue my reach,
Lord is thy cunning ſkill:
It is ſo hie, that I the ſame,
can not attayne vntill.

7 From ſight of thy all ſeing ſpirite,
Lord whether ſhall I go:
Or whether ſhall I flye away,
thy preſence to ſcape fro.
8 To heauen if I mount aloft,
loe thou art preſent there:
In hell if I lye downe below,
euen there thou dooſt appeare.

9 Yea let me take the morning winges,
and let me goe and hide:
Euen there where are the fartheſt partes,
where flowing ſea doth ſlide.
10 Yea euen thether alſo ſhall,
thy reaching hand me guide:
And thy right hand ſhall holde me faſt,

and make me to abide.

11 Yea if I ſay the darknes ſhall,
yet ſhrond me from thy ſight:
Loe euen alſo the darkeſt night,
about me ſhalbe light.
12 Yea darknes hideth not from thee,
but night doth ſhine as day:
To thee the darknes and the light,
are both alike alway.

13 For thou poſſeſſed haſt my raynes,
and thou haſt couered me:
When I within my mothers woombe,
encloſed was by thee.
14 Thee will I prayſe, made fearefully,
and wondrouſly I am:
Thy workes are marueilous, right well
my ſoule doth know the ſame.

15 My bones, they are not hid from thee,
although in ſecret place:
I haue bene made, and in the earth
beneath I ſhapen was.
16 When I was formeles, then thine eye
ſaw me, for in thy booke:
Were written all (nought was before)
that after faſhion tooke.

17 The thoughtes therefore of thee O God,
how deare are they to me:
And of them all how paſſing great,
the endles number be?
18 If I ſhould count them, loe their ſumme
more then the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.

The

19 The wicked and the bloudy men,
oh that thou wouldeſt ſlay:
Euen thoſe O God to whom depart,
depart from me I ſay.
20 Euen thoſe of thee O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vayne,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe?
Contend I not agaynſt them all,
agaynſt thee that ariſe?
22 I hate them with vnfayned hate,
euen as my vtter foes:
23 Try me O God and know my hart,
my thoughtes proue and diſcloſe.

24 Conſider Lord if wickednes,
in me there any be:
And in thy way, O God my guide,
for euer lead thou me.

Eripe me. Pſal. Cxl. N.

Dauid complayneth of the cruelty, falſhod, and iniuries of his enemies, againſt which he prayeth vnto the Lord, and aſſureth himſelfe of his helpe and ſuccour. Wherefore he prouoketh the iuſt to praiſe him, & to aſſure themſelues of his tuition.

LOrd ſaue me from the euill man,
and from the cruell wight:
2 Deliuer me, which euill doe,
imagine in their ſpite.
Which make on me continuall warre,
their tounges ioe they haue whet:

Sing this as the 137 Pſalme.

3 Like Serpentes vnderneath their lippes,
is Adders poyſon ſet.

4 Keepe me (O Lord) from wicked handes,
preſerue me to abide:
Free from the cruell man that meanes,
to cauſe my ſteps to ſlide.
5 The proud haue layd a ſnare for me,
and they haue ſpred a net:
With cordes in my path way, and ginnes,
for me eke haue they ſet.

6 Therefore I ſayd vnto the Lord,
thou art my God alone:
Heare me (O Lord) oh heare the voyce,
wherewith I pray and mone.
7 O Lord my God, thou only art,
the ſtrength that ſaueth me:
My head in day of battell, hath
bene couered ſtill by thee.

8 Let not (O Lord) the wicked haue,
the end of his deſire:
Performe not his ill thought, leaſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchiefe of their lippes,
vpon themſelues befall.

10 Let coales fall on them, let him caſt,
them in conſuming flame:
And in deepe pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth,
be ſet in ſtable plight:
And euill to deſtruction ſtill,

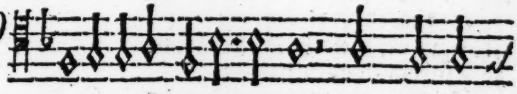
ſhall

ſhall hunt the cruell wight.

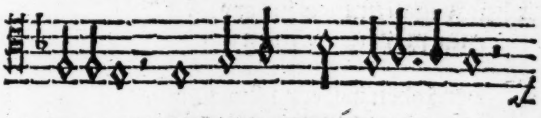
12 I know the Lord thafflicted will,
reuenge, and iudge the poore:
13 The iuſt ſhall prayſe thy name, iuſt ſhall
dwell with thee euermore.

Domine clamaui. Pſal. Cxli. N.

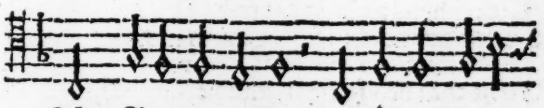
¶ *Dauid being greuouſly perſecuted vnder Saule, onely flyeth vnto God to haue ſuccour, deſiring him to bridle his affections, that he may patiently abide till God take vengeaunce of his enemies.*



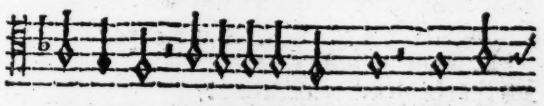
O Lord vpon thee do I call, Lord haſt thee



vnto me: And harken Lord vnto my voyce,

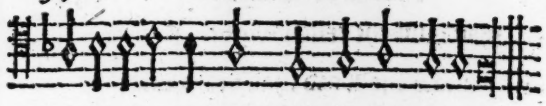


when I do cry to thee. 2. As incenſe let my



prayers be, directed in thine eyes: And the

vp-



vplifting of my hands, as euening ſacrifice.

3 My Lord for guiding of my mouth,
ſet thou a watch before:
And alſo of my moning lips,
O Lord keepe thou the dore.
4 That I ſhould wicked workes commit,
incline thou not my hart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reproue me, and the ſame
a precious oyle ſhall be.
6 Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall:
When I ſhall in their miſery,
make prayers for them all.

7 Then when in ſtony places downe,
their iudges ſhall be caſt:
Then ſhall they heare my wordes, for then
they haue a pleaſaunt taſt.
8 Our bones about the graues mouth,
loe ſcattered are they found:
As he that heweth wood, or he
that diggeth in the ground.

9 But O my Lord my God, mine eyes
do looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken bee.

which

10 Which they haue layd to catch me in,
Lord keepe me from the ſnare:
And from the ſuttle grinnes of them,
that wicked workers are.

11 The wicked into their owne nettes,
together let them fall:
While I do by thy helpe eſcape,
the daungers of them all.

Voce mea ad. Pſal. Cxlii. N.

Dauid neyther aſtoniſhed with feare, nor caried away with anger, nor forced by deſperation, would kill Saule, but with a quiet mynde directed his earneſt prayer vnto God, who did preſerue him.

BEfore the Lord God with my voyce,
I did ſend out my cry:
And with my ſtrayned voyce vnto,
the Lord God prayed I.
2 My meditation in his ſight,
to poure I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

Sing this as the 141 Pſalme.

3 Although perplexed were my ſpyte,
my path was knowne to thee:
In way where I did walke, a ſnare
they ſlily layd for me.
4 I lookt and bewd on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoule none cared tho.

5 Then cride I Lord to thee, and ſayd,

my

my hope thou onely art:
Thou in the land of liuing art,
my portion and my part.
6 Harke to my cry for I am brought,
full low deliuer me,
From them that do me perſecute,
for me to ſtrong they be.

7 That I may prayſe thy name, my ſoule
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhall preaſe me round about.

Domine exaudi. Pſal.Cxliii. N.

An earneſt prayer for remiſſion of ſinnes, acknowledging that the enemies did cruelly perſecute hym by Gods iuſt iudgement. He deſireth to be reſtored to grace, to be gouerned by hys holy ſpirite that he may ſpend the reſt of hys life in the true feare and ſeruice of God.

Sing this is the 114. Pſalme.

LOrd heare the prayer, harke the plaint,
that I do make to thee:
Lord in thy natiue truth and in,
thy iuſtice anſwere me.
2 In iudgment with thy ſeruaunt Lord,
oh enter not at all:
For iuſtified be in thy ſight,
not one that liueth ſhall.

3 The enemy hath purſued my ſoule,
my life to ground hath throwne:
And layd me in the darke, like them,
that dead are long agone.
4 Within me in perplexity,
was my accumbred ſpirite:

And

And in me was a troubled hart,
amaſed and affright.

5 Yet I record time paſt, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy handes haue create.
6 To thee O Lord my God loe I,
do ſtretch my craning handes:
My ſoule deſireth after thee,
as doth the thirſty landes.

7 Heare me with ſpeede my ſpirite doth fayle,
hide not thy face me fro:
Els ſhall I be like them that downe,
into the pit do go.
8 Let me thy louing kindnes in,
the morning heare and know:
For in thee is my truſt, ſhew me
the way that I ſhall go.

9 For I lift vp my ſoule to thee,
O Lord deliuer me:
From all mine enemies, for I
haue hidden me with thee.
10 Teach me to do thy will, for thou
thou art my God I ſay:
Let thy good ſpirite vnto the land,
of mercy me conuey.

11 For thy names ſake with quickning grace,
aliue do thou me make:
And out of trouble bring my ſoule:
euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord deſtroy them all:
That do oppreſſe my ſoule, for I

thy

thy ſeruaunt am and ſhall.

Benedictus dominus. Pſal. Cxliiii. N.

Dauid prayſeth the Lord with great affection, and humility for his kingdome reſtored, and for his victories obteined, yet calling for helpe, and the deſtruction of the wicked, promiſing to acknowledge the ſame with ſonges of prayſes, and declareth wherein the felicity of any people conſiſteth.

Sung this is the 141. Pſalme.

BLeſt be the Lord my ſtrength that doth,
inſtruct my handes to fight:
The Lord that doth my fingers frame,
to battaile by his might.
2 He is my goodnes, fort, and tower,
deliuerer, and ſhield:
In hym I truſt, my people he,
ſubdues to me to yeld.

3 O Lord what thing is man, that him
thou holdeſt ſo in prize:
4 Or ſonne of man, that vpon him,
thou thinkeſt in ſuch wiſe.
5 Man is but like to vanity,
ſo paſſe his dayes to end:
As fleeting ſhade. Bow downe O Lord,
thy heauens and diſcend.

6 The mountaines touch, and they ſhal ſmoke,
caſt forth thy lightening flame:
And ſcatter them, thine arrowes ſhoote,
conſume them with the ſame.
7 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand

of

of ſtraungers make me free.

8 Whoſe ſubtle mouthes of vanity,
and fondnes do entreat:
And their right hand is a right hand,
of falſhode and deceite.
9 A new ſong I will ſing O God,
and ſinging will I be:
On viole and on inſtrument,
ten ſtringed vnto thee.

10 Euen he it is that onely geues,
deliueraunce to kinges:
Vnto his ſeruaunt Dauid helpe,
from hurtfull ſwoꝛd he bꝛinges.
11 From ſtraungers hand me ſaue and ſhield,
whoſe mouth talkes vanity:
And their right hand is a right hand,
of guile and ſubtilty.

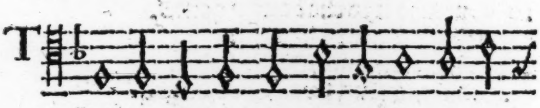
12 That our ſonnes may be as the plantes,
whom growing youth doth reare:
Our daughters as carued coꝛner ſtones,
like to a pallace faire.
13 Our garners full and plenty may,
with ſundꝛy ſoꝛtes be found:
Our ſheepe bꝛing thouſandes, in our ſtretes
ten thouſand may abound.

14 Our Oxen be to labour ſtrong,
that none do vs inuade:
There be no going out, no cry,
within our ſtretes be made.
15 The people bleſſed are that with,
ſuch bleſſinges are ſo ſtoꝛd:
Yea bleſſed all the people are,
whoſe God is God the Lord.

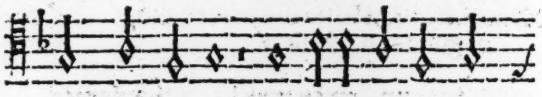
Ex-

Exaltabo te deus. Pſal. Cxlv. N.

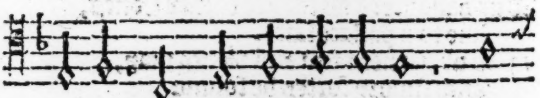
This Pſalme was made when the kingdome of Dauid floriſhed: wherein he deſcribeth the wonderfull prouidence of God, as well in gouerning man as in preſerning all the reſt of his creatures. He prayſeth God for his iuſtice and mercy, but ſpeciallly for hys louing kindnes toward thoſe that call vpon him, that feare him and loue him.



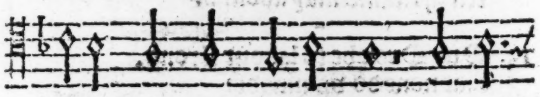
Hee will I laud my God & king, & bleſſe



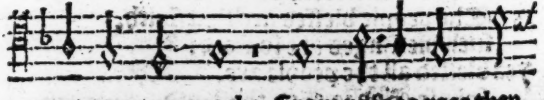
thy name for aye: For euer will I praiſe



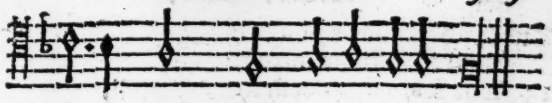
thy name, and bleſſe thee day by day. 2. Great



is the Lord moſt worthy prayſe, his great-



nes none can reach: From race to race they



ſhall thy wozkes prayſe, & thy power preach.

5 I of thy glozious maieſty,
thy beauty will recozde:
And meditate vpon thy wozkes,
moſt wonderfull (O Lozd.)
6 And they ſhall of thy power, and of
thy fearefull actes declare:
And I to publiſhe all abzoade,
thy greatnes will not ſpare.

7 And they into the mention, ſhall
bzeake of thy goodnes great:
And I alowd thy righteouſnes,
in ſingyng ſhall repeate.
8 The Lozd our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea good to all and all his wozkes,
his mercy doth exceede:
10 Loe all thy wozkes do prayſe thee Lozd,
and do thy honour ſpread.
11 Thy ſaintes do bleſſe thee, and they do
thy kingdomes glozy ſhew:
12 And blaſe thy power, to cauſe the ſonnes
of men, his power to know.

13 And of his mighty kingdome eke,
to ſpread the glozious prayſe:
Thy kingdome Lozd a kingdome is,
that doth endure alwayes.

And thy dominion through ech age,
endures without decay.
14 The Lord vpholdeth them that fall,
the liding he doth ſtay.

15 The eyes of all do wayte on thee,
thou dooſt them all releeue;
And thou to ech ſuffiſing foode,
in ſeaſon due dooſt geue.
16 Thou openeſt thy plenteous hand,
and bounteouſly dooſt fill:
All thinges whatſoeuer do liue,
with giftes of thy good will.

17 The Lord is iuſt in all his wayes,
his worke are holy all:
18 Neare all he is that call on hym,
in truth that on him call.
19 He the deſires which they require,
that feare him will fulfill:
And he will heare them when they crye,
and ſaue them all he will.

20 The Lord preſerues all thoſe to him,
that beare a louing hart:
But he them all that wicked are,
will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeake,
the prayſes of the Lord:
All fleſh to prayſe his holy name,
for euer will accorde.

Lauda anima. Pſal. Cxlvi. I.H.

Dauid ſhewing the great deſire that he hath to praiſe God, teacheth that none ſhould put their truſt in men, but in God alone, who is al-

mighty

mighty, & deliuereth the afflicted, nouriſheth the poore, ſetteth priſoners at liberty, comforteth the fatherles, widowes, and ſtraungers, and raigneth king for euer.

Sing the as the 13 Pſalme.

MY ſoule prayſe thou the Lord alwayes,
my God I will confeſſe:
While breath and lyfe prolong my dayes,
my tong no tune ſhall ceaſe.
2 Truſt not in worldly princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whome there is no health.

3 For why? their breath doth ſoone depart,
to earth anone they fall:
And then the counſailes of their hart,
decay and periſh all.
4 O happy is that man I ſay,
whom Iacobs God doth ayde:
And he whoſe hope doth not decay,
but on the Lord is ſtayd.

5 Which made the earth and waters deepe,
the heauens hye withall:
6 Which doth his worde and promiſe keepe,
in truth and euer ſhall.
7 With right alwayes doth he proceede,
for ſuch as ſuffer wrong:
The poore and hungry he doth feede,
and loſe the fetters ſtrong.

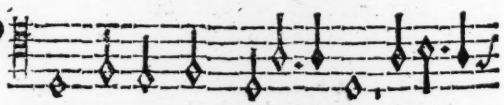
8 The Lord doth ſend the blinde their ſight,
the lame to limmes reſtore:
The Lord I ſay doth loue the right,
and iuſt man euermore.
9 He doth defend the fatherles,

the ſtraunger ſad in hart:
And quite the widow from diſtreſſe,
and ill mens wayes ſubuert.

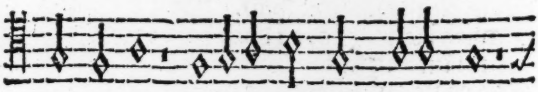
20 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In tyme of all poſterity,
for euer to remayne.

Laudate Dominnm. Cxlvii. N.

¶ *The prophet prayſeth the bounty, wiſedome, power, iuſtice and prouidence of God vpon his creatures: but ſpecially vppon his church, which he gathereth together after their diſperſion, declaring his word and iudgementes ſo vnto them, as he hath done to none other people.*



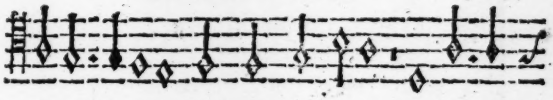
Prayſe ye the Lord for it is good, vnto our



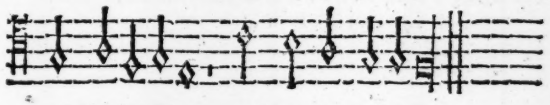
God to ſing: for it is pleaſaunt, & to prayſe

it is a comely thing. 2. The Lord his owne

Ieruſalem



Jeruſalē, he buildeth vp alone: and the diſ-



perſt of Iſraell, doth gather into one.

3 He heales the broken in their hart,
their ſores vp doth he binde:
4 He countes the number of the ſtarres,
and names them in their kinde.
5 Great is our Lord, great is his power,
his wiſdome infinite:
6 The Lord relieues the meeke, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with prayſe,
vnto the Lord reioyce:
And to our God vpon the harpe,
aduaunce your ſinging voyce.
8 He couers heauen with cloudes, and for
the earth prepareth rayne:
And on the mountaynes he doth make,
the graſſe to grow agayne.

9 He geues to beaſtes their foode, and to
young rauens when they cry:
10 His pleaſure not in ſtrength of horſe,
nor in mans legges doth lye.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon,
his mercies ſhining light.

12 O praiſe thy Lord Ieruſalem,
thy God O Sion prayſe:
13 For he the barres hath forged ſtrong,
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders hee:
Doth ſettle peace, and with the flower
of wheate, he filleth thee.

15 And his commaundementes vppon,
the earth he ſendeth out:
And eke his worde with ſpeedy courſe,
doth ſwiftly runne about.
16 He geueth ſnow like wooll, hore froſt
like aſhes doth he ſpreade:
17 Like morſels caſtes his iſe therof,
the colde who can abide?

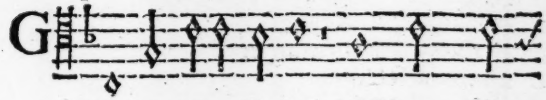
18 He ſendeth forth his mighty word,
and melteth them agayne:
His windes he makes to blow, and then
the waters flow amayne.
19 The doctrine of his holy worde,
to Iacob doth he ſhow:
His ſtatutes and his iudgementes he,
geues Iſraell to know.

20 With euery nation hath he not
ſo dealt, nor they haue knowne:
His ſecret iudgementes, ye therfore
prayſe ye the Lord alone.

Laudate Domi. Pſal. Cxlviii I. P.

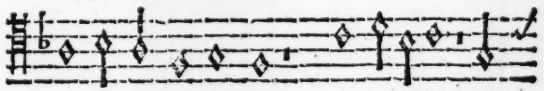
He prouoketh all creatures to praiſe the Lord in heauen, in earth, & in all places, ſpecially for the power that he hath geuen to his people Iſraell, whom he hath taken ſo neare vnto him.

Geue

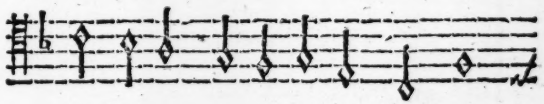


Geue laud vnto the Lord, frō heauen that

is ſo hie: Prayſe him in deede and word,



aboue the ſtarry ſkie. 2. And alſo ye, hys



Aungels all, armyes royall, prayſe him

with glee.

3 Prayſe him both Moone and Sunne,
Which are ſo cleare and bright:
The ſame of you be done,
Ye gliſtring ſtarres of light.
4 And eke no leſſe,
Ye heauens fayre:
And cloudes of the ayre,
His laud expreſſe.
5 For at his word they were,
All formed as we ſee:

At his voyce did appeare,
All thinges in their degree.
6 Which he ſet faſt,
To them he made:
A law and trade,
For aye to laſt.

7 Extoll and prayſe Gods name,
In earth ye Dragons fell:
All deepes do ye the ſame,
For it becommeth you well.
8 Him magnify,
Fire, Hayle, Iſe, Snowe:
And ſtormes that blowe,
At his decree.

9 The hilles and mountaines all
and trees that fruitfull are:
The Ceders great and tall,
His worthy prayſe declare,
10 Beaſtes and cattell,
ye birdes flying:
And wormes creeping,
That on earth dwell.

11 All kinges both more and leſſe
with all their pompous trayne:
Princes and all iudges,
That in the world remayne.
12 Exalt his name,
young men and maydes:
Olde men and babes,
Do ye the ſame.

13 For his name ſhall we proue,
to be moſt excellent:
Whoſe prayſe is farre aboue,

The

The earth and firmament.
14 For ſure he ſhall,
Exalt with bliſſe:
The horne of his,
And helpe them all.

15 His ſaintes all ſhall forth tell,
His prayſe and worthynes:
The children of Iſraell,
Ech one both more and leſſe.
16 And alſo they,
That with good will,
His wordes fulfill,
And him obey.

Cantate domino. Pſãl. Cxlix. N.

An exhortation to the church, to prayſe the Lord for his victory and conqueſt that he geueth his ſaintes agaynſt all mans power.

SIng ye vnto the Lord our God,
a new reioyſing ſong:
And let the prayſe of him be heard,
his holy ſaintes among.
2 Let Iſraell reioyce in him,
that made him of nothing:
And let the ſeede of Sion eke,
be ioyfull in their king.

Sing thys as the 135. Pſalme.

3 Let them ſound prayſe with voyce of flute,
vnto his holy name:
And with the timbrell and the Harpe,
ſing prayſes of the ſame.
4 For why? the Lord his pleaſure all,
hath in his people ſet:
And by deliueraunce he will raiſe,
the meeke to glory great.

5 With glory and with honor now,
let all the ſaintes reioyce:
And now aloud vpon their beds,
aduaunce their ſinging voyce.
6 And in their mouthes let be the actes,
of God the mighty Lord:
And in their handes eke let them beare,
a double edged ſword.

7 To plague the heathen, and correct
the people with their handes:
8 To binde their ſtately kinges in chaines,
their Lordes in yron bandes.
9 To execute on them the dome,
that written is before:
This honor all his ſaintes ſhall haue,
prayſe ye the Lord therefore.

Laudate dominum. Pſal. Cl. N.

¶ *An exhortation to prayſe the Lorde without ceaſing, by all maner of wayes, for al his mighty and wonderfull workes.*

Sing this as the 137. Pſalme.

YElde vnto God the mighty Lord,
prayſe in his ſanctuary:
And prayſe him in the firmament,
that ſhewes his power on hye.
2 Aduaunce his name, and prayſe him in
his mighty actes alwayes:
According to his excellency,
of greatnes geue him prayſe.

3 His prayſes with the princely noyſe,
of ſunding trumpets blow:
Prayſe him vpon the viole, and
vpon the harpe alſo.
4 Prayſe him with timbrell and with flute,

Orgaines

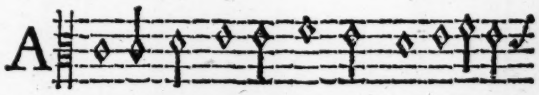
Orgaines and Virginalles:
5 With sounding Cimbals prayse ye him,
prayse him with loud Cimbals.

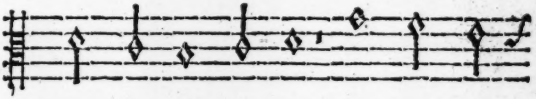
6 What euer hath the benefite,
of breathing prayse the Lord:
To prayse the name of God the Lord,
agree with one accord.

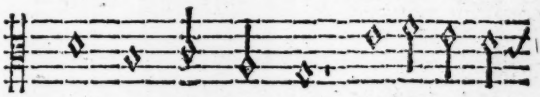
The end of the Psalmes of Dauid in Metre.

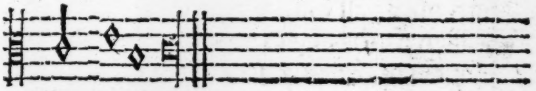
The x. Commaundementes of of almighty God.

Exod. XX. W. W.









I am

I am thy ſoueraigne Lord and God,
Which haue thee brought from carefull thrall:
And eke reclaimde from Pharaos rod,
Make thee no Gods on them to call.

2 Nor faſhioned forme of any thing,
In heauen or earth to worſhip it:
For I thy God by reuenging,
With greuous plagues this ſinne will ſmite.

3 Take not in vayne his holy name,
Abuſe it not after thy will:
For ſo thou might ſoone purchaſe blame,
And in his wrath he would thee ſpill.

4 The Lord frō worke the ſeuenth day ceaſt
And brought all thinges to perfect end:
So thou and thine that day take reſt,
That to Gods heſtes ye may attend.

5 Unto thy parentes honor geue,
As Gods commaundementes do pretend:
That thou long dayes and good mayſt liue,
In earth where God a place doth lende.

6 Beware of murder and cruell hate,
7 All filthy fornication feare:
8 See thou ſteale not in any rate,
9 Falſe witnes agaynſt no man beare.

10 Thy neighbours houſe wiſh not to haue,
His wife or ought that he calth mine:
His field, his Oxe, his Aſſe, his ſlaue,
Or any thing which is not thine.

A prayer.

The ſpryte of grace graunt vs (O Lord)
To keepe theſe lawes our hartes reſtore:
And cauſe vs all with one accorde,
To magnify thy name therefore.

For of our ſelues no ſtrength we haue,
To keepe theſe lawes after thy will:

The Lorders prayer.

Thy might therefore O Chriſt we craue,
That we in thee may them fulfill.

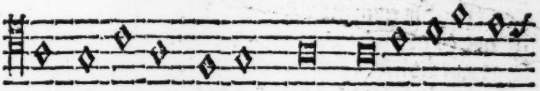
Lord for thy names ſake graunt vs this,
Thou art our ſtrength, oh Sauiour Chriſt:
Of thee to ſpeede how ſhould we miſſe,
In whom our treaſure doth conſiſt:

To thee for euermore be prayſe,
With thy father in ech reſpecte:
And with thy holy ſpirite alwayes,
The comforter of thine elect.

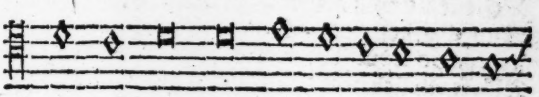
The Lordes prayer.

D.Coxe.

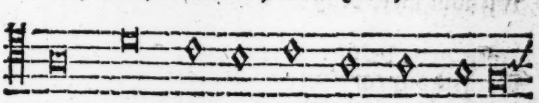
Ur father which in heauen art, and



makſt vs all one brotherhoode: to call vpon thee



with one hart. Our heauenly father and our



God: graunt we pray not with lippes alone,

but

but with our hartes deepe ſigh and grone.

Thy bleſſed name be ſanctified,
Thy holy Word mought vs inflame:
In holy life for to abide,
To magnify thy holy name,
From all errours defend and keepe,
The litle flocke of thy poore ſheepe.

Thy kingdome come euen at this houre,
And henceforth euerlaſtingly:
Thine holy ghoſt into vs poure,
With all his giftes moſt plentcouſly.
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth alſo:
In trouble graunt vs patience,
Thee to obey in wealth and wo.
Let not fleſhe, bloud, or any ill,
Preuayle agaynſt thy holy will.

Geue vs this day our dayly bread,
And all other good giftes of thine:
Keepe vs from warre and from bloudſhed,
Alſo from ſickneſs, dearth, and pine:
That we may liue in quietnes,
Without all greedy carefulnes.

Forgeue vs our offences all,
Relieue our carefull conſcience:
As we forgeue both great and ſmall,
Which vnto vs haue done offence.

Pre=